

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND

NECESSITY July 1, 2019- June 30, 2020

| APPLICATION TYPE: | ☐ NEW ☑ RENEWAL | | | |
|----------------------------|---|--|---|----------------------------------|
| SERVICE TYPE: | ✓ Wheelchair Transport ✓ Stretcher Transport | ALS Interfaci | | port |
| TYPE OF ENTITY: | ☐ Sole Proprietor ☐ Parti | nership 🔲 Non-P | rofit Corporation 🗹 Corp | oration |
| ORGANIZATION NAME: | | | HOURS OF OPERATION: | ☑24-HOUR |
| Lifefleet Southeast I | nc. d/b/a American Medic | cal Response | A.M. to | |
| ADDRESS 1: | | | PHONE: | _ LIV-IAI' 1 LIE 'IA1' |
| 4531 Oak Fair Blvd | | | 813-885-3955 | |
| ADDRESS 2: | | NAMES NAMES | FAX: | |
| <u> </u> | | | 813-441-8169 | |
| CITY, STATE, ZIP CODE: | | | | |
| Tampa, FL 33610 | | THE WAR | Partition and American | |
| OFFICER/DIRECTOR NAME & TI | TLE: | PHONE NUMBER & E-MA | JL: | |
| Terence Ramotar, R | | 786-574-1202 | Terence.Ramotar@a | mr.net |
| VICE OFFICER/DIRECTOR NAME | | PHONE NUMBER & E-MA | L: | |
| Jessica Strout, Oper | · · · · · · · · · · · · · · · · · · · | 813-392-9700 | Jessica.Strout@amr. | net |
| BUSINESS HOURS POINT-OF-CO | ONTACT: | PHONE NUMBER & E-MA | IL: | |
| Steve Cerovich, Bus | iness Development Man | 813-781-1307 | Steve_Cerovich@am | r-ems.com |
| AFTER HOURS POINT-OF-CONT | ACT: | PHONE NUMBER & E-MA | IL: | |
| Jessica Strout, Oper | | 813-392-9700 | Jessica.Strout@amr.i | |
| provided, and retail rate | ENTS: Record Keeping Veril on of Fictitious Name (d.b.a) if schedule. Also include any ne | applicable, Insurance aw applications per C | ce Verification for the highe County Driver Certification R | st level of service equirements. |
| I, the undersigned repres | sentative of the above named f a-firm fails to meet all of the req | firm, do hereby ackn | owledge this certificate may | he suspended or |
| SIGNATURE OF APPLICANT | | | DATE: | |
| <u> </u> | <u> </u> | | 4/19/19 | |
| STATE OF FLORIDA | | | | |
| COUNTY OF STALLS | Sparonak . | | | |
| Subscribed and sworn to | (or affirmed) before me this _ | 194h by | Terence Ran | notal, who |
| is/are personally known t | o me or has/have produced | | as ident | |
| | | | MICHELLE L LUPO Notary Public - State of Fic Commission # FF 9447 My Comm. Expires Mar 19. | orida 57 2020 |
| (SEAL) TUCK | U HOXUPD | | Bonded through National Notary | Assn. P |
| Form A. Rev. 02/06/2017 | | (Name of | Notary typed, printed or Fo | rm stamped) |



WHEELCHAIR/STRETCHER SERVICE RECORD KEEPING VERIFICATION FORM

Pinellas County Rules and Regulations, as Amended

| Name of | Service: Lifefleet Southeast Inc. d/b/a American Medica | |
|----------|---|-----------|
| Date: Ap | ril 18, 2019 | |
| Section | Inspection Items | Initials |
| 8.1 | Record all telephone lines when used for requests for transport, including cell phones.* | JS |
| | *Initial here if standard business practice is to receive requests via fax and/or e-mail and written records are maintained of such contacts in accordance with written records criteria. | JS |
| 8.1 | Written record contains: • Date Call Received | |
| | Time Call Received | JS |
| | Pick-up & Destination Address | JS |
| | Arrival Time at Destination | JS |
| | Client's Name | <u>JS</u> |
| | Person Ordering Transport Talanta and All All All All All All All All All Al | JS |
| | Telephone Number of Caller (*if applicable) | <u>JS</u> |
| 8.1 | Audio dispatch records shall be kept for a minimum of six (6) months. | JS |
| 8.1 | Written or electronic dispatch shall be kept for a minimum of three (3) years. | JS |

Dispatch audio & written/electronic records shall be available for

JS

Form B Rev. 02/06/2017

inspection.

