

PUBLIC WORKS DEPARTMENT

MEMORANDUM

TO:

Sean Griffin, Manager, Real Property

FROM:

Shirley Zeller, PSM, CPM, Engr Support Svcs Supervisor, Survey and Mapping

SUBJECT:

SFN 1257 - FOLDER 253 - PINELLAS PARK POND AND EASEMENT

TRANSFER (MWL43) - NORTHWEST CORNER OF 66TH STREET AND

64TH AVENUE NORTH

PID # 001851B

DIST:

Michael Zas, Managing Assistant County Attorney, County Attorney Admin Chelsea Hardy, Assistant County Attorney, County Attorney Administration James Bernard, PE, Engr Support Svcs Supervisor, Stormwater and Vegetation

Eric Fehrmann, Operations Manager, Stormwater and Vegetation Karen Ballard, Program Coordinator, Stormwater and Vegetation Cecilia Daniels, Engineering Technician, Traffic Management Sean Tipton, Engineering Specialist II, Traffic Operations

Josephine Benwell, Project Management Specialist I, Stormwater and Vegetation

Susan Scholpp, PSM, Division Director, Survey and Mapping

Penny Simone, PLS, Engr Support Svcs Supervisor, Survey and Mapping Gregory Duque, PSM, Prof Land Surveyor Supervisor, Survey and Mapping

Cynthia Hasher, Land Survey Technician III, Survey and Mapping

DATE:

November 28, 2016

We have enclosed a sketch and description, prepared by Pinellas County Survey and Mapping, dated November 28, 2016, for the County owned pond parcels to be conveyed to Pinellas Park. The last deed of record for the ponds (OR 8055-2070) does not include that portion of the vacated right-of-way on the north, therefore a sketch and description was prepared to use for the conveyance rather than using the last deed of record.

In addition to conveying the County owned pond parcels, Public Works also wishes to transfer the associated drainage easement recorded in OR 9620-2390 which lies east of and adjacent to said pond parcels.

Enclosed is a copy of Real Property Division's "Notice-To-Proceed Letter" from Josephine Benwell, dated August 16, 2016.

If you should have any questions, please call me at (727) 464-5806. Encl

PINELLAS COUNTY
PUBLIC WORKS
SURVEY AND MAPPING DIVISION
22211 U.S. HIGHWAY 19 N.
CLEARWATER, FLORIDA 33765-2328



SECTION(S) 31, TOWNSHIP 30 SOUTH, RANGE 16 EAST

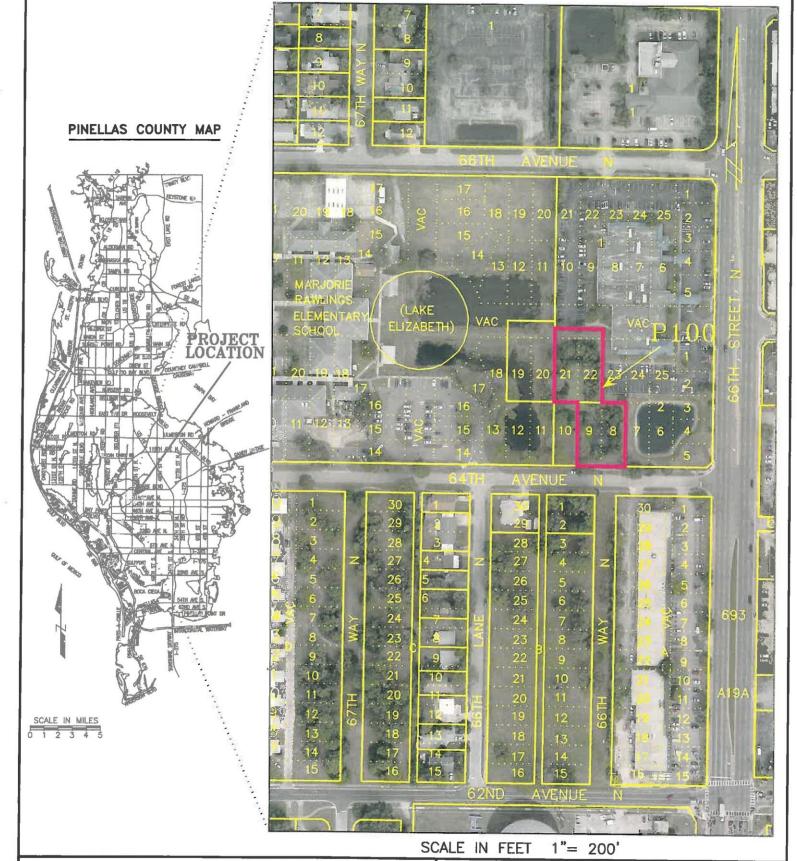
DESCRIPTION

Lots 8, 9, 21 and 22, Block 2, WOODCREST SUBDIVISION, according to the plat thereof, as recorded in Plat Book 11, Page 70, of the Public Records of Pinellas County, Florida, in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 30 South, Range 16 East, Pinellas County.

Together with the Southerly 20 feet of vacated right—of—way of Jackson Boulevard lying north of and adjacent to aforesaid Lots 21 and 22, according to Resolution No. 96—29, as recorded in Official Records Book 9408, Page 1516, of the Public Records of Pinellas County, Florida.

SKETCH--NOT A SURVEY 13 12 11 10 WADDS REAL ESTATE HOLDINGS, LLC. ·O.R.11930 PG. 1535 WOODCREST SUBDIVISION P.B. 11 PG: 70 JACKSON BLVD (P) (FKA) 65TH AVE N) LAKE VACATED PER O.R. 9408 PG. 1516 ELIZABETH (P) BLVD. SCHOOL BOARD OF PINELLAS COUNTY SEMINOLE O.R. 7480 PG. 188 1 P100 18 19 20 21 22 23 24 DRAINAGE EASEMENT 0 O.R. 9620 PG. 2390 16 SCHOOL BOARD OF 3 PINELLAS COUNTY O.R. 7522 PG. 405 Z STREE 15 · 13 12 11 10 9 8 **66TH** 14 **66TH** 5 **LEGEND** 64TH AVENUE N. 66TH AVENUE N. (P) **FKA** FORMERLY KNOWN AS 0.R. OFFICIAL RECORD SCALE IN FEET (P) 1"= 100 PLAT P.B. PLAT BOOK PG. PAGE 100 Additions or deletions by other than the Professional Land Surveyor in responsible thange is prohibited. Land Description is invalid without signature and/or embossed seal of the Professional Land Surveyor The above Sketch and/or Land description was prepared under my supervision and is true and correct to the best of my knowledge and belief. CALCULATED BY: JF/CH CHECKED BY: Pinellas County Survey and Mapping Division By: GD DATE S.F.N.: SHIRLEY B. ZELLER, PROFESSIONAL SURVEYOR AND MAPPER LICENSE STATE OF FLORIDA, PHONE # (727) 464-8904 1257-253





Pinellas County

PINELLAS PARK POND &
EASEMENT TRANSFER (MWL43)
NW CORNER OF 66TH ST N
& 64TH AVE N

EXHIBIT
NOT A SURVEY
PARCEL P100

EXHIBIT_P100.dwg

DATE: NOVEMBER 4, 2016

PHOTOGRAPHY DATE: 01/16

SURVEY FILE NO.: 1257-253

SHEET 01 OF 01