## Prepared by and return to:

Pinellas County Administrative Services Facilities and Real Property Division Attn: Josh Rosado 509 East Avenue South Clearwater, FL 33756

Attn:

Property Appraiser

## COUNTY DEED

THIS DEED, made this \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, by PINELLAS COUNTY, a political subdivision of the State of Florida, whose address is 509 East Avenue South, Clearwater, Florida 33756, party of the first part, to HABITAT FOR HUMANITY OF PINELLAS AND WEST PASCO COUNTIES, INC., a not-for-profit corporation organized under the laws of the State of Florida, whose address is 13355 49<sup>th</sup> Street North, Clearwater, FL, 33762, party of the second part.

## WITNESSETH

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) to it in hand by the party of the second party, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the party of the second part, his or her heirs and assigns forever, the following described land lying and being in Pinellas County, Florida:

Lands described in Exhibit "A" attached hereto and made a part hereof (the "Property").

The Property is hereby granted to the party of the second part upon condition that the Property be only used for residential affordable housing purposes, for the benefit of qualified buyers with a household income at or below 120% of the Area Median Income, as defined by the United States Department of Housing and Urban Development, for five years from the closing dates of Buyer's subsequent sales to income-eligible homeowners, as further outlined and restricted in the associated land use restriction agreement, hereby incorporated herein and executed contemporaneously herewith. If the Property is not utilized in such a manner, the party of the first part has a right to reenter and terminate the party of the second part's estate.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

| SIGNED AND DELIVERED       |                                    |
|----------------------------|------------------------------------|
| IN THE PRESENCE OF:        | PINELLAS COUNTY, FLORIDA           |
|                            | by and through its Board of County |
|                            | Commissioners                      |
| ATTEST: KEN BURKE          |                                    |
| Clerk of the Circuit Court |                                    |
| By:                        | By:                                |
| Deputy Clerk               | Charlie Justice, Chairman          |
|                            |                                    |
|                            |                                    |
| (Official Seal)            |                                    |
| (Official Seal)            |                                    |

## EXHIBIT "A"

Pinellas County Parcel No. 26-30-16-03690-004-0220; Baynard, Lee Jr. No. 4 Blk D, Lot 22