8.1



WHEELCHAIR VEHICLE ROSTER Pinellas County Rules and Regulations, as Amended

| Name of Service: | Lifefleet Southeast Inc. d/b/a American Medical Response | Page: | 1 | of | 1 |
|------------------|--|-------|---|------|---|
| | | ugu. | | ٠. – | |

Provide Unit, Tag and VIN numbers for all vehicles. If more lines are needed, it is acceptable to copy this form. A Company Roster may be attached, as long as all required information is included. Contact EMS & Fire Administration for a Vehicle Inspection appointment.

| Unit Number | Florida Vehicle Tag Number | Vehicle Idenlificalion Number (VIN) | Client compartment observation mirror | Passenger floor property maintained | Fire extinguisher 2A:10B:C | Operable interior lights | Free of dent/rust that interferes with safe operation | Equipment in patient compartment safely secured | Doors, latches, and handles working properly | Patient lift platform working properly | Positive means of securing/locking wheekchair/stretcher | Properly designed passenger safety belts and/or straps | Radio/tablet/cell phone for communication with base station | Exterior lights high, low, turns, brake, tails, backup | Interior clean, sanitary and in good working order |
|----------------|-------------------------------------|--|---------------------------------------|-------------------------------------|-------------------------------|--------------------------|---|---|---|--|---|--|---|--|---|
| 931 | CDJE됆 | 1FTNS2EW5CDA16703 | / | ✓ | ~ | | / | | | | | | | | |
| 932 | CDJE≨ | 1FTNS2EWXCDA16700 | / | <u> </u> | _/ | / | / | ~ | V | V | / | ~ | ' | | / |
| 939 | DAJWA | 1FTNE1EW9CDA26538 | ✓ | <u> </u> | / | ~ | ~ | V | ~ | سسا | , | ~ | V | ~ | / |
| 940 | DAJW2 | 1FTNE1EW0CDA26542 | | | V | / | / | V | ~ | ~ | 1 | V | | / | / |
| 5 | | | | | | | | | | | | | | | |
| r. | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | |
| 10. | | $\overline{}$ | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | 221 | | | |

Form C-1 Rev. 02/08/2017



WHEELCHAIR / STRETCHER DRIVER ROSTER Pinellas County Rules and Regulations, as Amended

| Name of Service: | ifefleet Southeast Inc d/b/a American Medical Response | | 1. | . 1 |
|------------------|--|-------|----|-----|
| | | Page: | C | " |

Attach a copy of the Class E Driver's License for each listed Driver. If more lines are needed, it is acceptable to copy this form. A Company Roster may be attached, as long as all required information is included.

| Name (Last, First) Also list "nick-name" if applicable | Class E Driver's License Number | Expiration Date | Date of Birth | Assigned EMS ID # |
|--|------------------------------------|-----------------|--|----------------------|
| Blaney, Timothy | B450-803-63-168-0 | 05/08/2025 | 05/08/1963 | 524868 |
| Prall, Robert | P640-765-68-349-0 | 09/29/2020 | 09/29/1968 | 61165 |
| Salalila, Angelo | S444-016-70-423-0 | 11/23/2025 | 11/23/1970 | 66432 |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8 | | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | · | | |
| 12. | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 13. | | | | |
| 14 | | | | |
| 15. | | | | |
| 16. | | | | |
| | | | | 1 |

Form D Rev. 02/06/2017



Department of State

I certify from the records of this office that AMERICAN MEDICAL RESPONSE is a Fictitious Name registered with the Department of State on October 06, 1997.

