



## Legislation Details

---

**File #:** 19-629A      **Version:** 1

**Type:** Informational Report      **Status:** Regular Agenda

**File created:** 4/17/2019      **In control:** Board of County Commissioners

**On agenda:** 5/21/2019      **Final action:** 5/21/2019

**Title:** Public Comment.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Comment Cards Submitted by BCC Meeting Attendees

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------