## HUMAN SERVICES FUNDING AGREEMENT FIRST AMENDMENT

THIS FIRST AMENDMENT, effective October 1, 2019, by and between PINELLAS COUNTY, a political subdivision of the State of Florida, hereinafter called the "COUNTY," and PINELLAS EX-OFFENDER RE-ENTRY COALITION, INC., a non-profit Florida corporation, whose address is 12810 US HWY 19 NORTH, CLEARWATER, FL 33764, hereinafter called the "AGENCY." The Parties hereby amend the HUMAN SERVICES FUNDING AGREEMENT for the Success Training and Retention Services (STARS) program between the COUNTY and AGENCY dated October 1, 2019 as follows:

#### WITNESSETH:

WHEREAS, the COUNTY desires to utilize a portion of the funds available out of Pinellas County's General Fund to assist social service agencies within Pinellas County; and

WHEREAS, the COUNTY recognizes that the AGENCY is providing an essential service within the community; and

NOW, THEREFORE, the parties hereto do mutually agree as follows:

## 1. Scope of Services.

The AGENCY will provide job training, support and placement for individuals whom are hard to place in employment through its Success Training and Retention Services (STARS) program. The program shall strive to serve between 80-100 participants in northern Pinellas County. The program population, geography and services levels may be adjusted by the COUNTY in writing without the need to further amend this Agreement.

# 2. Term of Agreement.

The services of the AGENCY shall commence on October 1, 2019 and the agreement shall expire on September 30, 2020.

### 3. Compensation.

a) The COUNTY agrees to pay the AGENCY an amount not to exceed FOUR HUNDRED TWENTY-EIGHT THOUSAND THREE HUNDRED SEVENTY-FOUR and NO/00 DOLLARS (\$428,374.00) per fiscal year for the services described in Section 1 of this Agreement.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year written below.

ATTEST: KEN BURKE Clerk of the Circuit Court	PINELLAS COUNTY, FLORIDA, acting by and through its Board of County Commissioners
	By:
By:	Pat Gerard, Chair
Deputy Clerk	Date:, 2020
	By: Executive Director  Title
	Date:, 2019

APPROVED AS TO FORM

Office of the County Attorney
Assistant County Attorney

By: