# EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT SERVICE FUNDING AGREEMENT

THIS AGREEMENT, **effective October 1, 2019**, by and between **PINELLAS COUNTY**, a political subdivision of the State of Florida, hereinafter called the "COUNTY" and MORE HEALTH, INC. a Florida non-profit corporation, hereinafter referred to as "**AGENCY**."

#### WITNESSETH:

WHEREAS, the **COUNTY** desires to provide for local community services within Pinellas County; and

WHEREAS, the **COUNTY** is committed to both enhancing the delivery of human services and increasing citizen access to those services; and

WHEREAS, the **COUNTY** recognizes that the **AGENCY** is providing an essential service within the community; and

WHEREAS, the **COUNTY**, in partnership with local providers and stakeholders, received a pass-through Federal Grant Award from the U.S. Department of Justice – Bureau of Justice Assistance (BJA) via the Florida Department of Law Enforcement (FDLE), hereinafter referred to as the grantor, under the Federal Fiscal Year 2018 Edward Byrne Memorial Justice Assistance Grant – Countywide (JAG-C), hereinafter referred to as "the grant";

WHEREAS, pursuant to Federal Super Circular Section 2 C.F.R. § 200.330 the **COUNTY** is responsible for making a determination as to whether the party receiving the federal program funds provided by this grant is a subrecipient or contractor; and

WHEREAS, pursuant to Federal Super Circular Section 2 C.F.R. § 200.74, the **COUNTY** is a pass-through entity for purposes of this Federal award; and

WHEREAS, the **COUNTY** has determined the **AGENCY** receiving funds under this federal program is a subrecipient;

**NOW, THEREFORE**, the parties hereto do mutually agree as follows:

# 1. GRANT SPECIFIC INFORMATION

This project shall be undertaken and accomplished in accordance with the terms and conditions specified herein and the attachments named below, which are attached hereto and by reference incorporated herein: Exhibit A contains standard Contract Provisions for Contracts Under Federal Awards and the Disclosure of Lobbying Activities form; Exhibit B Contains grant-required certifications for Lobbying, Debarment, and Drug-free Workplace and Subaward Management Capabilities and Compliance; Attachment 1 contains the Project Summary; Attachment 2 contains the Application, Budget, and Notice of Award.

- 2 C.F.R. § 200.331(a)(1) (Federal Award Identification) requires that certain specific information about JAG be included in this Agreement. Such information, consistent with the accordant subsections under 2 C.F.R. § 200.331(a)(1), follows:
  - i. Subrecipient's name: MORE HEALTH, Inc.
  - ii. Subrecipient's Unique Entity Identifier or Data Universal NumberingSystem (DUNS) number: 968213579
  - iii. Federal Award Identification Number: 2018-MU-BX-0292(FDLE Contract Number: 2020-JAGC-PINE-4-Y5-015)
  - iv. Federal Award Date: 11/01/2018
  - v. Subaward Period of Performance Start and End Date: 10/01/2019 9/30/2020
  - vi. Amount of Federal Funds Obligated by this Action by the Pass Through-Entity to the Subrecipient: \$25,000.00
  - vii. Total Amount of Federal Funds Obligated to the Subrecipient by the Pass-Through Entity Including the Current Obligation: \$25,000.00

- viii. Total Amount of the Federal Award committed to the Subrecipient by the Pass-Through Entity: \$25,000.00
  - ix. Federal Award Project Description, as Required to be Responsive to the Federal Funding Accountability and Transparency Act: Firearm Safety and Injury Prevention
  - x. Name of Federal Awarding Agency, Pass-Through Entity, and Contact
    Information for Awarding Official of the Pass Through Entity:
    - Federal Awarding Agency: Department of Justice, Tarasa Yates
       Program Manager at (202) 305-1780.
    - 2. Pass-Through Entity: **Pinellas County**
    - 3. Contact Information for Awarding Official of the Pass-Through
      Entity: Barry Burton, County Administrator at
      GrantsCOE@pinellascounty.org.
  - xi. CFDA Number and Name; the Pass-Through Entity Must Identify the Dollar Amount Made Available Under Each Federal Award and the CFDA Number at Time of Disbursement:
    - 1. CFDA Number (at time of disbursement): **16.738**
    - 2. CFDA Name: Edward Byrne Memorial Justice Assistance Grant
      Program
    - Total Dollar Amount Available Under this Federal Award:
       \$276,412.00
- xii. Identification of Whether the Award is R&D: Not a R&D award
- xiii. Indirect Cost Rate for the Federal Award: No Indirect Cost Rate claimed

## 2. <u>FEDERAL GRANT REQUIREMENTS</u>

- a) The **AGENCY** will comply with Uniform Guidance established under 2 C.F.R. § 200 and 45 C.F.R. § 75 defining administrative requirements and cost principles.
- b) The **AGENCY** will ensure that all reimbursed expenditures will be made in compliance with grant requirements.
- c) The **AGENCY** will maintain documentation as necessary to demonstrate compliance with required federal guidelines and will make documentation available upon request and during monitoring visits.
- d) The **AGENCY** will participate in monitoring of grant funded activities as determined necessary for compliance under federal award number **2018-MU-BX-0292**.
- e) If, in the **COUNTY'S** sole discretion, **AGENCY** has a history of failure to comply with the general or specific terms and conditions of the Federal award, or fails to meet expected performance goals or is not otherwise responsible, the **COUNTY** may impose additional award conditions pursuant to 2 C.F.R. § 200.207 (Specific Conditions).

# 3. SCOPE OF SERVICES:

- a) AGENCY agrees to comply with the terms, conditions and scope of the Edward Byrne Memorial Justice Assistance Grant Program as well as the subsequent grant award notice from the Grantor and all Acceptance and Agreement Conditions as listed in the Standard Conditions of the subgrant application.
- b) AGENCY agrees to provide the services for the COUNTY as outlined in Attachment1.

# 4. TERM OF AGREEMENT:

The services of the **AGENCY** shall commence on October 1, 2019 and the agreement shall expire on September 30, 2020.

# 5. **COMPENSATION:**

- a) The **COUNTY** agrees to pay **AGENCY** an amount not to exceed Twenty Five Thousand dollars (\$25,000.00) for the services described in Section 1 of this Agreement.
- All requests for reimbursement payments must be submitted on a monthly basis and shall consist of an invoice for the requested amount, signed by authorized representatives of the AGENCY, along with all associated receipts and/or fiscal documentation. Invoices shall be sent electronically to the Justice Coordination Contract Manager on a monthly basis within fifteen (15) days after month's end. The COUNTY shall not reimburse the AGENCY for any expenditures in excess of the amount budgeted without prior approval or notification. Invoicing due dates may be shortened as necessary to meet fiscal year deadlines or grant requirements. COUNTY shall not reimburse AGENCY for any expenditures in excess of the amount budgeted without prior approval or notification.
- c) The **COUNTY** shall reimburse to the **AGENCY** in accordance with the Florida Prompt Payment Act upon receipt of invoice and required documentation. When the required documentation and/or reports is incomplete or untimely, the **COUNTY** may withhold payment until such time as the **COUNTY** accepts the remedied documentation and/or reports.
- d) Any funds expended in violation of this Agreement or in violation of appropriate Federal, State, and County requirements shall be refunded in full to the **COUNTY**. If this Agreement is still in force, future payments may be withheld by the **COUNTY**.

# 6. <u>PERFORMANCE MEASURES</u>:

The **COUNTY** reserves the right to amend these data elements, performance measures, or reports as necessary to ensure that the overall programmatic purpose is demonstrated, quantified, and achieved. This report shall be submitted to the **COUNTY** no later than ten (10) days following the end of the quarter. Where no activity has occurred within the preceding period, the **AGENCY** shall provide a written explanation for non-activity during the quarter. The report formats shall be prescribed and provided by the **COUNTY**.

#### 7. MONITORING:

**AGENCY** will work with **COUNTY** to meet the requirements of 2 C.F.R. § 200.328 (Monitoring and reporting program performance). This may include, but is not limited to, the following:

- a) **AGENCY** will comply with **COUNTY** and departmental policies and procedures.
- b) AGENCY will cooperate in monitoring site visits including, but not limited to, review of staff, fiscal and client records, programmatic documents, and will provide related information at any reasonable time.
- c) **AGENCY** will submit other reports and information in such formats and at such times as may be prescribed by the **COUNTY**.
- d) **AGENCY** will submit reports on any monitoring of the program funded in whole or in part by the **COUNTY** that is conducted by federal, state or local governmental AGENCY or other funders.
- e) If the **AGENCY** receive accreditation reviews, each accreditation review will be submitted to the **COUNTY** after receipt by **AGENCY**.
  - f) All monitoring reports will be as detailed as may be reasonably requested by the

**COUNTY** and will be deemed incomplete if not satisfactory to the **COUNTY** as determined in its sole reasonable discretion. Reports will contain the information or be in the format as may be requested by the **COUNTY**. If approved by the **COUNTY**, the **COUNTY** will accept a report from another monitoring **AGENCY** in lieu of reports customarily required by the **COUNTY**.

