



# CITIZEN COMMENT CARD

#2

## The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding an agenda item or general topic. Individuals wishing to speak may do so for up to three minutes when called to the lectern.

☐ Citizens to be Heard

☒ Agenda Item

Agenda date: 6/13/18

Agenda item number (NOT case number): 2

Speaking: ?

For ☒ Against ☐ Undecided ☐

Waive speaking: ?

In Support ☒ Against ☐

(The Chairman will read this information into the record.)

Topic: Dunedin Causeway

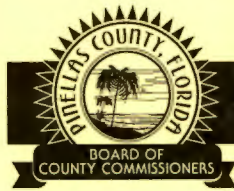
Name: Jackie Nigro

Address: Dunedin

City: \_\_\_\_\_ Zip: 34618

Email: george.georgiadis@comcast.net

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Name: Julie Ward Bujalski

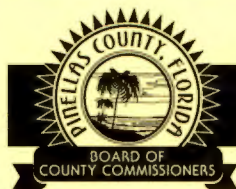
Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

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In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: San Martin Bridge

Name: MITCH LEE

Address: 732 APALACHE DR NE

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