The Registration Number of this Fictitious Name is G97276900039.

I further certify that said Fictitious Name Registration is active.

I further certify said Fictitious Name Registration filed a renewal on February 13, 2002 and expires on December 31, 2007.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capitol, this the Fourteenth day of February, 2002

> K**atherine Harris** Katherine Narris Secretary of State

FILE TO RENEW NOW: FICTITIOUS NAME W' XPIRE ON 12/31/02

Katherine Harris SECRETARY OF STATE



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

APPLICATION FOR RENEWAL OF FICTITIOUS NAME

REGISTRATION# G97276900039 1. Name and Mailing Address

0000525 AT "AUTO 305 0 000 3077420000 Indicalled allead deal and the control of t AMERICAN MEDICAL RESPONSE -12490 ULMERTON ROAD

-LARGO FL-33774-2700

If above mailing address is incurred in any way, the through incorrect information and eater connection in Block 2.

| 2. Mailing Address change if epplica | hia: | |
|--------------------------------------|-------------------|--|
| 2821 S. Parker R | | |
| Sulta, Apt.#, etc. 10th Floor | | ······································ |
| Chy Aurora | State Colorado | Zip Gode 80014 |

G97276900039

(]

| 3. FEI Number 59-1395439 | 5. County of Principal Place of Business PINELLAS |
|-----------------------------|---|
| | l1` |
| 4. Date Registered | 6. Certificate of Status Desired |
| 10/06/1997 | \$10 Additional Fee Required |

AN OWNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

| | 7- OURRENT OWNER (S) | | • ••• | B. ADDITIONS/CHANGES TO C | Manage C | |
|---|--|-----------|--|---|-----------------|------------|
| CUL-22-DS STAGE TOTAL FORE COUNTED F | 408428 59-1395439 LIFEFLEET SOUTHEAST, INC. 12490 ULMERTON ROAD LARGO FL 33774 | SA DÉTETE | DOCUMENT! REL! ROUSE STREET ADDRESS CITY-ST-2P | 408428 59-1395439 LifeFleet Southeast 2821 S. Parker Road, Aurora, CO 80014 | Okcamps Inc. | |
| DOCAMEN (FEL) NAME STREET PORCESS CHT-SI-RP | | C) ORLETE | DOCUMENT / FU! FORE STREET ADDRESS CETY-ST-EP | | Change | . Qridaten |
| DOCINENT! FE!! NASE STREETADDRESS CITY-S1-ZP | | Q DELETE | DOCUMENT / PE / RUSE - STREET ADMESS CHY-ST-22 | | Champs | □ késtu |
| DOCUMENT! CHY-SI-2P | • | Q DELTE | DOCUMENT / FEE / MAYE ETHEET INDIRESS CHT-ST-IN | 3 | Change | □ Adrika |