# 8. **DOCUMENTATION:**

The **AGENCY** shall maintain and provide the following documents upon request by the **COUNTY** within three (3) business days of receiving the request, as applicable:

- a. Articles of Incorporation
- b. **AGENCY** By-Laws
- c. Past 12 months of financial statements and receipts
- d. Membership list of governing board
- e. All legally required licenses
- f. Latest **AGENCY** financial audit and management letter
- g. Biographical data on the **AGENCY** chief executive and program director
- h. Equal Employment Opportunity Program
- i. Inventory system (equipment records)
- j. IRS Status Certification/501 (c) (3)
- k. Current job descriptions for staff positions
- 1. Match documentation

# 9. SPECIAL SITUATIONS:

**AGENCY** agrees to inform **COUNTY** within one (1) business day of any circumstances or events which may reasonably be considered to jeopardize its capability to continue to meet its obligations under the terms of this Agreement. Incidents may include, but is not limited to, those

resulting in injury, media coverage or public reaction that may have an impact on the **AGENCY**' or **COUNTY**'s ability to protect and serve its participants, or other significant effect on the **AGENCY** or **COUNTY**. Incidents shall be reported to the designated **COUNTY** contact below by phone or email only. Incident report information shall not include any identifying information of the participant.

# 10. AMENDMENT/MODIFICATION:

In addition to applicable federal, state and local statutes and regulations, this Agreement expresses the entire understanding of the parties concerning all matters covered herein. No addition to, or alteration of, the terms of this Agreement, whether by written or verbal understanding of the parties, their officers, agents or employees, shall be valid unless made in the form of a written amendment to this Agreement and formally approved by the parties. Budget modifications that do not result in an increase of funding, change the purpose of this Agreement or otherwise amend the terms of this Agreement shall be submitted in the format prescribed and provided by the **COUNTY**.

## 11. CANCELLATION:

- a) If the **AGENCY** fails to fulfill or abide by any of the provisions of this Agreement, **AGENCY** shall be considered in material breach of the Agreement. Where a material breach can be corrected, **AGENCY** shall be given thirty (30) days to cure said breach. If **AGENCY** fails to cure, or if the breach is of the nature that the harm caused cannot be undone, **COUNTY** may immediately terminate this Agreement, with cause, upon notice in writing to the **AGENCY**.
- b) In the event the **AGENCY** uses any funds provided by this Agreement for any purpose or program other than authorized under this Agreement, the **AGENCY** shall, at the option of the **COUNTY**, repay such amount and be deemed to have waived the privilege of receiving

additional funds under this Agreement.

c) In the event sufficient budgeted funds are not available for a new fiscal period or are otherwise encumbered, the **COUNTY** shall notify the **AGENCY** of such occurrence and the Agreement shall terminate on the last day of the then current fiscal period without penalty or expense to the **COUNTY**.

# 12. CLOSEOUT

- a) Upon termination in whole or in part, the parties hereto remain responsible for compliance with the requirements in 2 C.F.R. Part 200.343 (Closeout) and 2 C.F.R. Part 200.344 (Post-closeout adjustments and continuing responsibilities).
- b) This Agreement will not terminate until GRANT Closeout is completed consistent with GRANT requirements detailed in the Appendices attached hereto, and to the satisfaction of the COUNTY. Such requirements shall include but are not limited to submitting final reports and providing program deliverables and closeout information as requested by COUNTY, and/or GRANTOR.
- c) All invoices and requests for reimbursement shall be submitted within 30 days following the end of the GRANT project and budget period.
  - d) This provision shall survive the expiration or termination of this Agreement.

# 13. ASSIGNMENT/SUBCONTRACTING:

- a) This Agreement, and any rights or obligations hereunder, shall not be assigned, transferred or delegated to any other person or entity. Any purported assignment in violation of this section shall be null and void.
- b) The **AGENCY** is fully responsible for completion of the Services required by this Agreement and for completion of all subcontractor work, if authorized as provided herein. The

**AGENCY** shall not subcontract any work under this Agreement to any subcontractor other than the subcontractors specified in the proposal and previously approved by the **COUNTY**, without the prior written consent of the **COUNTY**, which shall be determined by the **COUNTY** in its sole discretion.

# 14. NON-EXCLUSIVE SERVICES:

This is a non-exclusive Agreement. During the term of this Agreement, and any extensions thereof, the County reserves the right to contract for another provider for similar services as it determines necessary in its sole discretion.

#### **15. INDEMNIFICATION:**

The AGENCY agrees to indemnify, pay the cost of defense, including attorney's fees, and hold harmless the COUNTY, its officers, employees and agents from all damages, suits, actions or claims, including reasonable attorney's fees incurred by the COUNTY, of any character brought on account of any injuries or damages received or sustained by any person, persons, or property, or in any way relating to or arising from the Agreement; or on account of any act or omission, neglect or misconduct of AGENCY; or by, or on account of, any claim or amounts recovered under the Workers' Compensation Law or of any other laws, regulations, ordinance, order or decree; or arising from or by reason of any actual or claimed trademark, patent or copyright infringement or litigation based thereon; except only such injury or damage as shall have been occasioned by the sole negligence of the COUNTY.

#### 16. <u>INSURANCE</u>:

The **AGENCY** shall maintain insurance covering all aspects of its operation dealing with this Agreement as specified in Attachment 1 and provide a Certificate of Insurance to the

**COUNTY**. The insurance requirements shall remain in effect throughout the term of this Agreement.

## 17. PUBLIC ENTITIES CRIMES:

The AGENCY is directed to the Florida Public Entities Crime Act, Section 287.133, Florida Statutes, and represents to the COUNTY that the AGENCY is qualified to transact business with public entities in Florida and that its performance of the Agreement will comply with all applicable laws including those referenced herein. The AGENCY represent and certify that the AGENCY is and will at all times remain eligible for and perform the services subject to the requirements of these, and other applicable, laws. The AGENCY agrees that any contract awarded to the AGENCY will be subject to termination by the COUNTY if the AGENCY fails to comply or to maintain such compliance.

## 18. BUSINESS PRACTICES:

- a) The **AGENCY** shall utilize financial procedures in accordance with generally accepted accounting procedures and Florida Statutes, including adequate supporting documents, to account for the use of funds provided by the **COUNTY**.
- b) The **AGENCY** shall retain all records (programmatic, property, personnel, and financial) relating to this Agreement for three (3) years after final payment is made.
- c) All **AGENCY** records relating to this Agreement shall be subject to audit by the **COUNTY** and shall be subject to the applicable provisions of the Florida Public Records Act, chapter 119, Florida Statutes. In addition, the **AGENCY** shall provide an independent audit to the **COUNTY**, if so requested by the **COUNTY**.

# 19. NONDISCRIMINATION:

- a) The **AGENCY** shall not discriminate against any applicant for employment or employee with respect to hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment or against any client because of age, sex, race, ethnicity, color, religion, national origin, disability, marital status, or sexual orientation.
- b) The **AGENCY** shall not discriminate against any person on the basis of age, sex, race, ethnicity, color, religion, national origin, disability, marital status or sexual orientation in admission, treatment, or participation in its programs, services and activities.
- c) The **AGENCY** shall, during the performance of this Agreement, comply with all applicable provisions of federal, state and local laws and regulations pertaining to prohibited discrimination.
- d) At no time will clients served under this Agreement be segregated or separated in a manner that may distinguish them from other clients being served by the **AGENCY**.

# 20. <u>INTEREST OF MEMBERS OF COUNTY AND OTHERS:</u>

No officer, member, or employee of the **COUNTY**, and no member of its governing body, and no other public official of the governing body of any locality in which the program is situated or being carried out who exercises any functions or responsibility in the review or approval of the undertaking or carrying out of this program, shall participate in any decisions relating to this Agreement which affect his/her personal interest or the interest of any corporation, partnership, or association in which he/she is, directly or indirectly, interested; nor shall any such officer, member, or employee of the **COUNTY**, or any member of its governing body, or public official of the governing body of any locality in which the program is situated or being carried out, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this program, have any interest, direct or indirect,

in this Agreement or the proceeds thereof.

# 21. CONFLICT OF INTEREST:

The AGENCY shall promptly notify the COUNTY in writing of any business association, interest, or other circumstance which constitutes a conflict of interest as provided herein. If the AGENCY is in doubt as to whether a prospective business association, interest, or other circumstance constitutes a conflict of interest, the AGENCY may identify the prospective business association, interest or circumstance, the nature of work that the AGENCY may undertake and request an opinion as to whether the business association, interest or circumstance constitutes a conflict of interest if entered into by the AGENCY. The COUNTY agrees to notify the AGENCY of its opinion within (10) calendar days of receipt of notification by the AGENCY, which shall be binding on the AGENCY.

# 22. INDEPENDENT CONTRACTOR:

It is expressly understood and agreed by the parties that **AGENCY** is at all times hereunder acting and performing as an independent contractor and not as an agent, servant, or employee of the **COUNTY**. No agent, employee, or servant of the **AGENCY** shall be, or shall be deemed to be, the agent or servant of the **COUNTY**. None of the benefits provided by the **COUNTY** to their employees including, but not limited to, Worker's Compensation Insurance and Unemployment Insurance is available from **COUNTY** to the employees, agents, or servants of the **AGENCY**.

