



# Pinellas County

## Legislation Details (With Text)

**File #:** 21-075D      **Version:** 1

**Type:** Purchasing Delegated Item      **Status:** Passed

**File created:** 1/22/2021      **In control:** Administrative Services

**On agenda:** 3/31/2021      **Final action:** 4/27/2021

**Title:** Amendment to the Agreement with eight firms for mechanical, electrical, and plumbing engineering services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Engineering Matrix, Inc. - FIRST AMENDMENT VE, 2. Global Sanchez, Inc. - FIRST AMENDMENT VE, 3. Hahn Engineering, Inc. - FIRST AMENDMENT, 4. KPI Engineering, Inc. - FIRST AMENDMENT VE, 5. Long & Associates Architects-Engineers, Inc. - FIRST AMENDMENT - VE, 6. Phoenix Engineering Group Inc. - FIRST AMENDMENT, 7. TLC Engineering Solutions Inc. - SECOND AMENDMENT, 8. VoltAir Consulting Engineers, Inc. - FIRST AMENDMENT

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Subject:**

Amendment to the Agreement with eight firms for mechanical, electrical, and plumbing engineering services.

**Recommended Action:**

Approval and execution by the County Administrator of the Amendment to the Agreement with the following eight firms for continuing mechanical, electrical, and plumbing engineering services.

1. Engineering Matrix, Inc.
2. Global Sanchez, Inc.
3. Hahn Engineering, Inc.
4. KPI Engineering, Inc.
5. Long & Associates Architects/Engineers, Inc.
6. Phoenix Engineering Group, Inc.
7. TLC Engineering Solutions Inc. (TLC)
8. VoltAir Consulting Engineers, Inc.

- This contract provides for mechanical, electrical, and plumbing engineering, technical and construction management services to support numerous projects identified in the Capital Improvement Plan (CIP).
- This Amendment extends the agreement for three (3) months through June 28, 2021, to allow for evaluation, and award of a new contract.
- This contract was competitively solicited and awarded by the Board of County Commissioners on March 29, 2016. The County Administrator approved Amendment No. 1 to acknowledge a

corporate name change with TLC on June 15, 2020.

- This Amendment has no fiscal impact.

Contract No. 145-0422-CN(JJ); in the awarded upset limit of \$500,000.00 for each firm for a total of \$4,000,000.00 through June 28, 2021. This amendment has no fiscal impact.

**Strategic Plan:**

Foster Continual Economic Growth and Vitality

4.4 Invest in infrastructure to meet current and future needs

**Summary:**

This Amendment extends the agreement for three (3) months through June 28, 2021, to allow for the evaluation, and award of a new contract.

The purpose of this contract is to provide a mechanical, electrical and plumbing engineering, technical, and construction management services to support numerous projects identified in the Capital Improvement Plan (CIP).

**Background/Explanation:**

This contract was competitively solicited and awarded by the Board of County Commissioners on March 29, 2016. The County Administrator approved Amendment No. 1 to acknowledge a corporate name change with TLC on June 15, 2020.

**Fiscal Impact:**

This Amendment has no monetary impact to the contract.

Approved to date upset limit over the five (5) year term of the contract is \$500,000.00 for each firm for a total of \$4,000,000.00.

Total upset limit through June 30, 2021; \$500,000.00 for each firm for a total of \$4,000,000.00.

Seventy-five percent (75%) of funding is derived from various CIP budgets and twenty-five percent (25%) is derived from operating budgets per individual work assignments on a multiple year/multiple work assignment basis.

**Delegated Authority:**

Authority for the County Administrator to approve and execute these Amendments is granted under Code Section 2-188(d).

**Staff Member Responsible:**

Andrew W. Pupke, Division Director, Facilities and Real Property Division, Administrative Services  
Merry Celeste, Division Director, Purchasing and Risk Management, Administrative Services  
Joe Lauro, Director, Administrative Services

**Partners:**

N/A

**Attachments:**  
Amendments (8)