



Legislation Details (With Text)

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**File created:** 11/28/2018      **In control:** Board of County Commissioners - Work Session

**On agenda:** 12/4/2018      **Final action:** 12/4/2018

**Title:** Strategic Planning Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. December 4 strategic planning discussion, 2. FAC State Resiliency Plan Adopted Policy (002), 3. Ready for 100 Info Flyer (10-15-18) (002), 4. Ready-For-100 Comm Long Memo (10-18-18) (002), 5. Save the Date Mayors Council 092818, 6. Com. Seel - Memo\_dec. 4 mtg, 7. Email responses-combined, 8. Sign-in sheet

Date	Ver.	Action By	Action	Result
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**Subject:**  
Strategic Planning Discussion