

## CONSTRUCTION CHANGE ORDER NO. 3

PROJECT:

Stormwater Pipeline Repair Including Cured In Place Pipelining (CIPP)

CONTRACT NO .:

134-0177-CP(DF)

AGREEMENT DATE:

May 29, 2014

COMMENCEMENT DATE: July 24, 2014

OWNER:

**Pinellas County** 

CONTRACTOR:

Layne Inliner, LLC

## **REASON FOR CHANGE:**

Change Order No. 3 is for the purpose of completing additional identified stormwater pipeline repair needs Countywide. The needs have been identified through citizen reports and staff investigation. This preventative lining work will be completed in an effort to avoid costly replacement projects and extend service life.

The contractor agrees to conform to all existing contract specifications as well as those specific to this work.

There is no time extension associated with this change order.

## CHANGE IN AGREEMENT PRICE:

Original Agreement Amount: \$1,386,337.61

Increase due to Change Order No. 1: \$468,002.03

Increase due to Change Order No. 2: \$800,000.00

Increase due to Change Order No. 3: \$400,000.00

Revised Agreement Amount: \$3,054,339.64

PLEASE ADDRESS REPLY TO: 400 South Ft. Harrison, Sixth Floor Clearwater, Florida 33756 Phone: (727) 464-3311 FAX: (727) 464-3925

Website: www.pinellascounty.org/purchase

Your acceptance of this Change order shall constitute a modification to our Agreement and will be performed subject to all of the same terms and conditions as contained in our Agreement indicated above, as fully as if the same were repeated in this acceptance. Acceptance by Contractor of this adjustment to the agreement shall constitute a full and final settlement and release by Contractor of any and all claims, whether known or unknown, against the Owner arising out of or related to the substance of or the circumstances giving rise to the change or changes set forth herein, including claims for impact and delay costs.

ATTE	ST:	PINELLAS COUNTY, FLORIDA by and through its Board of County Commissioners
Ву:	Ken Burke Clerk of the Court	By:  Chairman  Board of County Commissioners  Date:
		APPROVED AS TO FORM  By:  Office of the County Attorney
		By:  Mark Harris, Vice President Type/Print Name and Title