# SECTION 2, TOWNSHIP 28 SOUTH, RANGE 15 EAST DESCRIPTION 

FLORIDA DESIGN CONSULTANTS, INC.

## LEGAL DESCRIPTION:

A parcel of land being a portion of Section 2, Township 28 South, Range 15 East, Pinellas County, Florida, being more particularly described as follows:

COMMENCE at the Southeast corner of Lot 5, according to the plat of OSPREY POINT, as recorded in Plat Book 98, Page 10, of the Public Records of Pinellas County, Florida; thence N33'31'22"E, along the East line of said Lot 5, according to the Plat of OSPREY POINT (being the basis of bearings for this legal description), for 27.49 feet to the POINT OF BEGINNING; thence leaving said East line of Lot $5, N 65^{\circ} 05^{\prime} 27^{\prime \prime}$ W, for 9.87 feet to the point of intersection with the Wetland Jurisdictional Delineation line established by Birkitt Environmental Services, Inc. on 3-11-2021; thence N17'32'55"E, along said Wetland Jurisdictional Delineation line, for 6.05 feet; thence leaving said Wetland Jurisdictional Delineation line, $565^{\circ} 05^{\prime} 27^{\prime \prime} \mathrm{E}$, for 16.02 feet; thence $\mathrm{S} 35^{\circ} 58^{\prime} 05^{\prime \prime} \mathrm{E}$, for 14.58 feet to the point of intersection with the mean High Water Line Elevation 0.82 feet, North American Vertical Datum, 1988 adjustment (NAVD88), according to the Florida Department of Environmental Protection, File Number 8019; thence S35 $07^{\prime} 05^{\prime \prime}$ W, along said Mean High Water line for 6.19 feet; thence leaving said Mean High Water line, N46.51'17"W, for 0.76 feet; thence, N35 ${ }^{\circ} 58^{\prime} 05^{\prime \prime}$ W, for 14.28 feet; thence $N 65^{\circ} 05^{\prime} 27^{\prime \prime}$ W, for 3.82 feet to the POINT OF BEGINNING;

Containing 178 square feet or 0.004 acres, more or less.

Revision 1: Addressing County Comments 10-7-2021
Revision 2: Addressing County Comments 10-8-2021
Additions or deletions by other than the Professional Surveyor and Mapper in responsible charge gra. Pralli玉iked." " Sketch and/or Description is indid without the original signature and seal of the Professional Surveyor.and. Maptier


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SECTION 2, TOWNSHIP 28 SOUTH, RANGE 15 EAST
SKETCH - NOT A SURVEY
FLORIDA DESIGN CONSULTANTS, INC.

- THINK IT. ACHEVEIT.

WETLAND JURISDICTIONAL DELINEATION LINE ESTABLISHED

BY BIRKITT ENVIRONMENTAL
SERVICES, INC. ON 3-11-2021


| LEGEND |  |
| :--- | :--- |
| COR | CORNER |
| EL | ELEVATION |
| FDEP | FLORIDA DEPARTMENT OF |
| MHW | ENVIRONMENTAL PROTECTION |
| MEAN HIGH WATER |  |
| NAVD88 | NORTH AMERICAN VERTICAL |
|  | DATUM 1988 ADJUSTMENT |
| NO. | NUMBER |
| PB | PLAT BOOK |
| POB | POINT OF BEGINNING |
| POC | POINT OF COMMENCEMENT |
| PG | PAGE |


| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE \# | BEARING | LENGTH |
| L1 | N65 $^{\circ} 05^{\prime} 27^{\prime \prime} W$ | $9.87^{\prime}$ |
| L2 | N17 $^{\circ} 32^{\prime} 55^{\prime \prime} E$ | $6.05^{\prime}$ |
| L3 | S65 $^{\circ} 05^{\prime} 27^{\prime \prime} E$ | $16.02^{\prime}$ |
| L4 | S35 $^{\circ} 58^{\prime} 05^{\prime \prime} E$ | $14.58^{\prime}$ |
| L5 | S35 $^{\circ} 07^{\prime} 05^{\prime \prime} W$ | $6.19^{\prime}$ |
| L6 | N46 $^{\circ} 51^{\prime} 17^{\prime \prime} W$ | $0.76^{\prime}$ |
| L7 | N35 $5^{\circ} 58^{\prime} 05^{\prime \prime} W$ | $14.28^{\prime}$ |
| L8 | N65 $5^{\circ} 05^{\prime} 27^{\prime \prime} W$ | $3.82^{\prime}$ |




LOT 4