#### 23. NON-EXPENDABLE PROPERTY:

For the purposes of this Agreement, non-expendable property shall mean all property which will not be consumed or lose its identity, which costs \$5,000.00 more per unit, and which has a life expectancy in excess of one year.

a) The **AGENCY** shall list any non-expendable property purchased by these funds

according to description, model, serial number, date of acquisition, and cost.

- b) The **COUNTY** reserves the right to have its agent personally inspect said property.
- c) The **AGENCY** shall own any non-expendable property purchased by funds from this grant subject to the following conditions:
  - 1. The **AGENCY** shall not sell said property within one year of purchase unless express permission is obtained from the **COUNTY** in writing;
  - 2. The **AGENCY** shall use said property for the purposes of the program herein, or for similar purposes;
  - 3. The **COUNTY** shall have the right to take exclusive possession, control, and all other ownership rights of said property whose value exceeds \$5,000.00 at any time prior to the expiration of this Agreement, if the **AGENCY** violate any provision of this Agreement, or if the **AGENCY** fails to use the property for the purposes of the project herein, or if the **AGENCY** ceases to exist for the purposes of this Agreement; and
  - 4. The AGENCY shall reimburse funds to the COUNTY totaling a proportional share of the fair value of any non-expendable property purchased by the AGENCY with funding obtained through this Agreement: i. which is sold, ii. or if the AGENCY fails to use the property for the purposes of the project herein, iii. or if the AGENCY ceases to exist for the purposes of this Agreement. The share due the COUNTY shall be determined by the proportion of COUNTY funding used to purchase non-expendable property. The COUNTY at its option may waive this requirement and allow the AGENCY to retain any funds received from such sale.

# 24. ADDITIONAL FUNDING:

Funds from this Agreement shall be used as the matching portion for any federal grant only in the manner provided by Federal and State law and applicable Federal and State rules and regulations. The **AGENCY** agrees to make all reasonable efforts to obtain funding from additional sources wherever said **AGENCY** may qualify. Should this Agreement reflect a required match, documentation of said match is required to be provided to the **COUNTY**.

# 25. GOVERNING LAW:

The laws of the State of Florida shall govern this Agreement.

## **26. PUBLIC RECORDS:**

The AGENCY acknowledges that information and data it manages as part of the services may be public records in accordance with Chapter 119, Florida Statutes and Pinellas County public records policies. The AGENCY agrees that prior to providing services it will implement policies and procedures to maintain, produce, secure, and retain public records in accordance with applicable laws, regulations, and the AGENCY's policies, including but not limited to the Section 119.0701, Florida Statutes. Notwithstanding any other provision of this Agreement relating to compensation, the AGENCY agrees to charge any third parties requesting public records only such fees allowed by Section 119.07, Florida Statutes, and County policy for locating and producing public records during the term of this Agreement.

# 27. CONFORMITY TO THE LAW:

The **AGENCY** shall comply with all federal, state and local laws and ordinances and any rules or regulations adopted thereunder.

#### 28. PRIOR AGREEMENT, WAIVER, AND SEVERABILITY:

This Agreement supersedes any prior Agreements between the Parties and is the sole basis for agreement between the Parties. The waiver of either party of a violation or default of any

provision of this Agreement shall not operate as, or be construed to be, a waiver of any subsequent violation or default hereof. If any provision, or any portion thereof, contained in this Agreement is held unconstitutional, invalid, or unenforceable, the remainder of this Agreement, or portion thereof, shall be deemed severable, shall not be affected, and shall remain in full force and effect.

# 29. AGREEMENT MANAGEMENT:

Pinellas County Human Services designates the following person(s) as the liaison for the **COUNTY:** 

Gabriela Piloseno, M.S.
Pinellas County Justice Coordination
440 Court Street, 2<sup>nd</sup> Floor
Clearwater, Florida 33756
<u>Gpiloseno@pinellascounty.org</u>
727-453-7503

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year written below.

**PINELLAS COUNTY, FLORIDA,** by and through its County Administrator

y: Davin Dice Barry Burton

Date: December 4, 2019

APPROVED AS TO FORM

Bv:

Office of the County Attorney

MORE HEALTH, INC.

**ATTEST** 

Printed Name: Carbene Lemaster

Printed Name: Karen Buckenheimer

Title: Executive Director

Date: 10/18/19

#### **EXHIBIT A**

# CONTRACT PROVISIONS FOR CONTRACTS UNDER FEDERAL AWARDS FEDERAL AWARD NUMBER: 2018-MU-BX-0292

**GRANT TITLE:** Edward Byrne Memorial Justice Assistance Grant - Countywide

This solicitation is either fully or partially grant-funded. In addition to other terms and conditions required by Pinellas County and the applicable federal agency, all contracts awarded to the qualified bidder are subject to the following provisions, as applicable to the services provided.

**Equal Employment Opportunity:** Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

If this contract meets the definition of a "federally assisted construction contract", during the performance of this contract, the Contractor agrees as follows:

- (1) The CONTRACTOR will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The CONTRACTOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- (2) The CONTRACTOR will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The CONTRACTOR will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant with another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not

otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.

- (4) The CONTRACTOR will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The CONTRACTOR will comply with all provisions of Executive Order 11246 of September 24, 1965, and with the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The CONTRACTOR will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the CONTRACTOR's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the CONTRACTOR may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The CONTRACTOR will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The CONTRACTOR will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance.

**Davis-Bacon Act** as amended (40 U.S.C. 3141-3148): When required by federal program legislation, for all prime construction contracts awarded in excess of \$2,000, Contractors are required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, Contractors must be required to pay wages not less than once a week. If the applicable grant award contains Davis-Bacon provisions, the County will place a copy of

the current prevailing wage determination issued by the Department of Labor in the solicitation document. The decision to award a contract shall be conditioned upon the acceptance of the wage determination [Appendix II to 2 CFR Part 200].

**Copeland Anti Kick Back Act:** If Davis-Bacon is applicable, CONTRACTOR shall also comply with all the requirements of 29 CFR Part 3 which are incorporated by reference to this contract. Contractors are prohibited from inducing by any means any person employed in the construction, completion or repair of public work to give up any part of the compensation to which he or she is otherwise entitled [Appendix II to 2 CFR Part 200].

Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence [Appendix II to 2 CFR Part 200].

**Rights to Inventions Made Under a Contract or Agreement.** If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency [Appendix II to 2 CFR Part 200].

Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387): As amended—The CONTRACTOR agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA) [Appendix II to 2 CFR Part 200].

**Debarment and Suspension (Executive Orders 12549 and 12689):** A contract award (see 2 CFR 180.220) will not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and

Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. If applicable, the CONTRACTOR must verify that none of their subcontractors (for contracts expected to equal or exceed \$25,000), appear on the federal government's Excluded Parties List. The Excluded Parties List is accessible at <a href="https://uscontractorregistration.com/">https://uscontractorregistration.com/</a> [Appendix II to 2 CFR Part 200].

Byrd Anti-Lobbying Amendment (31 U.S.C. 1352): CONTRACTORs that apply or bid for an award exceeding \$100,000 must submit a completed "Disclosure of Lobbying Activities" [Form SF-LLL]. Each tier certifies to the tier above that it will not and has not used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the non-federal award. [Appendix II to 2 CFR Part 200]. The bidder shall complete Form SF-LLL and submit with bid. Bidders may be deemed non-responsive for failure to submit this certification.

**Conflict of Interest** [2 CFR §200.112]: The CONTRACTOR must disclose in writing any potential conflict of interest to the Federal awarding agency or COUNTY in accordance with applicable Federal awarding agency policy.

**Mandatory Disclosures** [2 CFR §200.113]: The CONTRACTOR must disclose in writing all violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Failure to make required disclosures can result in any of the remedies described in 2 CFR §200.338 Remedies for noncompliance, including suspension or debarment.

Protected Personally Identifiable Information (Protected PII) [CFR §200.303(e)]: The CONTRACTOR must take reasonable measures to safeguard protected personally identifiable information and other information the federal awarding agency or COUNTY designates as sensitive or the County considers sensitive consistent with other applicable federal, state, and local laws regarding privacy and obligations of confidentiality. Per CFR § 200.82, Protected PII means an individual's first name or first initial and last name in combination with any one or more types of information, including, but not limited to, social security number, passport number, credit card numbers, clearances, bank numbers, biometrics, date and place of birth, mother's maiden name, criminal, medical and financial records, and/or educational transcripts. This does not include PII that is required by law to be disclosed.

**Prohibition on utilization of time and material type contracts** [2 CFR §200.318 (j) (1)]: The COUNTY will not award contracts based on a time and material basis if the contract contains federal funding.

Contracting with Small and Minority Businesses, Women's Business Enterprises, and Labor Surplus Area Firms [2 CFR § 200.321]: If using subcontractors, the CONTRACTOR must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps must include:

- (1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- (2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- (3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
- (4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; (5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.
- (5) Affirmative Action Requirements per 41 CFR60-4.1 Goals for Women and Minorities in Construction (for contracts in excess of \$10,000): Goals and timetables for minority and female utilization may be set which shall be based on appropriate workforce, demographic or other relevant data and which shall cover construction projects or construction contracts performed in specific geographical areas. The goals, which shall be applicable to each construction trade in a covered Contractor's or subcontractor's entire workforce which is working in the area covered by the goals and timetables, shall be published as notices in the Federal Register, and shall be inserted by the contracting officers and applicants, as applicable, in the Notice required by 41 CFR 60-4.2. Covered construction Contractors performing construction work in geographical areas where they do not have a federal or federally assisted construction contract shall apply the minority and female goals established for the geographical area where the work is being performed.

Information regarding certified M/WBE firms can be obtained from:

- Florida Department of Management Services (Office of Supplier Diversity);
- Florida Department of Transportation;
- Minority Business Development Center in most large cities; and
- Local Government M/DBE programs in many large counties and cities

**Procurement of Recovered Materials** [2 CFR §200.322]: CONTRACTOR must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

**Prohibition on utilization of cost plus a percentage of cost contracts** [2 CFR §200.323 (d)]: The COUNTY will not award contracts containing federal funding on a cost plus percentage of cost basis.

**Retention of Records** [2 CFR 200.333]: Financial records, supporting documents, statistical records, and all other records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or invoice.

Access to Records [2 CFR 200 § 200.336]: The County, Pass-through agency or Federal awarding agency must have the right of timely and unrestricted access to any documents, papers or other records, including electronic records, of the Contractor in order to make audits, investigations, examinations, excerpts, transcripts, and copies of such documents. This right also includes timely and reasonable access to the recipient purpose of interview and discussion related to such documents. This right of access shall continue as long as records are required to be retained.

# **DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB 4040-0013

A + T	0 * Ctatus of Fadaral Actions	2 * Depart Type:
1. * Type of Federal Action:	2. * Status of Federal Action:	3. * Report Type:
a. contract	a. bid/offer/application	a. initial filing
b. grant	b. initial award	b. material change
c. cooperative agreement	c. post-award	· · ·
d. loan		
e. loan guarantee		
f. loan insurance		
		l .
4. Name and Address of Reporting	Entity:	
Prime SubAwardee Tier if known:		
* Name		
Name	entire a Reference in the control of	
* Street 1	Street 2	
100	State	Zip
• City	State	Zip
Congressional District, if known:		
5. If Reporting Entity in No.4 is Subay	wardee, Enter Name and Address of Pr	ime:
*Name		
Name		
* Street 1	Street 2	
*City	State	Zip
Congressional District, if known:		
6. * Federal Department/Agency:	7. * Federal Prog	ram Name/Description:
	CFDA Number, if applica	ble:
	A SOUR THEOLOGY AND	William Control of the Control of th
8. Federal Action Number, if known:	9. Award Amoun	t, if known:
	\$	
10. a. Name and Address of Lobbying	Registrant:	
	Middle Name	
Prefix * First Name	mode Name	
* Last Name	Suffix	
* Street 1	Street 2	
*City	State	Zip
b. Individual Performing Services (inclu		
b. Individual Performing Services (indic		
Prefix * First Name	Middle Name	
*Last Name	Suffix	
Last Name	Calif	
* Street 1	Street 2	
* City	State	Zip
	by title 31 U.S.C. section 1352. This disclosure of lobbying ac	finition in a material representation of fact upon which
<ol> <li>Information requested through this form is authorized reliance was placed by the tier above when the transa</li> </ol>	objuite 31 U.S.C. section 1352. This disclosure of loopying action was made or entered into. This disclosure is required put	suant to 31 U.S.C. 1352. This information will be reported to
the Congress semi-annually and will be available for p	public inspection. Any person who fails to file the required discle	osure shall be subject to a civil penalty of not less than
\$10,000 and not more than \$100,000 for each such fa	illure.	
* Signature:		
*Name: Prefix *First Name	e Middle Na	ame [
*Name: Prefix *First Name	Middle No.	
* Last Name	Suff	īx [
Title:	Telephone No.:	Date:
		Authorized for Local Reproduction
Federal Use Only:		Standard Form - LLL (Rev. 7-97)

# EXHIBIT B: GRANT REQUIRED CERTIFICATIONS



Upon completion, send a copy of this form to: Florida Department of Law Enforcement Office of Criminal Justice Grants

Post Office Box 1489 Tallahassee, FL 32302-1489 criminaljustice@fdle.state.fl.us

Grant Program:	✓ JAG Other:	PREA	NARIP	NCHIP	RSAT	PSN	
Subrecipient: MORE HEA	LTH, Inc.		FEID:	59-3397472	DU	<b>NS</b> : <u>96-821-3579</u>	

#### **OVERVIEW**

In order to meet eligibility requirements, applicants must be able to document compliance with the following prior to receiving a subaward:

- 2 C.F.R Part 25 Universal Identifier and System for Award Management Requirements
- 28 C.F.R Part 42 Nondiscrimination; Equal Employment Opportunity, Policies and Procedures
- 2 C.F.R Part §200.318-326 Federal Procurement Standards
- 2 C.F.R §200.300-309 Standards for Financial and Program Management

#### **INSTRUCTIONS**

Applicants seeking federal financial assistance from the Florida Department of Law Enforcement (FDLE), Office of Criminal Justice Grants (OCJG) should complete this questionnaire and provide all applicable documents with the submission of their application. Failure to provide appropriate forms, certifications, policies, procedures, or other documentation for the proposed project may result in special conditions being placed on the subaward which must be cleared prior to beginning project activities and/or approval of reimbursement requests.

This form, along with other application forms, may be submitted to <a href="mailto:criminaljustice@fdle.state.fl.us">criminaljustice@fdle.state.fl.us</a> if scanned at the highest resolution (at least 600 dpi).

Note: Each applicant only needs to submit one pre-award monitoring packet regardless of how many applications for funding are being submitted. Applicants should ensure all "project-specific" forms can be easily identified.

## **CONTACT INFORMATION**

For questions regarding this pre-award monitoring packet, contact FDLE's Office of Criminal Justice Grants at (850) 617-1250 or criminaljustice@fdle.state.fl.us.

#### APPLICATION POINT-OF-CONTACT (POC)

Please provide a point-of-contact to coordinate any additional information requests FDLE's Office of Criminal Justice Grants may have during review of this packet and your application.

Name:	Carlene Lemaster
Title:	Operations Manager
Agency:	MORE HEALTH, Inc.
Phone:	813-288-0378
Email:	clemaster@morehealthinc.org

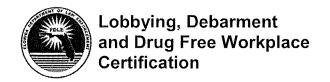
The following section consists of a series of questions to aid in determining compliance with federal regulations required to properly administer these funds. Please read all questions carefully as some questions may require coordination with other divisions/bureaus in your agency (i.e. finance, purchasing, human resources, etc.). Additionally, to avoid possible special conditions being placed on your subaward, please ensure all requested documentation is submitted with this questionnaire.

SECTION I: AUDIT INFORMATION			
Name of Auditing Agency/Firm: Assurance Dimensions  Most recent auditor's opinion: ✓ Unqualified/Unmodified Qualified/I  Number of Findings on most recent audit only: 0	than two years  Modified C	Other	
Were material weaknesses noted in the audit? Were significant deficiencies noted in the audit?	☐ Yes☐ Yes	✓ No ✓ No	
Has the subrecipient addressed all findings and provided a management response or implemented corrective action?	Yes	□ No	✓ N/A
SECTION II: NON-PROFIT ORGANIZATION			
Is the applicant entity a non-profit organization (including a non-profit institution of higher education) as described in 26 U.S.C. 501(c)(3) <u>AND</u> exempt from taxation under 26 U.S.C. 501(a)?	✓ Yes	☐ No	□ N/A
If "No" or "N/A" skip to Section III: Accounting System If "Yes", complete the questions 2 and 3 below.			
Does the applicant non-profit organization maintain offshore accounts for the purpose of avoiding paying the tax described in 26 U.S.C. 511(a)?	Yes	✓ No	
3. With respect to the most recent year the applicant non-profit organization was required to file a tax return, does the applicant nonprofit organization believe (or assert) that it satisfies the requirements of 26 C.F.R. 53.4958-6 relating the reasonableness of compensation for certain individuals?	✓ Yes	No	
SECTION III: ACCOUNTING SYSTEM			
Helpful Hint – answers to these questions may need to be obtained from y	our finance dep	artment.	
Which of the following best describes the organization's accounting sy	stem:		
<ol><li>Does the accounting system identify the receipt and expenditure of funds separately for each grant?</li></ol>	✓ Yes	☐ No	
Does the accounting system record and track expenditures for each grant by budget categories in the approved budget?	✓ Yes	☐ No	
4. Does the accounting system have the capability to record, track, and document cost share or match for each grant?	✓ Yes	☐ No	
5. Is the organization documentation to support recorded match or cost share available if requested?	✓ Yes	No	
6. Does the accounting/financial system include budgetary controls to prevent incurring obligations in excess of total funds or budget category (i.e. personnel, travel, etc.)?	✓ Yes	No	
<ol><li>Is the financial management system capable of producing the following:</li></ol>			
a. Detailed Activity Ledger?	✓ Yes	No	

	b.	Cash Control Register?	✓ Yes	No	
	c.	Property Control Register? (equipment purchases)	✓ Yes	No	
0=	0=14				
		ON IV: INTERNAL CONTROLS & SEPARATION OF DUTIES	finance and/a	r nurahaaina	
		Hint – answers to these questions may need to be obtained from your ment.	ninance and/o	r purcnasing	
1.		the duties of the person responsible for maintaining financial ords separated from any cash-related functions?	✓ Yes	No	
2.		e personnel who perform disbursement functions prohibited from chasing, receiving and inventorying items?	✓ Yes	☐ No	
	lf n	o, are these functions approved by a third party?	Yes	No	✓ N/A
3.	ls t	he signing of disbursement checks limited to individuals:			
	a.	Who are authorized to make disbursements?	✓ Yes	No	
	b.	Whose duties do not include:			
		- Posting and recording of accounts receivable?	✓ Yes	☐ No	
		- Approving vouchers for payment?	✓ Yes	☐ No	
4.		scribe the financial process/accounting mechanism used by the applic parately from general revenue, other federal projects, and/or multiple for			
	The	e grant funds are tracked through it's own classification for both revenu	ies and expen	ses.	
5.		at measures are used to verify all cost elements on a reimbursement proved subaward agreement?	request are all	owable under	an
	All	owable costs are recorded separately under the appropriate classificat	ion.		
6.		nat internal control measures are used to safeguard sensitive information			
	etc	ormation, law enforcement sensitive information, etc.) relating to activiti .?	es, expenditur	res, document	ation,
	Electronic information is password protected and files are in a locked office.				
SE	CTIC	ON V: CIVIL RIGHTS			
Hei	lpful	Hint – answers to these questions may need to be obtained from your	human resoul	rce departmen	nt.
1.	Ple	ase indicate if any of the following apply to the applicant organization:			
	Γ	Indian Tribe	Education	al Institution	
	Γ	Does not apply to applicant organization			
2.	. How many total employees are there in the applicant organization? 30				

3.	What is the amount of the <u>single largest award</u> the organization receives from the U.S. Department of Justice (DOJ), or any of		
	_		not receive DOJ funds
4.	Does the organization have an Equal Employment Opportunity Compliance Coordinator?	Yes	✓No
	If yes, provide name and title:		
5.	Does the organization have an Americans with Disabilities Act (ADA) Coordinator?	Yes	✓No
	If yes, provide name and title:		
6.	Describe how the applicant organization notifies employees $\underline{AND}$ programmed on the basis of race, color, national origin, religion, sex, or $\underline{C}$		hat it does not
	It is listed in our handbook.		
7.	Does the applicant organization have a written policy or procedure instructing employees <u>and</u> program participants how to file a complaint regarding discrimination?	✓ Yes	No
8.	Has the applicant organization had any findings of discrimination issued by a State or Federal court in the past three years?	Yes	✓No
	CTION VI: PROCUREMENT		
	oful Hint – answers to these questions may need to be obtained from y artment.	our finance and/o	r purchasing
1.	Does the organization maintain written procurement procedures which includes provisions for:		
	a. Conflict of interest procedures or statements?	✓ Yes	No
	b. Disciplinary action for conflict of interest violations?	✓ Yes	No
	c. Avoiding acquisition of unnecessary or duplicative items?	✓Yes	No
	d. Entering into intergovernmental agreements for shared purpose goods/services?	✓Yes	No
	e. Only procuring or awarding contracts to responsible contractors?	✓Yes	No
	f. Geographical preference?	✓ Yes	No
	g. Non-competitive procurement (sole source)?	Yes	✓No
2.	Does the procurement system provide a mechanism to make selections on a competitive basis?	✓Yes	No
3.	Does the procurement system include provisions for checking the Excluded Parties List (sam.gov) prior to award?	✓Yes	No
SE	CTION VII: INVENTORY		
	Ipful Hint – answers to these questions may need to be obtained from artment.	your finance and/o	or purchasing
1.	Does the organization's property management system provide and maintain the following information:		
	a. A description of the equipment?	✓Yes	No
	b. A property identification number?	✓Yes	No
	c. Source of the property, including award number if grant funded?	✓Yes	 No

d. Who the title vests with?  e. Acquisition date?  f. Federal share of property cost, if federally funded?  g. Location and condition of property?  h. Ultimate disposition information?  2. Is documentation regarding property management available, if				
e. Acquisition date?  f. Federal share of property cost, if federally funded?  g. Location and condition of property?  h. Ultimate disposition information?  Ves No  2. Is documentation regarding property management available, if				
f. Federal share of property cost, if federally funded?  g. Location and condition of property?  h. Ultimate disposition information?  Ves No  2. Is documentation regarding property management available, if				
g. Location and condition of property?  h. Ultimate disposition information?  Ves No  2. Is documentation regarding property management available, if				
h. Ultimate disposition information? ✓ Yes No  2. Is documentation regarding property management available, if				
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
requested, for grant funded items?				
SECTION VIII: SUBRECIPIENT MANAGEMENT AND MONITORING				
1. Does the applicant entity have written policies, procedures, and/or guidance designed to ensure that any subawards made by the applicant entity under a federal award – (1) clearly document applicable federal requirements, (2) are appropriately monitoring by the applicant, and (3) comply with the requirements in 2 CFR 200 (see 2 CFR 200.331)?				
Is the applicant entity aware of the differences between subawards under federal awards and procurement contracts under federal awards, including the different roles/responsibilities associated with each?   ✓ Yes No  No				
Does the applicant entity have written policies and procedures designed to prevent the applicant entity from making a subaward under a federal award to any entity or individual that is suspended or debarred from such subawards?  ✓ Yes ✓ No				
SECTION IX: HIGH RISK DESIGNATION				
1. Is the applicant entity designated "high risk" by a federal grant making agency or other pass-through entity?   ✓ No				
CERTIFICATION ON BEHALF OF THE APPLICANT ENTITY				
On behalf of the applicant entity, I certify to the Florida Department of Law Enforcement that the information provided above is complete and correct to the best of my knowledge. I have the requisite authority and information to make this certification on behalf of the applicant entity.				
Title: Accountant Phone: 813-287-5032				
Date: 8/25/2019 Signature: Tina Fink Digitally signed by Tina Fink Date: 2019.08.25 18:51:11 -04	'00'			



Upon completion, mail a copy of this form to:

Florida Department of Law Enforcement Office of Criminal Justice Grants P.O. Box 1489 Tallahassee, FL 32302-1489

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspensions (Non-procurement) and Government-wide Requirements for Drug Free Workplace (Grants)". The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Office of Criminal Justice Grants determines to award the covered transaction, grant, or cooperative agreement.

#### 1. Lobbying

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

- (a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.
- (b) If any funds other than federal appropriated funds have been paid or will be paid to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL "Disclosure of Lobbying Activities", in accordance with its instructions.
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

#### 2. Debarment, Suspension and Other Responsibility Matters

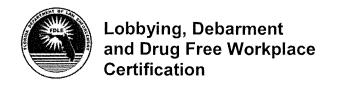
As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67 -

- (a) The applicant certifies that it and its principals:
  - (i) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any federal department or agency;
  - (ii) Have not within a three-year period preceding this application been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (iii) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (a)(ii) of this certification; and
  - (iv) Have not within a three-year period preceding this application had one or more public transactions (Federal, State or local) terminated for cause or default.
- (b) Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

#### 3. Drug Free Workplace

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, as defined at 28 CFR Part 67 Sections 67.615 and 67.620 —

- (a) The applicant certifies that it will or will continue to provide a drug-free workplace by:
  - (i) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the subgrantee's workplace and specifying the actions that will



Upon completion, mail a copy of this form to:
Florida Department of Law Enforcement
Office of Criminal Justice Grants
P.O. Box 1489
Tallahassee, FL 32302-1489

be taken against employees for violation of such prohibition;

- (ii) Establishing an on-going drug-free awareness program to inform employees about -
  - (1) The dangers of drug abuse in the workplace;
  - (2) The subgrantee's policy of maintaining a drug-free workplace;
  - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
- (iii) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (i);
- (iv) Notifying the employee in the statement required by paragraph (i) that, as a condition of employment under the grant, the employee will
  - (1) Abide by the terms of this statement; and
  - (2) Notify the employer in writing of his or her conviction for a violation of criminal drug statute occurring in the workplace no later than five (5) calendar days after the conviction.
- (v) Notifying the agency, in writing, within ten (10) calendar days after receiving notice under subparagraph (iv)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice including position title to: Florida Department of Law Enforcement, Office of Criminal Justice Grants, P.O. Box 1489, Tallahassee, FL 32302-1489. Notice shall include the identification number(s) of each affected grant.
- (vi) Taking one of the following actions within thirty (30) calendar days of receiving notice under subparagraph (iv)(2), with respect to any employee who is convicted
  - Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - (2) Requiring such employee to participate in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.
- (vii) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (i) through (vi).
- (b) The subgrantee may insert in the space provided blow the site(s) for the performance or work done in connection with

As the duly authorized representative of the applicant, I hereby certify that applicant will comply with the following certifications:

X	Certification Regarding Lobbying (required for applications over \$100,000)
X	Certification Regarding Debarment, Suspension and Other Responsibility Matters (required for all applicants)
X	Certification Regarding Drug-Free Workplace (required for state agency applications)

Subrecipient: MORE HEALTH, Inc.	
Printed Name: Karen Buckenheimer	Title: Executive Director
Signature: Lace Duckoncere	Date: 8/22/19

# **ATTACHMENT 1: PROJECT SUMMARY**

Subrecipient Name	Award Amount	Project Description
MORE HEALTH, Inc.	\$25,000.00	MORE HEALTH will provide Firearm Safety Education Lessons to children, teens, their families, and their teachers. All of Pinellas County's public third grade classes are offered this safety lesson.

