



# Pinellas County

## Legislation Details

---

**File #:** 15-1061      **Version:** 1

**Type:** Presentations and Awards      **Status:** Presentations

**File created:** 12/29/2015      **In control:** Board of County Commissioners

**On agenda:** 1/12/2016      **Final action:** 1/12/2016

**Title:** Metropolitan Planning Organization/Pinellas Planning Council Presentation - Whit Blanton, Executive Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------