DEP AGREEMENT NO. AB006 AMENDMENT NO. 3

THIS AGREEMENT as entered into on September 14, 2018, and amended on October 15, 2018 and November 21, 2018, between the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (hereinafter referred to as the "Department") and the PINELLAS COUNTY BOARD OF COUNTY COMMISSIONERS (hereinafter referred to as the "Grantee") is hereby amended.

WHEREAS, the Governor's Emergency Order allows for cleanup of fish/marine life debris associated with red tide, and the Grantee has requested additional funding for this purpose; and,

WHEREAS, the Department has agreed to provide additional funding for this purpose.

NOW, THEREFORE, the parties hereto agree as follows:

1. Section 5 of the Standard Grant Form is hereby revised to show a total amount of funding of \$7,500,000.

2. Attachment 3, PROJECT TIMELINE is hereby deleted in its entirety and replaced with the following:

PROJECT TIMELINE: The tasks must be completed by, and all documentation received by, the corresponding task end date.

Task No.	Task Title	Red Tide Location	Budget Category	Budget Amount	Task Start Date	Task End Date
1	1 Executed Contract for Biological Debris Removal		Contractual Services	\$7,500,000	8/31/2018	3/31/2019
		Total:		\$7,500,000		

- 3. Exhibit 1b of Attachment 5, Special Audit Requirements is replaced with the Exhibit 1c, attached hereto and incorporated by reference.
- 4. All other terms and conditions of the Agreement remain in effect. If and to the extent that any inconsistency may appear between the Agreement and this Amendment, the provisions of this Amendment shall control.

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IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed the day and year last written below.

PINELLAS COUNTY BOARD OF COUNTY COMMISSIONERS

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

By:

By:___

:_____ Secretary or Designee

Date:_____

Date:

ATTEST: Ken Burke, Clerk of the Circuit Court

By:

Deputy Clerk

*For Agreements with governmental boards/commissions: If someone other than the Chairman signs this Amendment, a resolution, statement or other document authorizing that person to sign the Amendment on behalf of the Grantee must accompany the Amendment.

List of attachments/exhibits included as part of this Amendment:

Description (include number of pages) Specify Type Letter/Number Exhibit 5-1c Special Audit Requirements (1 page)

APPROVED AS TO FORM

ml The By:

Office of the County Attorney

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION Special Audit Requirements

EXHIBIT – 1c

FUNDS AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

Federal Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following:							
Federal					State		
Program		CFDA			Appropriation		
Number	Federal Agency	Number	CFDA Title	Funding Amount	Category		

State Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following Matching Resources for Federal Programs:							
Federal					State		
Program					Appropriation		
Number	Federal Agency	CFDA	CFDA Title	Funding Amount	Category		

State Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following Resources Subject to Section 215.97, F.S.:							
State				CSFA Title		State	
Program		State	CSFA	or		Appropriation	
Number	Funding Source	Fiscal Year	Number	Funding Source Description	Funding Amount	Category	
Original Agreement	Florida Executive Order 18- 221	2018-2019	37.039	Statewide Surface Water Restoration and Wastewater Projects	\$1,300,748.70	140891	
Amendment 1	Florida Executive Order 18- 221	2018-2019	37.039	Statewide Surface Water Restoration and Wastewater Projects	\$2,000,000	140891	
Amendment 2	Florida Executive Order 18- 221	2018-2019	37.039	Statewide Surface Water Restoration and Wastewater Projects	\$3,000,000	140891	
Amendment 3	Florida Executive Order 18- 221	2018-2019	37.039	Statewide Surface Water Restoration and Wastewater Projects	\$1,199,251.30	140891	

Total Award \$7,500,000

For each program identified above, the recipient shall comply with the program requirements described in the Catalog of Federal Domestic Assistance (CFDA) [www.cfda.gov] and/or the Florida Catalog of State Financial Assistance (CSFA) [https://apps.fldfs.com/fsaa/searchCatalog.aspx]. The services/purposes for which the funds are to be used are included in the Agreement's Grant Work Plan. Any match required by the Recipient is clearly indicated in the Agreement.

DEP Agreement No. AB006, Attachment 5, Exhibit – 1c, Page 1 of 1