

# **Pinellas County**

## Legislation Details (With Text)

**File #:** 17-2155A **Version:** 1

Type: Contract/Agreement Status: Passed

File created: 12/7/2017 In control: Airport

On agenda: 3/20/2018 Final action: 3/20/2018

Title: Award of bid to Walbridge Aldinger LLC for the Terminal Improvements - Phase 3 project (Gates 7-10

addition) at the St. Pete-Clearwater International Airport.

**Sponsors:** 

Indexes:

Code sections:

**Attachments:** 1. FE Agreement with Walbridge Aldinger LLC, 2. Project Financial Overview, 3. Agreement, 4. Bid

Tabulation, 5. Location Map, 6. Addendum No 4 Fire attachment (Q19) Protection System Equipment

Submittal MBI\_ASE Reviewed 2.16.17, 7. Addendum No 4 attachment (Q19) Reviewed Fire

Protection Submittal 12.23.16, 8. Addendum No 3 attachment A3 Updated List of Subcontractors, 9. Addendum No 3 attachment Q17(L)Substitution Request Files, 10. Addendum No 3 attachment A2(d)Sketch Steel Tube Enclosure Storefront Drawings, 11. Addendum No 3 attachment Shirkey Michelle, 12. Addendum No 3 attachment Q17(m) SFRM - Report 01\_06-21-17, 13. Addendum No 3 attachment Q1 Pay Application #14, 14. Addendum No 3 attachment Q17(G)Page 21 (Document page 22) Survey of Incomplete Work, 15. Addendum No 3 attachment Q5 Inspections Log, 16. Addendum No 3 attachment Q12 Inspection Log Threshold Quality Assurance, 17. Addendum No 3 attachment A2(e) Aluminum Sunshade Product Data Sheet, 18. Addendum No 3 attachment Q17(m)

02NC.SFRM Thickness Report, 19. Addendum No 3 attachment Q17(m) 01NC.SFRM Thickness Report, 20. Addn 2 attachment Sub-Contractor List

Date	Ver.	Action By	Action	Result
3/20/2018	1	Board of County Commissioners	approved	Pass

#### Subject:

Award of bid to Walbridge Aldinger LLC for the Terminal Improvements - Phase 3 project (Gates 7-10 addition) at the St. Pete-Clearwater International Airport.

#### **Recommended Action:**

Approve the award of bid to Walbridge Aldinger LLC (Walbridge) for the Terminal Improvements - Phase 3, Gates 7-10 Addition project at the St. Pete-Clearwater International Airport (PIE).

Bid No. 178-0135-CP(PF); PID No. 001544A; in the amount of \$8,458,000.00 on the basis of being the lowest responsive, responsible bid received meeting specifications; all work is expected to be completed within 220 consecutive calendar days, from the Notice to Proceed for a construction completion date in October 2018. Chairman to sign and Clerk of the Court to attest.

## Strategic Plan:

Foster Continual Economic Growth and Vitality

4.4 Invest in infrastructure to meet current and future needs

## **Summary:**

This project is a continuation of a previous project that will eventually add approximately 12,000

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square feet of passenger hold room capacity to the Gate 7-10 area when completed. This area is needed to provide the additional seating capacity (approximately 750 seats) for PIE's continued growth. Additional project elements are rehabilitation to restrooms in baggage claim and second floor restrooms at the west and east sides of the terminal; new restrooms in Gate 7-10 area; upgrades to the passenger security checkpoints to meet current and future capacity demands; new chiller; and additional area for concessions.

## **Background Information:**

This contract was originally awarded by the Board of County Commissioners (Board) on March 15, 2016 to The Artec Group (Artec) in the amount of \$8,932,979.00. Subsequently, the Board terminated the contract on October 31, 2017 for breach of contract. The remaining work associated with this project was solicited to 44 County pre-qualified contractors resulting in one (1) response.

The contract with Walbridge is for \$8,458,000. The cost to complete the project will be paid using Passenger Facility Charges.

## Fiscal Impact:

Total expenditure not to exceed \$8,458,000.00.

Funding for this project is derived from Passenger Facility Charges and expenditures will be offset by recoveries received in the pending litigation against Artec.

#### Staff Member Responsible:

Thomas Jewsbury, Director, Airport Joe Lauro, Director, Purchasing

#### Partners:

N/A

#### **Attachments:**

Agreement
Bid tabulation summary
Location map
Project Financial Overview