

CITIZEN COMMENT CARD

The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding an agenda item or general topic. Individuals wishing to speak may do so for up to three minutes when called to the lectern.

☐ Citizens to be Heard

☐ Agenda Item

Agenda date: 3-25-20

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: Safer at Home

Name: Mayor Rick Kriseman

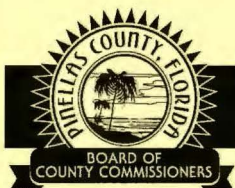
Address: _____

City: St Pete Zip: _____

Email: _____

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☒ Citizens to be Heard

☐ Agenda Item

Agenda date: 3/26/20

Agenda item number (NOT case number): _____

Speaking:

For ☐

Against ☐

Undecided ☒

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: closing hair salons

Name: MARIA Gotsis

Address: 36669 US19

City: Clear

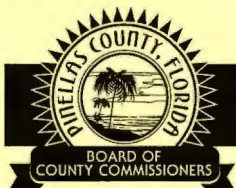
Zip: 34683

Email: mdgotsis68@gmail.com

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☒ Citizens to be Heard

☐ Agenda Item

Agenda date: 3/25/20

Agenda item number (NOT case number): _____

Speaking:

For ☐

Against ☐

Undecided ☒

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: Shelter-in-Place

Name: Jeff Santone

Address: 1100 Cleveland St

Apt 507

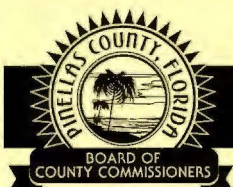
City: Clearwater Zip: 33755

Email: JAS212@gmail.com

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<input checked="" type="checkbox"/> Citizens to be Heard
<input type="checkbox"/> Agenda Item
Agenda date: <u>25 / 3 / 20</u>
Agenda item number (NOT case number): _____
Speaking:
For <input type="checkbox"/> Against <input type="checkbox"/> Undecided <input type="checkbox"/>
Waive speaking:
In Support <input type="checkbox"/> Against <input type="checkbox"/>
(The Chairman will read this information into the record.)
Topic: <u>proposed shut down.</u>
Name: <u>JEFF BLUMBERG</u>
Address: _____

City: _____ Zip: _____
Email: _____

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☒ Citizens to be Heard

☐ Agenda Item

Agenda date: shut down

Agenda item number (NOT case number): _____

Speaking:

For ☐

Against ☒

Undecided ☐

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: _____

Name: Gerald Krantz

Address: 1937 Rebecca Dr.

City: Clearwater Zip: 33764

Email: Krantz1@gmail.com

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☒ Citizens to be Heard

☐ Agenda Item

Agenda date:

25 March 2020

Agenda item number (NOT case number):

Speaking:

For ☐

Against ☐

Undecided ☐

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic:

Emergency Meeting

Name:

Jim Bridgforth

Address:

1550 Oakridge Lane

City:

Clearwater

Zip:

33764

Email:

JimB@goanpg.com

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☒ Citizens to be Heard

☐ Agenda Item

Agenda date: 3.25.20

Agenda item number (NOT case number): _____

Speaking:

For ☐

Against ☒

Undecided ☐

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: Closing Buynorsos

Name: Tony Womoy

Address: 628 CLEVELAND ST

APT 1114, CLEARWATER

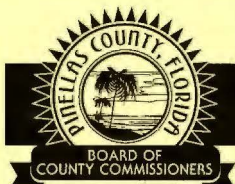
City: _____

Zip: _____

Email: tony1@GOAPG.COM

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☒ Citizens to be Heard

☒ Agenda Item

BOTH !

Agenda date: 3/25

Agenda item number (NOT case number):

Emergency
Resolution

Speaking:

For ☐

Against ☐

Undecided ☒

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: _____

Name: Tom Rask

Address: _____

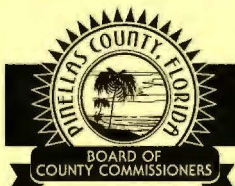
City: _____

Zip: _____

Email: tom@rask.com

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☐ Agenda Item

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Speaking:

For ☐ Against ☒ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: Clothing Business

Name: ANDREA D'AGOSTINI

Address: 628 Cleveland

Street d

City: Clearwater Zip: 33755

Email: Tea @ my production

com

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☒ Citizens to be Heard

☐ Agenda Item

Agenda date: 3/24/20

Agenda item number (NOT case number): _____

Speaking:

For ☐

Against ☐

Undecided ☒

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: Emergency order

Name: Chris Verkuilen

Address: 1014 Bella Vista Dr NE
S. Pete FL 33702

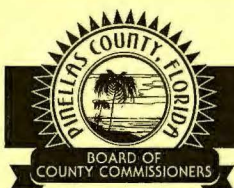
City: _____

Zip: _____

Email: CVerkuilen@
hotmail.com

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☐ Agenda Item

Agenda date: 3/25/20

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: _____

Name: Star Hillman

Address: 2295 Alligator

CW FL 33765

City: CW Zip: 33765

Email: Star.Hillman@TampaBayFl.com

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