



## Legislation Details (With Text)

---

**File #:** 19-626A      **Version:** 1

**Type:** Presentations and Awards      **Status:** Presentations

**File created:** 4/17/2019      **In control:** Board of County Commissioners

**On agenda:** 5/21/2019      **Final action:** 5/21/2019

**Title:** Youth Advisory Committee Year-End Presentation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. YAC - BCC Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Subject:**  
Youth Advisory Committee Year-End Presentation.