RELEASED CHECKS, ELECTRONIC TRANSFERS AND WIRES

PERIOD: 08/19/2018 - 08/25/2018

| | AMOUNT DISBURSED | DOCUMENT COUNT |
|--|--|----------------------------------|
| ACCOUNTS PAYABLE ACH Transfers Checks Wire Transfers | \$3,686,983.47 \$6,282,888.69 \$867,543.24 | 85 335 2 |
| TOTAL ACCOUNTS PAYABLE | \$10,837,415.40 | 422 |
| PAYROLL Checks Direct Deposits Third Party Checks Third Party Direct Deposits TOTAL PAYROLL | \$73,540.81 \$3,442,657.68 \$2,623.19 \$17,205.00 \$3,536,026.68 | 42 3,243 12 77 3,374 |
| GRAND TOTAL | \$14,373,442.08 | 3,796 |

The undersigned does hereby certify that he/she has prepared the Disbursement Sheets according to law and that they are accurate and correct to the best of his/her knowledge and belief.

Ken Burke Clerk of the Circuit Court and Comptroller Ex-Officio Clerk of the Board of County Commissioners

Deputy Clerk

Da

Approved: Board of County Commissioners

hairman/Vice-Chairman

Date of Board Meeting

ATTEST: KEN BURKE/CLERK B

Deputy Clerk

RELEASED CHECKS, ELECTRONIC TRANSFERS AND WIRES

PERIOD: 08/26/2018 - 09/01/2018

| | AMOUNT DISBURSED | DOCUMENT COUNT |
|--|--|------------------|
| ACCOUNTS PAYABLE ACH Transfers Checks Wire Transfers | \$24,377,107.32 \$10,599,785.20 \$762,821.45 | 178 470 6 |
| TOTAL ACCOUNTS PAYABLE | \$35,739,713.97 | 654 |
| PAYROLL | | |
| Checks | \$0.00 | 0 |
| Direct Deposits | \$0.00 | 0 |
| Third Party Checks | \$0.00 | 0 |
| Third Party Direct Deposits | \$0.00 | 0 |
| TOTAL PAYROLL | \$0.00 | 0 |
| GRAND TOTAL | \$35,739,713.97 | 654 |
| PAYROLL Checks Direct Deposits Third Party Checks Third Party Direct Deposits TOTAL PAYROLL | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0 0 0 0 |

The undersigned does hereby certify that he/she has prepared the Disbursement Sheets according to law and that they are accurate and correct to the best of his/her knowledge and belief.

Ken Burke Approved: Clerk of the Circuit Court and Comptroller Board of County Commissioners Ex-Officio Clerk of the Board of County Commissioners CPARTIES CONTRACTOR Deputy Clerk Vice-Chairman hairman/ Date Date of Board Meeting CLERK JRKE AT

Deputy Clerk

RELEASED CHECKS, ELECTRONIC TRANSFERS AND WIRES

PERIOD: 09/02/2018 - 09/08/2018

| | AMOUNT DISBURSED | DOCUMENT COUNT |
|--|--|----------------------------------|
| ACCOUNTS PAYABLE ACH Transfers Checks Wire Transfers | \$6,983,102.68 \$3,801,109.34 \$948,114.86 | 99 460 3 |
| TOTAL ACCOUNTS PAYABLE | \$11,732,326.88 | 562 |
| PAYROLL Checks Direct Deposits Third Party Checks Third Party Direct Deposits TOTAL PAYROLL | \$52,786.56 \$3,448,958.42 \$2,444.37 \$17,246.99 \$3,521,436.34 | 31 3,233 11 76 3,351 |
| GRAND TOTAL | \$15,253,763.22 | 3,913 |

The undersigned does hereby certify that he/she has prepared the Disbursement Sheets according to law and that they are accurate and correct to the best of his/her knowledge and belief.

Ken Burke Clerk of the Circuit Court and Comptroller Ex-Officio Clerk of the Board of County Commissioners

Deputy Clerk

Date

Approved: Board of County Commissioners

Chairman

EST: KEN BURKE () CLERNAte of Board Meeting

Deputy Clerk

AT

RELEASED CHECKS, ELECTRONIC TRANSFERS AND WIRES

PERIOD: 09/09/2018 - 09/15/2018

| | AMOUNT DISBURSED | DOCUMENT COUNT |
|---|--|-----------------|
| ACCOUNTS PAYABLE ACH Transfers Checks Wire Transfers | \$4,684,580.55 \$5,094,213.59 \$856,160.55 | 139 592 2 |
| TOTAL ACCOUNTS PAYABLE | \$10,634,954.69 | 733 |
| PAYROLL Checks | \$10,025.25 | 7 |
| TOTAL PAYROLL | \$10,025.25 | 7 |
| GRAND TOTAL | \$10,644,979.94 | 740 |

The undersigned does hereby certify that he/she has prepared the Disbursement Sheets according to law and that they are accurate and correct to the best of his/her knowledge and belief.

| Ken Burke | Lee OUNTY COM | Approved: |
|----------------------------------|--|-------------------------------|
| Clerk of the Circuit Court and C | omptroller | Board of County Commissioners |
| Ex-Officio Clerk of the Board | 30. | |
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| Lulle Mor Stam | a the second s | remency, well |
| Deputy Clerk | TING COUNTY, STATE | Chairman/Vice-Chairman |
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| abult | | 10/9/B |
| Date | | Date of Board Meeting |
| Date | ATTEST: KEN BURKE, CL | FRK |
| | | A |
| | By: / Junan JCy | <u>}</u> |
| | Deputy Clerk | |