Pinellas County Human Services Funding Agreement

# **ATTACHMENT 2:**

APPLICATION, BUDGET, AND NOTICE OF AWARD

# **Application for Funding Assistance**

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

# **Section 1: Administration**

# **Subgrant Recipient**

Organization Name: Pinellas County Board of Commissioners

County: Pinellas

# **Chief Official**

Name: Karen Seel
Title: Chairperson
Address: 315 Court Street
City: Clearwater

**State:** FL **Zip:** 33756-5165

Phone: 727-464-3278 Ext:

Fax:

Email: kseel@pinellascounty.org

# **Chief Financial Officer**

Name: Ken Burke

Title: Clerk of the Court
Address: 315 Court Street
City: Clearwater

**State:** FL **Zip:** 33756-5165

**Phone:** 727-464-3341 **Ext:** 

**Fax:** 727-464-3341

Email: kburke@pinellascounty.org

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## **Section 1: Administration**

#### **Implementing Agency**

Organization Name: Pinellas County Human Services

County: Pinellas

**Chief Official** 

Name: Daisy Rodriguez

Title: Director

Address: 440 Court Street

2nd Floor

City: Clearwater

**State:** FL **Zip:** 33756-5139

**Phone:** 727-453-7441 **Ext:** 

Fax:

Email: darodriguez@co.pinellas.fl.us

**Project Director** 

Name: Gabriela Piloseno

Title: Justice Programs Analyst

Address: Justice Coordination

440 Court Street

City: Clearwater

**State:** FL **Zip:** 33756-5139

**Phone:** 727-453-7503 **Ext:** 

Fax:

Email: gpiloseno@pinellascounty.org

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

#### Section 1: Administration

#### Section Questions:

Question: Does your jurisdiction have any laws, policies, or practices related to whether, when,

or how employees may communicate with the Department of Homeland Security

(DHS) or Immigration and Customs Enforcement (ICE)?

Answer: No

Question: Is your jurisdiction subject to any laws from a superior political entity (e.g., a state law

that binds a city) that meet the description in question 1?

Answer: Yes

Question: If yes to either #1 or #2, describe each practice AND provide a copy of each law or

policy to criminaljustice@fdle.state.fl.us.

Answer: The law put in place under SB 168 (2019) prohibits state and local government

entities and their employees from impeding or restricting law enforcement

cooperation with a federal immigration agency.

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## Section 2: Project Overview

#### **General Project Information**

Project Title: MORE HEALTH - FIREARM SAFETY & INJURY PREVENTION

Subgrant Recipient: Pinellas County Board of Commissioners

Implementing Agency: Pinellas County Human Services

**Project Start Date:** 10/1/2019 **End Date:** 9/30/2020

#### **Problem Identification**

According to the scientific literature, American children face a substantial risk of exposure to firearm injury and death. Among children, the majority (89%) of unintentional shooting deaths occur in the home when children are playing with a loaded gun in their parent?s absence. More than 75 percent of first and second graders know where their parents keep their firearms and 36 percent admitted handling the weapons, contradicting their parents' reports. Among teens ages 15 to 19, shootings are more often a result of intentional assault. For these reasons, educating children, teens, and the adults who care for them about both firearm safety and violence prevention is a necessary and valuable strategy to reduce both intentional and accidental firearm injuries and deaths.

MORE HEALTH collaborated with law enforcement, local emergency room physicians, and school districts to develop their two Firearm Safety Lessons: Firearm Safety 1 - Respect Not Risk (taught to third-graders) and Firearm Safety 2 - Responsibility, Respect, and Reason (taught to middle schoolers). These lessons have been evaluated by the University of South Florida, Hillsborough County Schools, and New Ideas/New Directions (an outside agency) and have been found to be effective regarding knowledge gain as well as intent to change behavior.

Since 2001, MORE HEALTH has partnered with local law enforcement to teach 200,000 school-aged children in Pinellas County the skills they need to help them stay safe in potentially dangerous situations, such as finding a firearm, or hearing of a firearm on school campus.

This request is a continuation of project 2019-JAGC-PINE-2-N2-118, which was awarded for the grant period of 10/1/2017-6/30/19 in the amount of \$25,000. In the Fourth Quarter of FY 17, the MORE HEALTH Firearm Safety Lessons continues to improve Firearm Safety literacy in third grade students, middle school students and adults through effective prevention education and reduce the risk of firearm injury and death by distributing gunlocks to adults at no change. During the 2017-18 school year, MORE HEALTH reached over 9,000 students in Pinellas County.

Pinellas County is currently unable to meet the financial burdens of funding MORE HEALTH's Firearm Safety program within general revenue. Pinellas County has no available funding that can be appropriated for this purpose.

#### **Project Summary (Scope of Work)**

Deliverable: Pinellas County is requesting to subaward funds to the non-profit entity MORE HEALTH, Inc. (DUNS #: 968213579) to provide firearm safety and violence prevention lessons to children, teens, and adults residing within the County. MORE

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

HEALTH is responsible for all project activities. Documentation of deliverables performed by MORE HEALTH will be maintained by Pinellas County and made available upon request. Example documentation includes but is not limited to performance reports and/or billing documentation. A provider not fulfilling obligations to clients will not be reimbursed.

This provider was selected through a competitive funding request to Pinellas County Justice Coordination and was reviewed by the Substance Abuse Advisory Board (SAAB) Review Committee on May 8, 2019. The Review Committee's recommendations were approved by the full SAAB on May 10, 2019 and were approved by the Pinellas County Board of County Commissioners on July 23, 2019.

The Pinellas Board of County Commissioners (BOCC) has a recurring timeline set to accomplish its goals to improve firearm safety literacy in third grade and Middle school students through effective prevention education. Improve Firearm Safety literacy in adults through effective prevention education and reduce the risk of firearm injury or death by distributing gun-locks at no charge. Instructors will also use police officers to engage student interaction and interest in lessons. Host community events and send students home with information to reach parents/guardians.

All activities discussed in the scope of work or project deliverables are for the local government and implementing agency identified on this award unless noted otherwise.

Pinellas County will request reimbursement of allowable costs identified on a quarterly basis.

Pinellas County will use grant funds to provide contractual services. Deliverables will be completed in accordance with the contractual agreements between the subrecipient and their local vendor/providers.

Documentation of deliverables performed by the subrecipient and their local contractors/providers must be maintained by the subrecipient and made available for monitoring. Example documentation for services include, but are not limited to client activity logs, participant sign in sheets, billing documentation, travel vouchers, proof of payment, etc.

Documentation and minimum performance required for drawdown of funds includes the completion of at least one activity described in the scope of work above as attested on the financial expenditure/claim report.

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## Section 2: Project Overview

#### **Section Questions:**

Question: What percentage of the total cost of this project is being funded by sources other than

this award?

Answer: 0

Question: What is the name of the jurisdiction(s) your agency provides service to. (e.g., City of

Miami, Orange County, State of Florida)

Answer: Pinellas County

Question: What is the address of the location being used to provide services for this project?

Answer: 3821 Henderson Blvd.

Tampa, FL 33629

Question: Describe your agency. (e.g., non-profit, community based, government)

Answer: Government

Question: Have you verified that the subgrantee has an active and current registration in

SAM.gov?

Answer: Yes

Question: What is the Operating Capital Outlay threshold used by the subgrantee?

If the implementing agency is a sheriff's office, indicate the sheriff's office's threshold

instead.

Answer: \$1,000

Question: Does the subgrantee receive a single grant in the amount of \$750,000 or more from

the U.S. Department of Justice?

Answer: No

Question: Does the implementing agency receive a single grant in the amount of \$750,000 or

more from the U.S. Department of Justice?

Answer: No

Question: In your organization's preceding completed fiscal year, did your organization (the

subgrantee) receive at least (a) 80 percent or (b) \$25,000,000 of your annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or

cooperative agreements?

Answer: No

Question: If you answered yes above, does the public have access to information about the

compensation of the executives in your organization (the subgrantee) through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of

1986? If answer to Part 1, above, was "no," answer N/A.

Answer: No

Question: What is the combined population of the jurisdiction(s) your agency provides services

to (according to the 2010 census)?

Answer: 916542

Application Ref # 2019-JAGC-3485

Section #2 Page 3 of 3

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## Section 3: Performance

#### **General Performance Info:**

Performance Reporting Frequency: Quarterly

**Prime Purpose Area:** 03 - Crime Prevention (Non law-enforcement agencies only)

State Purpose Area: 1G - General Questions

**Objectives and Measures** 

**Objective:** General Questions - General Questions for All Recipients

Measure: General 01

Will your organization be using the crimesolutions.gov website during the grant period regardless of JAG funding? Crimesolutions.gov provides information on

several crime reduction and prevention programs and practices.

Goal: No

Measure: General 02

Will your organization be using the The National Training and Technical Assistance Center (NTTAC) during the grant period, regardless of JAG funding? The NTTAC serves as BJA's training and technical assistance center. You can find resources, tools, webinars, and TTA support on a variety of criminal justice issues and

initiatives.

Goal: No

Measure: General 03

Will your organization be using the NCJP.org website during the grant period, regardless of JAG funding? NCJP.org contains resources to support strategic planning, program development, and implementation of evidence-based policy and

practice.

Goal: No

Measure: General 04

Will your organization be using the Evidence-Based Policing Matrix during the grant period regardless of JAG funding? The Evidence-Based Policing Matrix provides

information on evidence-based practices for law enforcement.

Goal: No

Measure: General 05

Will your organization be using the What Works in Reentry Clearinghouse during the grant period regardless of JAG funding? The clearinghouse provides research on the

effectiveness of reentry programs and practices.

Goal: No

Measure: General 06

Application Ref # 2019-JAGC-3485

Section #3 Page 1 of 7

Contract # 2020-JAGC-PINE-4-Y5-015

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

#### Section 3: Performance

Will your organization be using Research to Practice during the grant period regardless of JAG funding? Research to Practice promotes the dissemination of research on drug courts to practitioners and policymakers.

Goal: No

Measure: General 07

Will your organization be using any other resources during the grant period

regardless of JAG funding? If yes, please describe them.

Goal: Unsure.

Measure: General 08

During the grant period, will your agency conduct or sponsor (with or without JAG funds) a survey or focus group of citizens on any of the following topics? Enter all that apply from the following list: Public satisfaction with police services; public

satisfaction with prosecution services; public satisfaction with public

defender/indigent defense services; public satisfaction with courts; public perceptions

of crime/disorder problems; personal crime experiences of citizens; none of the

above; unsure/don't know.

Goal: Unsure/don't know.

Measure: General 09

During the grant period, which of the following community activities will your organization be involved in, with or without JAG funds and how often will they each occur (yearly, monthly, etc.)? Choose from the following list: Hosting community meetings; attending community meetings; distributing a newsletter, e-mail, or other bulletin; attending community events; conducting social media activities; conducting

outreach to minority populations; other (please describe)

Goal: Attending Community Meetings: Biannual Substance Abuse Advisory Board

Meetings. Other meetings as appropriate. Attending community events as

appropriate. MORE Health with periodically host community events as scheduled.

Measure: General 10

Law Enforcement Agencies ONLY: In which of the following ways has your agency fostered community involvement in the last year? Enter all that apply from the following list: Citizen Review Board or other review board with citizen representation,

Citizen's Police Academy, Internships for university or high school students, Volunteer Program, Auxiliary police officer program, Police Cadet Program, k-12 school programs, Youth Athletic Programs, Other (please Describe), None of the

above, Unsure/Don't know.

Goal: N/A

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## Section 3: Performance

Measure: General 11

Identify the goal(s) you hope to achieve with your funding. If you have multiple goals,

describe each goal separately.

Goal: Goal 1: Provide firearm safety lessons to 8,000 third-grade students.

Goal 2: Provide firearm safety lessons to 3,000 middle school students.

Goal 3: Improve firearm safety literacy in third grade students (as measured by a post-assessment).

post-assessment).

Goal 4: Improve firearm safety literacy in middle school students (as measured by a

post-assessment).

Measure: General 12

Are the subrecipient and implementing agency aware that they will be required to

report on the status of the identified goals during each reporting period?

Goal: Yes.

Measure: General 13

Describe any barriers you may encounter which may prevent you from achieving

your identified goal(s).

Goal: Reaching communities and families and breaking cultural stigmas about firearm

safety.

Measure: General 14

Are you aware that the Office of Criminal Justice Grants encourages recipients to report on any noteworthy accomplishments, success stories, or program results that

they would like to showcase?

Goal: Yes.

Measure: General 11b

What major activities are planned for each of your goals listed in question 11?

Goal: Goals will be met by giving Firearm Safety Lessons and reviewing the assessments

for each lesson given.

State Purpose Area: 5C - Consultants/Contracts

**Objectives and Measures** 

**Objective:** Consultants/Contracts - Questions for all recipients using consultants/contracts.

Measure: Consultants1

Please describe what consultants/contracts will be paid for with JAG funds during the

grant period. Include names, titles and areas of expertise

Application Ref # 2019-JAGC-3485

Section #3 Page 3 of 7

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

#### Section 3: Performance

where applicable.

Goal: Pinellas County will contract with MORE HEALTH to provide Firearm Safety Lessons

in Pinellas County Schools and to host community events on firearm safety.

**State Purpose Area:** R25 - Questions for recipients of an award \$25,000 or more.

**Objectives and Measures** 

**Objective:** CP General - Crime prevention questions for recipients of an award \$25,000 or more.

Measure: CP01

How many total employees do you currently have on staff? Please count both full-

and part-time employees.

Goal: 91

Measure: CP02

Of your total employees, how many are funded by JAG, fully or partially, during the

reporting period?

Goal: 1

Objective: CP Program - Program specific crime prevention questions for recipients of an award

\$25,000 or more.

Measure: CP03

Will you have a specific crime prevention program which is partially or fully funded by

JAG? If yes, what is the name of this program? (Programs are considered continuous initiatives, processes, or other focused efforts defined by goals and objectives.) If you are operating more than one program, include the names of each

one.

Goal: Yes. The Firearm Safety Lesson program, comprised of "Firearm safety I: Respect

not Risk" (third grade lesson) and "Firearm Safety II: Responsibility, Respect, and

Reason" (middle school lesson).

Measure: CP04

If you will operate a crime prevention program with JAG funds during the reporting period, what was the initiation year of that program, regardless of when it received JAG funding? If you will operate more than one program, answer for each separately.

Goal: 2001

Measure: CP05

If you will operate a crime prevention program with JAG funds during the grant period, what percentage of the program's total costs will be paid for with sources

other than this JAG award? If you will operate more than one

Application Ref # 2019-JAGC-3485

Section #3 Page 4 of 7

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## Section 3: Performance

program, answer for each separately.

Goal: 0

Measure: CP06

Are you or a partner planning or conducting an evaluation of your crime prevention program? If you are operating more than one program, answer for each separately.

Goal: Yes. Every presentation is evaluated by the classroom teacher and evaluations are

collected, tabulated, and used to measure content, relevance, and classroom teacher

satisfaction.

Measure: CP07

If you or a partner are planning to conduct an evaluation of your crime prevention program, are you aware that you will be required to report on the status of that

evaluation?

Goal: Yes.

Measure: CP08

If you will operate a crime prevention program with JAG funds during the grant period, which of the following violent crime/problems will it focus on? If you will operate more than one program, answer for each separately. Choose all that apply from among the following list: All violent crime in the jurisdiction, Homicide, Human Trafficking, Domestic Violence, Child Abuse, Child Pornography and Exploitation,

Sexual Assault, Terrorism, None of the above.

Goal: None of the above.

Measure: CP09

If you will operate a crime prevention program with JAG funds during the grant period, which of the following property crime/problems will it focus on? If you will operate more than one program, answer for each separately. Choose all that apply from among the following list: All Property Crime in the Jurisdiction, Auto theft,

Burglary.

Goal: N/A

Measure: CP10

If you will operate a crime prevention program with JAG funds during the grant period, which of the following societal crimes/problems will it focus on? If you will operate more than one program, answer for each separately. Choose all that apply from among the following list: Drug crime, Prescription drug crime, Disorder/quality-of-life incidents, Prostitution, Cybercrime, White-collar crime, Healthcare fraud, Status

offenses (truancy, underage drinking, etc.), None of the above.

Goal: None of the above.

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## Section 3: Performance

Measure: CP11

If you will operate a crime prevention program with JAG funds during the grant period, which of the following general crime/problems will it focus on? If you will operate more than one program, answer for each separately. Choose all that apply from among the following list: All crime in the jurisdiction, Hate crime, Gun Crime,

Traffic violations/crashes, Other (please describe)

Goal: Gun crime, Other: Firearm Safety, Accidental death prevention.

Measure: CP12

If you will operate a crime prevention program with JAG funds during the grant period, what is the primary target area of that program? If you will operate more than one program, answer for each separately. Choose from the following list: Specific landmark or place (mall, park, theater), hot spots (a number of blocks or street segments that have been identified as containing a majority of the jurisdiction's problem), entire jurisdiction, multi-jurisdictional/cross jurisdictional.

Goal: Entire jurisdiction.

Measure: CP13

If you will operate a crime prevention program with JAG funds during the grant period, what is the relative age of the population that is the focus of your program? If you will operate more than one program, answer for each separately. Choose all that apply from the following list: Prekindergarten youth, Elementary school students, Middle school students, High school students, Young adults (ages 18-25), Adults ages 26-64, Adults ages 65 and older, Other (please explain)

Goal: Elementary school students and Middle school students are the focus. Events and

take-home information will also include adults.

Measure: CP14

If you will operate a crime prevention program with JAG funds during the grant period, what population does your program focus on? If you will operate more than one program, answer for each separately. Choose all that apply from the following list: At-risk youth, children of incarcerated/justice-involved parents, drug-endangered children, Persons at risk for mental illness, Persons at risk for substance abuse, All

victims, Other (please describe).

Goal: Other: Third grade and middle school students are the primary focus. The program

will likely reach individuals in these sub-populations, but they are not the target of the

program.

Measure: CP15

If you will operate a crime prevention program with JAG funds during the grant

period, will you provide situational crime prevention and crime

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

#### ection 3: Performance

prevention through environmental design strategies as part of that program? (approaches that change the perceived opportunities for a crime, so the offender will believe the crime is more difficult, has more risk, or provides less rewards, for example, access control to parking lots or improved lighting on a walkway) If you will operate more than one program, answer for each separately.

Goal: No.

Measure: **CP16** 

> If you will operate a crime prevention program with JAG funds during the grant period, will you provide youth development services as part of that program? (programs that promote positive behaviors and decrease negative behavior in youth, for example, any of the blueprints programs.) Describe the services provided. If you will operate more than one program, answer for each separately.

Goal: No.

**CP17** Measure:

> If you will operate a crime prevention program with JAG funds during the grant period, will you provide crime awareness services as part of that program? (programs aimed at increasing the awareness of a crime problem including solutions to prevent crime, for example a lock it or lose it program.) Describe the services provided. If you will operate more than one program, answer for each separately.

Goal: Yes. Students are taught to report when they see a weapon on campus or hear that

a person is considering bringing one on campus.

Students are also taught they can help prevent accidental gun injury by telling adults

to keep their firearms locked away.

**CP18** Measure:

Goal:

If you will operate a crime prevention program with JAG funds during the grant period, will you provide increased personal safety services as part of that program? (programs that provide instruction on increasing personal safety, for example, a Rape Aggression Defense (RAD) class.) Describe the services provided. If you will

operate more than one program, answer for each separately.

Yes. Students learn strategies to stay safe in potentially dangerous situations when a

gun is present.

Third grade students learn "Halt, Hands Off, Get Out, and Get Help." Middle school students learn how to make choices that will keep them and others safe if a firearm is present.

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

#### Section 4: Financial

#### **General Financial Info:**

Note: All financial remittances will be sent to the Chief Financial Officer of the Subgrantee Organization.

Financial Reporting Frequency for this Subgrant: Quarterly

Is the subgrantee a state agency?: No FLAIR / Vendor Number: 596000800

#### **Budget:**

Budget Category	Prime	Match	Total
Salaries and Benefits	\$0.00	\$0.00	\$0.00
Contractual Services	\$25,000.00	\$0.00	\$25,000.00
Expenses	\$0.00	\$0.00	\$0.00
Operating Capital Outlay	\$0.00	\$0.00	\$0.00
Indirect Costs	\$0.00	\$0.00	\$0.00
Totals	\$25,000.00	\$0.00	\$25,000.00
Percentage	100.0	0.0	100.0

#### **Project Generated Income:**

Will the project earn project generated income (PGI)?

No

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

## Section 4: Financial (cont.)

#### **Budget Narrative:**

CONTRACTUAL SERVICES MORE HEALTH, Inc. - \$25,000

All amounts and calculations below are approximates and estimates based on information available at the time of application.

Firearm Safety - \$65.79 per Class (1 Class = 1 Unit) Number of Grant Funded Units = approximately 380

Unit costs include expenses for materials, supplies, mileage, payroll taxes, and the following staff:

- 1. Project Manager: Oversees training, scheduling, payroll, inventory, and grant reporting.
- 2. Project Coordinator: Schedules each presentation. Additionally provides observations in the classroom and coordinates law enforcement training.
- 3. Instructors: Present Firearm Safety lessons to students in Pinellas County schools.

The funds from this grant will cover 100% of the total project cost (\$25,000). Pinellas County and/or the provider will be responsible for amounts exceeding the grant allocation. No cash match is required.

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

#### Section 4: Financial

#### **Section Questions:**

Question: If the budget contains salaries and benefits, will this project result in a net personnel

increase, or continue to fund a prior federally grant funded net personnel increase?

Answer: No

Question: If Expenses or Operating Capital Outlay are included in your budget, what will be the

method of procurement for those items? (e.g., competitive bid, sole source, state term

contract)

Answer: N/A

Question: If indirect cost is included, explain the indirect cost plan. Provide documentation of

approval.

Answer: N/A

Question: If contractual services in the budget are based on unit costs, provide a definition and

breakdown of cost for each service. Include the methodology for the unit cost plan

and when it was approved.

Answer: Each unit cost includes expenses for materials, supplies, and mileage (17% of project

budget); payroll taxes (11%); a project manager (11%); a program coordinator (23%);

and class instructors (38%).

The current unit cost (\$65.79) is calculated by dividing the budget for the entire project (\$25,000) by the number of classes required to achieve the goal of reaching

10,000 students (380).

Per Unit/Class costs are recalculated each year based on historical costs and the

goal population to be served.

The unit cost plan was approved by the Substance Abuse Advisory Board on May 10,

2019.

#### **Edward Byrne Memorial Justice Assistance Grant (JAG) Program**

ACCEPTANCE OF FEDERAL FUNDING ASSISTANCE Subrecipient: Pinellas County Board of Commissioners Subgrant Number: 2020-JAGC-PINE-4-Y5-015 Project Title: MORE HEALTH - FIREARM SAFETY & INJURY PREVENTION Pass-through Entity: Florida Department of Law Enforcement This award is subject to all applicable rules, regulations, and conditions, as contained in the Department of Justice Grants Financial Guide, and the Office of Management and Budget Uniform Grant Requirements (2 C.F.R. Part 200). This award is also subject to the incorporated standard and special conditions, and such further rules, regulations, and policies as may be reasonably prescribed by the State or Federal Government. In witness whereof, the parties affirm they each have read and understand the conditions set forth in this agreement, have read and understand the agreement in its entirety, and accept this agreement through the signature of their duly authorized officers on the date, month, and year set out below. Pinellas County Board of Commissioners Authorizing Official (Commission Chairperson, Mayor, or Designated Representative) Daisy Rodriguez, Director of Human Services Printed Name and Title

Pinellas County Human Services

Authorizing Official (Official, Administrator, or Designated Representative)

Deborah Berry, Operations Manager

Printed Name and Title

Florida Department of Law Enforcement Office of Criminal Justice Grants

Signature

Rona Kay Cradit, Bureau Chief

Printed Name and Title

CANDE OF COUNTY ATTORNEY

10/3/19

# APPENDIX B: PROJECT BUDGET

# CONTRACTUAL SERVICES MORE HEALTH, Inc. - \$25,000

(1 Class = 1 Unit)

Firearm Safety - \$65.79 per Class

Unit costs include expenses for materials, supplies, mileage, payroll taxes, and the following staff:

#### Project Manager

• Oversees training, scheduling, payroll, inventory, and grant reporting.

#### **Project Coordinator:**

• Schedules each presentation. Additionally provides observations in the classroom and coordinates law enforcement training.

#### Instructors:

• Present Firearm Safety lessons to students in Pinellas County schools.

The funds from this grant will cover 100% of the total project cost (\$25,000). No cash match is required.

#### **NOTICE OF AWARD**

# EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT-COUNTYWIDE (JAG-C) RECOMMENDATIONS FOR FUNDING FEDERAL FISCAL YEAR 2018-2019 AVAILABLE FUNDS: \$276,412

Agency	Project Title	Amount
Alpha House	Child Abuse Prevention	\$31,500.00
City of Clearwater	Clearwater Police Dept. Field Identification Project	\$8,500.00
MORE Health	Firearm Safety & Violence Prevention Project	\$25,000.00
Pinellas County Sheriff 's Office	Sexual Predator & Offender Tracking (SPOT) Unit Deputy	\$105,000.00
City of Pinellas Park	Pinellas Park Police Dept. Law Enforcement Equipment	\$10,921.00
Suncoast Center	Forensic Focused Outreach	\$35,000.00
Treasure Island Police Dept.	"Are You Ok?" Program	\$1,350.00
WestCare	Mustard Seed Inn Case Management	\$31,500.00
Justice Coordination	JAG Planning Grant	\$27,641.00

TOTAL: \$276,412.00