



# Pinellas County

## Legislation Details

---

**File #:** 17-2085A      **Version:** 1

**Type:** Presentations and Awards      **Status:** Presentations

**File created:** 11/28/2017      **In control:** County Administrator

**On agenda:** 12/12/2017      **Final action:** 12/12/2017

**Title:** Water Wise Awards Presentation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC-WaterWisePresentation2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------