



# Pinellas County

## Legislation Details (With Text)

**File #:** 24-0329A      **Version:** 1

**Type:** Contract/Agreement      **Status:** Passed

**File created:** 9/18/2023      **In control:** Safety & Emergency Services

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Third Amendment with Motorola Solutions, Inc. for public safety communications products, services, and solutions.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FE\_AATF - Third AMENDMENT, 2. AATF - Third AMENDMENT, 3. OMB.REVIEW\_23-0776D SES 3rd Amend Motorola 2-01-24

Date	Ver.	Action By	Action	Result
4/23/2024	1	Board of County Commissioners	approved	Pass

**Subject:**

Third Amendment with Motorola Solutions, Inc. for public safety communications products, services, and solutions.

**Recommended Action:**

Approval of the Third Amendment to the purchase authorization with Motorola Solutions Inc. for public safety communication products, services, and solutions.

- This purchase authorization is for Motorola radios, equipment, accessories, and maintenance for various County departments.
- This Third Amendment in the amount of \$3,000,000.00 allows for Countywide departments to continue to replace end-of-life Motorola equipment, radios, and accessories through December 31, 2026.
- Pricing, terms, and conditions are per State of Florida Contract No. 43190000-22-NASPOACS.
- The original award was approved by the County Administrator on September 16, 2022, in the amount of \$2,700,000.00. The First and Second Amendments were approved by the Division Director of Purchasing and Risk for time only with no change to contract amount.
- Funding is derived from requisitioning departments' operating budgets. These include Parks, Public Works, and Utilities as well as Safety and Emergency Services. Funding is consistent and included in the Adopted Fiscal Year 2024 budgets for the various departments.

Contract No. 22-0387-S(AJM) increases the contract amount of \$3,000,000.00 for a revised not-to-exceed amount of \$5,700,000.00 effective through December 31, 2026; Authorize the Chairman to sign and the Clerk of the Circuit Court to attest.

**Strategic Plan:**

Deliver First Class Services to the Public and Our Customers

- 5.2 Be responsible stewards of the public's resources
- 5.3 Ensure effective and efficient delivery of county services and support

**Summary:**

The Third Amendment allows for the contract to continue to replace end-of -life Motorola equipment, radios, and accessories for various countywide departments.

**Background Information:**

The original award was approved by the County Administrator on September 16, 2022, in the amount of \$2,700,000.00. The First and Second Amendments were time only, approved by the Division Director of Purchasing & Risk with no change to contract amount.

**Fiscal Impact:**

Original not to exceed expenditure:	\$2,700,000.00
First & Second Amendments:	\$ 0.00
Third Amendment:	<u>\$3,000,000.00</u>
Revised not to exceed expenditure:	\$5,700,000.00

Funding is derived from the requisitioning departments' operating funds.

**Staff Member Responsible:**

James Fogarty, Director, Safety and Emergency Services  
Merry Celeste, Division Director, Purchasing and Risk, Administrative Services  
Joe Lauro, Director, Administrative Services

**Partners:**

N/A

**Attachments:**

Third Amendment