This Amendment made and entered into this <u>2nd</u> day of <u>June</u>, 20<u>20</u>, by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and The Southern Group of Florida, Inc, Tampa, FL hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on June 19, 2018, pursuant to Pinellas County Contract No. 178-0174-P(LN) (hereinafter "Agreement") pursuant to which the Contractor agreed to provide State Governmental Relations services for County; and

WHEREAS, Section Four (4)(b) of the Agreement provides for one (1) twenty-four (24) month term extension by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for such term extension at the same prices, terms, and conditions;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. The term of the Agreement is hereby extended beginning on July 1, 2020 and continuing through June 30,2022.

2. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF the Parties herein have executed this Second Amendment as of the

day and year first written above. PINELLAS COUNTY, FLORIDA

by and through its Board of County Commissioners

tat 101

Pat Gerard, Board Chair



CONTRACTOR:

Authorized Signature

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Title Authorized Signature

ATTEST: Ken Burke, Clerk of the Circuit Court By:

APPROVED AS TO FORM

JACINA HASTON OFFICE OF THE COUNTY ATTORNEY