Prepared by and return to: Pinellas County – Real Property Attn: Cynthia M. Harris 509 East Avenue South Clearwater, FL 33756

10/29/15/43596/002/0070 Property Appraiser Attention: Community Development

## COUNTY DEED

THIS DEED is made this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, by PINELLAS COUNTY, whose address is 509 East Avenue South, Clearwater, FL 33756, a political subdivision of the State of Florida, hereinafter referred to as "Grantor", and HABITAT FOR HUMANITY OF PINELLAS COUNTY, INC., whose address is 13355 49<sup>TH</sup> Street North, Clearwater, FL, 33762, hereinafter referred to as "Grantee."

## WITNESSETH

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by the Grantee, receipt whereof is hereby acknowledged, has released, granted, bargained and sold to the Grantee, its heirs and assigns forever, the following described land lying and being in Pinellas County, Florida:

LOT 7, JACKSON'S C.E. Subdivision, Block 2, N 50ft of LOTS 7 and 8, according to the plat thereof, as recorded in Plat Book H2, Page 96 of the Public Records of Pinellas County, Florida

The above-described property is hereby granted to the Grantee upon condition that the property be only used for residential affordable housing purposes, for the benefit of qualified homebuyers with a household income at or below 80% area median income, as defined by the United States Department of Housing and Urban Development, for five years from the date of issuance of a certificate of occupancy or closing date of the first sale of the property, whichever date is later. If the property is not utilized in such a manner, the Grantor has a right to reenter and terminate Grantee's estate.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

ATTEST: KEN BURKE Clerk of the Circuit Court

Deputy Clerk

PINELLAS COUNTY, FLORIDA by and through its Board of County Commissioners

By:

By:

Chairman

(Official Seal)