

**From:** [Glaser, Daniel](#)  
**To:** [Adkins, Teresa](#)  
**Cc:** [Potter, Daniel](#); [Weber, Hillary](#)  
**Subject:** FW: Grants - Intent to Apply Form Submitted to OMB - FDEP Wastewater Grant Program  
**Date:** Monday, June 27, 2022 9:23:34 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image009.png](#)  
[Wastewater Grant for Septic to Sewer 2022 - PSR - DRAFT.docx](#)

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Teresa,

Below is the email from OMB with no objection for the intent to apply and attached is the PSR. Hillary requested that Contracts push through to Granicus today for final approval this week and on the July 19<sup>th</sup> BCC agenda.

Thank you,

**Dan Glaser, P.E.**

**Pinellas County Utilities Department**

14 S. Ft. Harrison Ave., 6<sup>th</sup> Floor, Clearwater, FL 33756

Direct Line [\(727\) 464-5209](tel:(727)464-5209)

[dglaser@pinellascounty.org](mailto:dglaser@pinellascounty.org)

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**From:** Pittman, Kristen Elizabeth <kpittman@co.pinellas.fl.us>  
**Sent:** Friday, June 24, 2022 2:55 PM  
**To:** Glaser, Daniel <dglaser@co.pinellas.fl.us>; Potter, Daniel <DPotter@co.pinellas.fl.us>; Ross, Megan E <mross@co.pinellas.fl.us>  
**Cc:** Grants Center Of Excellence Distribution <GrantsCOE@co.pinellas.fl.us>; Trainer, Jacqueline <jtrainer@co.pinellas.fl.us>; Castagner, Jennifer <jCastagner@co.pinellas.fl.us>; Wojahn, Lara <lwojahn@co.pinellas.fl.us>  
**Subject:** RE: Grants - Intent to Apply Form Submitted to OMB - FDEP Wastewater Grant Program

Hello,

OMB has no objection to the Utilities Department submitting a grant application to the Florida Department of Environmental Protection's Wastewater Grant Program. We advise the department to obtain clarification from FDEP for rules on use of American Rescue Plan Act (ARPA) funding as matching funds and provide follow up to Grants Center of Excellence Distribution.

This is a multi-year reimbursement grant project that will likely impact FY23 – FY25. The requested funding is \$10,000,000 and has a match requirement. The match amount is \$10,000,000 and the total project is estimated to cost \$20,000,000.

Based on the thresholds for delegated approval, this grant application will require Board of County Commissioner approval to apply. Please route the grant application through Legistar / Granicus (based on the Grants COE Granicus Approval Flowchart) to receive BCC approval. Please include this email when you send the application through Legistar / Granicus.

Once the application approval is complete, apply for the grant.

In the event you receive the award, please follow these instructions to execute the grant agreement. If you have any questions, do not hesitate to contact me. Thank you!

For additional instructions for grant approval and set-up, please visit the Grants Center of Excellence Reference Page.

Thank you,

**Kristen Pittman**

Office of Management & Budget

Pinellas County

400 South Fort Harrison Avenue, 3rd Floor, Clearwater, FL 33756

(727) 464-4326

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**From:** Grants Center of Excellence <[no-reply@sharepointonline.com](mailto:no-reply@sharepointonline.com)>

**Sent:** Wednesday, June 22, 2022 3:37 PM

**To:** Pittman, Kristen Elizabeth <[kpittman@co.pinellas.fl.us](mailto:kpittman@co.pinellas.fl.us)>

**Subject:** Grants - Intent to Apply Form Submitted to OMB - FDEP Wastewater Grant Program

 [FDEP Wastewater Grant Program](#) has been added



Glaser, Daniel

6/22/2022 3:36 PM

**Program Manager:** Glaser, Daniel

**Program Manager Phone #:** 7274645209

**County Department:** Utilities (Water and Sewer)

**Director's Name:** Potter, Daniel

**Application Submitter:** Glaser, Daniel

**OMB Analyst (CIP or Operating):** Trainer, Jacqueline

**Granting Agency:** FDEP

**CFDA/CSFA #:** 37

**Grant Funding Program Name:** FDEP Wastewater Grant Program

**Grant Funding Type:** Capital

**Grant Award Type:** Reimbursement

**Grant Funding Program Funding Cap (\$):**

**Amount Requested:** \$10,000,000.00

**Does this Grant Cover Administrative or Management Costs?:** Yes

**Amount Requested to Cover Administrative or Management Costs:** \$250,000.00

**What fiscal year(s) will the award amount be made available?:** 2023

**Match Amount:** \$10,000,000.00

**Required Match Type:** In-kind

**Anticipated Match Source (Fund/Center/Program):** ARPA SLFRF County Funds

**Is the Match in the Current Budget?:** Yes

**Will the Match need to be added to the Budget?:** No

**Total Cost of Project (including Grant, County match, and other Resources):** \$20,000,000.00

**Granting Agency Contact Name:** Mitch Holmes

**Granting Agency Phone or Email:** 850-245-2963

**Granting Agency  
Address:**

***Mitch Holmes, Wastewater Grant  
Environmental Administrator  
Marjory Stoneman Douglas Building, 8th Floor  
3900 Commonwealth Blvd., MS 3602  
Tallahassee, FL 32399***

**OPUS Project Title:**

**Duration:** Single Year

**Proposed**

**Abstract**

**(Project Scope of Work):** The County is proposing to apply for \$10 million in match funding from the Wastewater Grant Program to enhance the \$10 million provided by the SLFRF for the Septic to Sewer Program.

**Benefit  
Summary**

**(How will this benefit the County, Dept, etc?):** This project will reduce the community's risk of contamination (including nitrogen and phosphorous) to groundwater, surface water, and drinking water wells as well as potential Red Tide algal blooms. The removal of septic tank systems will result in a long-term improvement of surface, coastal, and tributary water quality. Due to improved water quality, marine habitat, property values, tourism, and fisheries will be enhanced.

**Director Approval (Attach):**

**Is the proposal submitted for a different Department?:** No

**If submitting for a different department, what is that department name?:**

**Grant Application Due Date:** 7/21/2022

**Source of Notification of Grant Solicitation:** Administering Agency

**If Other, provide source:**

**FOR OMB USE ONLY BELOW THIS LINE:** \*\*PLEASE DO NOT ENTER DATA BELOW THIS LINE\*\*

**Grant Status:** Submitted to OMB

**OPUS Project #:**

**Grant Contract #:**

**Award Amount:**

**OMB Comments:**

**Granicus #:**

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