# **Board of County Commissioners**

Case #Z/LU-22-10-19 November 12, 2019





#### **Our Vision:**

To Be the Standard for Public Service in America.

# Request



### **Subject Area**

Approximately 0.22 acre portion of two parcels in Crystal Beach

#### **Future Land Use Amendment**

From: Residential Urban (RU)

To: Commercial General (CG)

#### **Zoning Atlas Amendment**

From: RM (Multi-Family Residential)

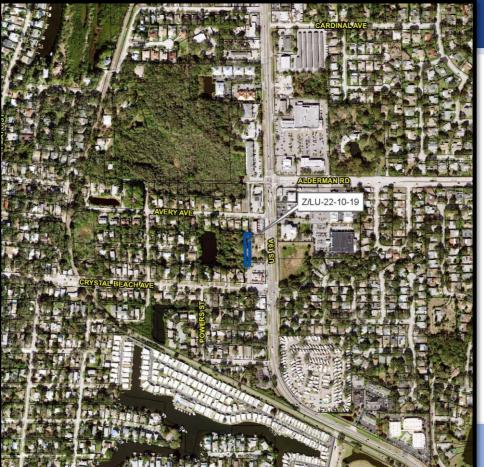
To: C-2, (General Commercial and Services)

#### **Proposed Use**

**Commercial development** 

Location



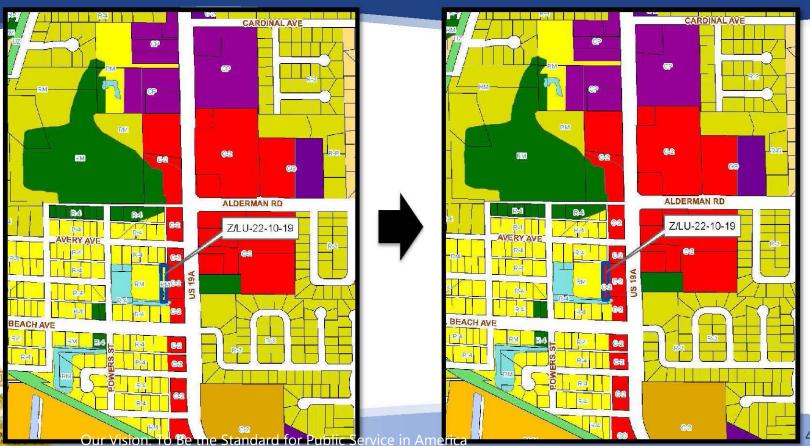


Surrounding property owners within 400 feet were notified by mail.



# **Zoning/Future Land Use**





# **Site Photos**





# **Site Photos**







Looking west at subject site from US Alt 19

### **Site Photos**







Looking to the south along US Alt 19

Looking to the north along US Alt 19

### **Additional Info & Recommendation**



#### **Intended Use**

Add this 0.22 acre portion to the commercial portion on the east for a proposed commercial development

### **Proposed amendments are appropriate**

Compatible with the surrounding area

**Consistent with the Comprehensive Plan** 

**Consistent with the Crystal Beach Community Overlay** 

### **Staff recommends Approval**

Local Planning Agency – Recommended Approval, 6-0 vote