Prepared by and return to: Real Property Division Attn: Cynthia M. Harris 509 East Avenue South Clearwater, FL 33756

Property Appraiser Attention: Community Development

## COUNTY DEED

THIS DEED, is made this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by PINELLAS COUNTY, whose address is 509 East Avenue South, Clearwater, FL 33756, a political subdivision of the State of Florida, hereinafter referred to as "Grantor", and HABITAT FOR HUMANITY OF PINELLAS COUNTY, whose address is 13355 49TH Street North, Clearwater, Florida, 33762, hereinafter referred to as "Grantee."

## WITNESSETH

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by the Grantee, receipt whereof is hereby acknowledged, has released, granted, bargained and sold to the Grantee, its heirs and assigns forever, the following described land lying and being in Pinellas County, Florida:

Lots 15 and 16, BASKIN HEIGHTS SUBDIVISION, according to the map or plat thereof as recorded in Plat Book 28, Page 34, Public Records of Pinellas County, Florida.

LESS AND EXCEPT the East 20 feet of Lot 15 previously dedicated as public road right-of-way and described as Parcel P119 per Resolution No. 13-53 recorded in Official Records Book 18037, Page 1170 Public Records of Pinellas County, Florida.

This conveyance is subject to the terms and conditions of a land use restriction agreement executed in substantial conformance with "Exhibit B" to Pinellas County Resolution, which shall be executed by the Grantee within thirty (30) days of the date of this deed. If Grantee does not execute said agreement within 30 days, this conveyance shall be null and void.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

**KEN BURKE** ATTEST: Clerk of the Circuit Court PINELLAS COUNTY, FLORIDA by and through its Board of **County Commissioners** 

By: \_\_\_\_\_

Deputy Clerk

By: \_\_\_\_\_

Chairman

(Official Seal)

APPROVED AS TO FORM

By: