



# Pinellas County

## Legislation Details (With Text)

---

**File #:** 16-2043A      **Version:** 1  
**Type:** Appointment      **Status:** Regular Agenda  
**File created:** 11/14/2016      **In control:** County Commission  
**On agenda:** 11/22/2016      **Final action:** 11/22/2016  
**Title:** Selection of 2017 Chairman and Vice-Chairman.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Subject:**

Selection of 2017 Chairman and Vice-Chairman.