

Staff Report

File #: 22-1901A, Version: 1

## Subject:

Appointment to the Parks and Conservation Resources Advisory Board (Individual appointment by Commissioner Justice).

## **Recommended Action:**

Approve one appointment to the Parks and Conservation Resources Advisory Board for a term of 1 year, beginning November 15, 2022.

• Approve Alan Shapiro - appointment by Commissioner Justice.

## **Background Information:**

Review and comment on park or environmental lands plans/designs and operations/procedures; participate in public education and ceremonial activities; hear citizen comment on parks or environmental lands; formulate proposal/suggestions with the goal of improving the parks and environmental lands of the County.

Ten (10) total members appointed by the Board of County Commissioners (BCC). Seven of the members are nominated by each member of the BCC with one-year terms that run concurrently with that of their respective nominating Commissioner. Of the three additional members, one must be a member of and nominated by the County's Youth Advisory Committee, and two must have experience in environmental science and/or policy; the terms of these three additional members are likewise one-year terms that run from August 1st through July 31st.

## Attachments:

Press Release Board Roster Application

Partner(s): N/A