

## **Pinellas County**

## **Legislation Details**

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Services Administration for the Health Care for the Homeless Program.

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Attachments: 1. Attachment 1 - HRSA\_MMU\_NGA\_H80CS00024-14-11.pdf, 2. Attachment 2 -

HRSA\_MMU\_NGA\_H80CS00024-14-12.pdf, 3. Attachment 3 - HRSA\_MMU\_NGA\_H80CS00024-14-13.pdf, 4. Attachment 4 - FY 14 HCH Notice of Awards Summary.pdf, 5. Attachment 5 - OMB review 15-525.pdf, 6. Attachment 7 - BCC Approval of FY14-15 Notice of Award.pdf, 7. Attachment 8 - Slide

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