



# Pinellas County

## Legislation Details (With Text)

**File #:** 21-342A **Version:** 1

**Type:** Petition to Vacate **Status:** Public Hearing

**File created:** 2/19/2021 **In control:** Office of Technology and Innovation

**On agenda:** 4/26/2024 **Final action:**

**Title:** TEST: Petition of Tommy G. Mathison to vacate that portion of 74th Street North

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/26/2024	1	Board of County Commissioners		

### **Subject:**

TEST: Petition of Tommy G. Mathison to vacate that portion of 74th Street North

### **Recommended Action:**

Approval of the TEST: Petition of Tommy G. Mathison to vacate that portion of 74th Street North

- Add Bullet Point # 1
- Add Bullet Point # 2

### **Strategic Plan:**

Strategic Goal and Strategic Initiative (include Number)

### **Summary:**

What action accomplishes. Why action is necessary. If applicable, list any previous formal action taken by other boards/committees that is relevant to this action.

### **Background Information:**

Any basic/supplemental information to inform. Any history or context that is important to provide background to make an informed decision. The amount of history should be commensurate with the item. Any past action taken by the Board on the item.

### **Fiscal Impact:**

Projected cost or revenue.

Recurring operations and/or maintenance impact (expenses or savings).

Sources of funds, including fund and account name (do not use account numbers).

Where funds are budgeted.

Any future funding requirements to support the recommended action.

Grant information (name of grant, indicate any County match and amount, or no match required).

If no fiscal impact, state N/A.

When using Infrastructure Sales Tax (Penny for Pinellas) funds, include the name of the Function and Program of the specific Penny funds being used (do not use numbers).

**Staff Member Responsible:**

Department Director with title of "Director" and department name. If other staff person responsible, include full name, position title, and department name.

**Partners:**

Name(s) of municipality, agency, advisory council, etc., if applicable. If no partner(s), state N/A.

**Attachments:**

List all public-facing attachments included in the file. Names of attachments listed here should match the names of attachments listed on the Attachments tab. Do not number the list of attachments. Enter each attachment on a separate line.