

## **CONSTRUCTION CHANGE ORDER NO. 1**

PROJECT: Job Order Contracting (JOC) Facility Maintenance, Repair & Minor

Construction

CONTRACT NO: 167-0421-CP(PLU)

AGREEMENT DATE: January 9, 2018

**COMMENCEMENT DATE:** February 27, 2018

OWNER: Pinellas County

CONTRACTOR: Gibraltar Construction Company

## **REASON FOR CHANGE:**

Gibraltar Construction (P.O. #430478) was awarded a large project (Public Safety Campus Exterior) with a budget in excess of \$3.6M This project, coupled with their previous work, projects assigned for FY21, and future work under the contract is justification for the contract increase request. The Administrative Services Department will be pursuing a new and separate job order contracting contract for larger projects, to be used in conjunction with the existing contract.

The contractor agrees to conform to all existing contract specifications as well as those specific to this work.

There is no time extension associated with this change order.

## **CHANGE IN AGREEMENT PRICE:**

Original Agreement Amount: \$4,000,000.00.

Increase due to Change Order No. 1: \$3,000,000.00

Revised Agreement Amount: \$7,000,000.00.

PLEASE ADDRESS REPLY TO: 400 South Ft. Harrison, Sixth Floor Clearwater, Florida 33756

Phone: (727) 464-3311 FAX: (727) 464-3925

Website: www.pinellascounty.org/purchase



Your acceptance of this Change order shall constitute a modification to our Agreement and will be performed subject to all of the same terms and conditions as contained in our Agreement indicated above, as fully as if the same were repeated in this acceptance. Acceptance by Contractor of this adjustment to the agreement shall constitute a full and final settlement and release by Contractor of any and all claims, whether known or unknown, against the Owner arising out of or related to the substance of or the circumstances giving rise to the change or changes set forth herein, including claims for impact and delay costs.

ATTE	ST:		PINELLAS COUNTY, FLORIDA by and through its Board of County Commissioners
Ву:	Ken Burke Clerk of the Court	Ву:	Chairman Board of County Commissioners
		Date:	
		By:	APPROVED AS TO FORM  By: Diriki T. Geuka  Office of the County Attorney
		,	APPROVED AS TO FORM Office of County Attorney

CONTRACTOR:

By: <u>Matthew Mitchell, VP</u>

Matthew Mitchell, Vice President
Type/Print Name and Title