



# Pinellas County

## Legislation Details (With Text)

**File #:** 25-1636A      **Version:** 1

**Type:** Contract/Agreement      **Status:** Passed

**File created:** 10/14/2025      **In control:** Public Works

**On agenda:** 12/16/2025      **Final action:** 12/16/2025

**Title:** Amendments to the agreement with DRMP, Inc., H.W. Lochner, Inc., HDR Engineering, Inc., Kisinger Campo & Associates, Corp., and Atkins North America, Inc., for the Bridges and Structures - Professional Engineering Consulting Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FE\_First Amendment - Lochner, 2. FE\_Second Amendment - Atkins, 3. FE\_First Amendment - HDR, 4. FE\_First Amendment - KCA, 5. FE\_First Amendment - DRMP, 6. First Amendment - Lochner, 7. Second Amendment - Atkins, 8. First Amendment - HDR, 9. First Amendment - KCA, 10. First Amendment - DRMP

Date	Ver.	Action By	Action	Result
12/16/2025	1	Board of County Commissioners	approved as part of the Consent Agenda	Pass

**Subject:**

Amendments to the agreement with DRMP, Inc., H.W. Lochner, Inc., HDR Engineering, Inc., Kisinger Campo & Associates, Corp., and Atkins North America, Inc., for the Bridges and Structures - Professional Engineering Consulting Services.

**Recommended Action:**

Approval of the First Amendments to the agreement with DRMP, Inc., H.W. Lochner, Inc., HDR Engineering, Inc., Kisinger Campo & Associates, Corp., and the Second Amendment with Atkins North America, Inc., for the Bridges and Structures - Professional Engineering Consulting Services.

- This contract provides for Bridges and Structures - Professional Engineering Consulting Services.
- These amendments exercise the two-year term extension through January 25, 2028, and increase each agreement by \$1,000,000.00 for a total contract increase of \$5,000,000.00, for a total revised contract amount or \$15,000,000.00.
- Additionally, these amendments incorporate grant provisions and revised hourly rates.
- This contract was awarded by the Board of County Commissioners on January 26, 2021, in the amount of \$10,000,000.00 for a term of five years.
- This is an as-needed contract. Funding amounts and sources are determined at the time of each work order assignment (purchase order). The contract establishes a not to exceed value, with obligation occurring upon issuance of work order assignments.

Contract No. 190-0018-CN increase in the amount of \$5,000,000.00 for a revised not to exceed expenditure of \$15,000,000.00, effective through January 25, 2028; Authorize the Chairman to sign and the Clerk of the Circuit Court to attest.

**Strategic Priorities:**

Resilient Infrastructure and Environment

1.2 Maintain and enhance County infrastructure.

**Summary:**

These amendments provide for a contract increase and exercise the two (2) year term extension through January 25, 2028. Additionally, these amendments incorporate grant provisions and revised hourly rates.

**Background Information:**

This contract was awarded by the Board of County Commissioners on January 26, 2021, in the amount of \$10,000,000.00 for a term of five (5) years.

**Fiscal Impact:**

Original Award:	\$10,000,000.00
First Amendments:	<u>\$ 5,000,000.00</u>
Revised Total Contract Amount	\$15,000,000.00

Funding for this contract is not specifically represented in the FY26-FY31 Capital Improvement Plan because the contract establishes a not to exceed value, with obligation occurring upon issuance of work order assignments (purchase orders). Funding is determined by the individual work order assignment sourced to the agreement, and actual expenditures are contingent upon work completed. The Department may appropriate the full not-to-exceed amount or less.

**Staff Member Responsible:**

Kelli Hammer-Levy, Director, Public Works

Merry Celeste, Division Director, Purchasing, Office of Management and Budget

**Partners:**

N/A

**Attachments:**

First Amendments (4)

Second Amendment (1)