| St. I from the understood before the sale for the second | | |
|--|--|--|
| . I (wo) the understands, being the cole (all the) party(lee) owning interesting and accounts (all all trades) | si in via acova ficilicus nama, cettry (f | at the information indicated an this form is |
| | | |
| Individuals listed on this formula not quality for an exemption under sec | tion 119.07/31/D. E.S. (At least one stor | altura reculiradi |
| | and the state of t | muito roquito to |
| Nanta de la contra del la contra del la contra del la contra del la contra de la contra de la contra del l | | • |
| 1/22/02 | | |
| Signature of Owner Dale | Stonature of Owner | Dato |
| 702-614-0F00 | edutation of Caption | nab. |
| Daylime Phone Number: 303-614-8500 | bandless Director St. Co. | |
| - 17 - 10 / Clotto Victio | Davime Phone Number: | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/2/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not confer right | ts to the certificate holder in lieu of si | uch endorsement(s). | | | | |
|--|--|---|----------------|-----------|--|--|
| PRODUCER | | CONTACT NAME: | | | | |
| Woodruff-Sawyer & Co. 717 - 17th Street, Suite 1540 | | PHONE (A/C, No, Ext); 800-675-4467 FAX (A/C, No); 415-9 | | | | |
| Denver CO 80202 | | E-MAIL ADDRESS: | | | | |
| | | INSURER(S) AFFORDING COVERAGE | | | | |
| | | INSURER A: ACE American Insurance Company | | | | |
| INSURED GLOBMED-02 LIFEFLEET SOUTHEAST, INC. d/b/a AMERICAN MEDICAL RESPONSE | | INSURER B : Lloyds of London - Beazley | | | | |
| | | INSURER C: Indemnity Insurance Company of Nor | th America | 43575 | | |
| 4531 OAK FAIR BLVD. | | INSURER D : ACE Fire Underwriters Insurance Company | | 20702 | | |
| TAMPA FL 36610 | | INSURER E : | | | | |
| | | INSURER F: | | | | |
| COVERAGES C | ERTIFICATE NUMBER: 1416447003 | REVISION NU | MBER: | | | |
| | | VE BEEN ISSUED TO THE INSURED NAMED ABOV | | | | |
| INDICATED. NOTWITHSTANDING ANY | REQUIREMENT, TERM OR CONDITION | OF ANY CONTRACT OR OTHER DOCUMENT WIT | H RESPECT TO W | HICH THIS | | |

CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|-------------|--|----------------------------------|--------------|-------------|--|--|--|--|-------------------------|
| A | Х | COMMERCIAL GENERAL LIABILITY | Υ | | XSLG7123745A | 3/31/2019 | 3/31/2020 | EACH OCCURRENCE | \$ 2,750,000 |
| | | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| | X | SIR | | | | | | MED EXP (Arry one person) | \$ |
| | | 250,000 | | | | | | PERSONAL & ADV INJURY | \$ 2,750,000 |
| | GEN | N'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ 5,000,000 |
| | Х | POLICY PRO- JECT LOC | | | | | • | PRODUCTS - COMP/OP AGG | \$2,750,000 |
| | | OTHER: | | | | | | | \$ |
| A | AUT | OMOBILELIABILITY | Y | | ISAH25277090 | 3/31/2019 | 3/31/2020 | COMBINED SINGLE LIMIT (Ea accident) | \$ 10,000,000 |
| | Х | ANY AUTO | | | | | | BODILY INJURY (Per person) | S |
| | | OWNED SCHEDULED AUTOS | | | | ļ | | BODILY INJURY (Per accident) | \$ |
| | | HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | | \$ |
| Ð | Х | UMBRELLA LIAB X OCCUR | Υ | | W1B173190401 | 3/31/2019 | 3/31/2020 | EACH OCCURRENCE | \$ 10,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | s 10,000,000 |
| | | DED RETENTION \$ | | | | | | | 8 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | | NIA | | W.RC65896187 W.RC65896229 SCFC65896286 WCUC65896308 | 3/31/2019 3/31/2019 3/31/2019 3/31/2019 | 3/31/2020 3/31/2020 3/31/2020 3/31/2020 | X PER OTH- | |
| ΙŌΙ | | | | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | (Man | (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| В | Medical Professional Liability Claims Made | | | | WB173190401 | 3/31/2019 | 3/31/2020 | EA OCC/GEN AGG SIR | 10,000,000 3,000,000 |
| | | | | | | | | | 1.1 |
| DESC | DESCRIPTION OF OPERATIONS 1: OCATIONS (VEHICLES (ACORD 401 Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
*\$1,000,000 SIR APPLIES TO EXCESS WC POLICY NO. WCUC65896308
Certificate holder is named as additional insured on the general, auto and excess liability policies where required by written contract.

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Pinellas County a Political Subdivision of the State of Florida | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 400 South Fort Harrison Avenue Clearwater FL 33756 | AUTHORIZED REPRESENTATIVE |

© 1988-2015 ACORD CORPORATION. All rights reserved.