

Staff Report

File #: 20-347D, Version: 1

#### Subject:

Rejection of the sole proposal received for requirements of Indigent Health Pharmacy Services.

#### Recommended Action:

Approval by the County Administrator of the rejection of the sole proposal received for requirements of Indigent Health Pharmacy Services.

- Rejection of sole proposal due to lack of competition.
- This contract provides eligible clients quality, cost effective, and geographically accessible pharmacy services.
- Staff will directly contact and solicit firms with the potential to provide these services to entice greater competition; a new solicitation is in process for re-advertisement.
- The current contract is effective through September 30, 2020 and will be extended to allow for transition of services to a new contract once in place.

Contract No. 190-0147-P(LN) with an estimated annual expenditure of \$5M and a total cumulative value of \$25M of over five (5) years.

### Strategic Plan:

Ensure Public Health, Safety, and Welfare

2.1 Provide planning, coordination, prevention, and protective services to ensure a safe and secure community.

2.2 Be a facilitator, convener, and purchaser of services for those in need.

### Summary:

This request is to reject the sole submittal received for the requirements of Indigent Health Pharmacy Services for lack of competition. Following staff review, a new solicitation will be re-advertised. Invited firms indicated they were unable to provide responses to the RFP when advertised.

#### **Background/Explanation:**

On February 6, 2020, the Purchasing/Risk Management Division, on behalf of Human Services, released an RFP for Indigent Health Pharmacy Services.

### Fiscal Impact:

N/A

### **Delegated Authority:**

Authority for the County Administrator to approve rejection of the proposals is granted under Code Section 2-188 (c).

# **Staff Member Responsible:**

Daisy Rodriguez, Health Care Administrator, Health and Human Services Merry Celeste, Division Director, Purchasing and Risk Management, Administrative Services Department

# Partners:

N/A

# Attachments:

N/A