



# Pinellas County

## Legislation Details

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**File #:** 23-0249A      **Version:** 1

**Type:** Presentations and Awards      **Status:** Presentations

**File created:** 2/15/2023      **In control:** Board of County Commissioners

**On agenda:** 4/11/2023      **Final action:**

**Title:** Water Conservation Month Proclamation:  
Utilities Department  
- Franklin Roberson, Water Conservation Coordinator  
- Frank Quarterman, Water/Wastewater Plant Operator 1  
- Nathan Hickerson, Chemist 1  
- Robert Pawlikowski, Chemist 1

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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