28th Street N

New Sidewalk



SECTION 2, TOWNSHIP 31 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA.

WITH TREE LOCATION

(PARCEL ID # 02-31-16-00000-120-0500) LEGAL DESCRIPTION

PARCEL I: BEGINNING AT THE SOUTHEAST CORNER OF THE INTERSECTION OF 28TH STREET NORTH AND 52ND AVENUE NORTH NEAR ST. PETERSBURG, FLORIDA, AND FROM SAID POINT RUN IN A SOUTHERLY DIRECTION ALONG THE EAST BOUNDARY LINE OF 28TH STREET NORTH, 110 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION OF THE LAND HEREIN COVEYED; FROM SAID POINT RUN THENCE IN A SOUTHERLY DIRECTION 40 FEET ALONG THE EAST BOUNDARY LINE OF SAID 28TH STREET NORTH, THENCE RUN IN AN EASTERLY DIRECTION PARALLEL WITH 52ND AVENUE NORTH 80 FEET, THENCE RUN IN A NORTHERLY DIRECTION PARALLEL WITH 28TH STREET NORTH 40 FEET, THENCE RUN IN A WESTERLY DIRECTION 80 FEET MORE OR LESS TO THE EAST BOUNDARY OF 28TH STREET NORTH TO THE POINT OF BEGINNING. LYING IN SECTION 2, TOWNSHIP 31 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, LESS AND EXCEPT THAT PART LYING WITHIN 28TH STREET NORTH.

PARCEL II: BEGINNING AT THE SOUTHEAST CORNER OF THE INTERSECTION OF 28TH STREET NORTH AND 52ND AVENUE NORTH NEAR ST. PETERSBURG, FLORIDA, AND FROM SAID POINT RUN IN A SOUTHERLY DIRECTION ALONG THE EAST BOUNDARY LINE OF 28TH STREET NORTH, 70 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION OF THE LAND HEREIN COVEYED; FROM SAID POINT RUN THENCE IN A SOUTHERLY DIRECTION 40 FEET ALONG THE EAST BOUNDARY LINE OF SAID 28TH STREET NORTH, THENCE RUN IN AN EASTERLY DIRECTION PARALLEL WITH 52ND AVENUE NORTH 80 FEET, THENCE RUN IN A NORTHERLY DIRECTION PARALLEL WITH 28TH STREET NORTH 40 FEET, THENCE RUN IN A WESTERLY DIRECTION 80 FEET MORE OR LESS TO THE EAST BOUNDARY OF 28TH STREET NORTH TO THE POINT OF BEGINNING, LYING IN SECTION 2, TOWNSHIP 31 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, LESS AND EXCEPT THAT PART LYING WITHIN 28TH STREET NORTH.

(PARCEL ID # 02-31-16-00000-120-0400)LEGAL DESCRIPTION:

THE EAST 70 FEET OF THE WEST 180 FEET OF THE NORTH 180 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2. TOWNSHIP 31 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, LESS THE NORTH 30 FEET THEREOF USED FOR STREET AND ROAD PURPOSES.

(PARCEL ID # 02-31-16-00000-120-0500)

LEGAL DESCRIPTION:

THE EAST 100 FEET OF THE WEST 280.0 FEET OF THE NORTH 180.0 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 31 SOUTH, RANGE 16 EAST, LESS THE NORTH 30 FEET THEREOF USED FOR HIGHWAY PURPOSES, ALL LYING AND BEING IN PINELLAS COUNTY, FLORIDA.

60' R/W 20' ASPHAĹT ROAD 4 52ND AVENUE SITE BENCHMARK SITE BENCHMARK SET P.K. NAIL IN ROAD -SET P.K. NAIL IN ROAD ELEVATION = 52.95' ELEVATION = 52.79' SE CORNER OF THE INTERSECTION OF 28TH 22 100' (D) 22 STREET NORTH AND EDGE OF PAVEMENT 52ND AVENUE NORTH STOP OF BANK MES TOP OF BANK 520 WATER LESS OUT FOR R/W POINT OF 170' (D) 169,86' (F) DITCH WATER 5 COMMENCEMENT = 50.81INVERT TOP OF BANK METER+ EAST $= 51.21' + \frac{1}{2}$ FND ANGLE HRON FND a.M. 0.6 4X4 OFF 32<u>.</u> 60. 4'CLF 31.9 PARCEL ID# 02-31-16-00000-120-0200 6'PVC EAST STREE FNTRY 13.4 1.6 POINT OF OFF ONE STORY BEGINNING-4RESIDENCE PARCEL II يــ 2786 13.4 Œ +6'W/F 0.6 FINISHED FLOOR > OFF CONC ELEV. = 55.54', 180'(D) 70' (D) EAST 70.00' (F) OFF PARCEL ID#+ POINT OF 4'¢LF **PARCEL ID#** 23.5 02-31-16-00000-120-0400 BEGINNING-PARCEL ID# PARCEL I 02-31-16-00000-120-0300 02-31-16-00000-120-0500 FINISHED FLOOR ELEV. = 55.15'K K 16" ONE STORY -51DE 1+54.0 RESIDENCE # METER ♥ POLE \perp ∞ 6'PVC PARCEL 4'CLF 1.6 OFF 6'W/F Θ 0.5 70'(D) /N OFF WEST BOUNDARY OF THE NW 1/4 OF THE SW 1/4 OF THE NW 54,5 OFF 1/4 OF THE NE 1/4 OF S 89'51'35" E 240.00' (F) 4'CLF SECTION 2, TOWNSHIP 0.6 240' (D) 31 SOUTH, RANGE 16 -180'(D) 6'W/F PARCEL ID# 02-31-16-00000-120-0900



NOT VALID WITHOUT SIGNATURE WITH SURVEYOR SEAL

CERTIFICATION

I HERERY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE FLORIDA STANDARDS OF PRACTICE AS SET FORTH BY THE BOARD OF PROFESSIONAL LAND SURVEYORS. THE SEAL AND UNIQUE SIGNATURE APPEARING ON THIS DOCUMENT IS AUTHORIZED BY MARK A. JOHNSON PSM 6572 AND IS COMPLIANT WITH F.S.61G17-7.0025(3)

TREE LEGEND (SIZE AS NOTED)



ELEVATIONS DERIVED FROM DEPT. OF TRANSPORTATION G.P.S. NETWORK SYSTEM FTP SITE. N.A.V.D. DATUM.

LINE		BEARING			DISTANCE
L1	(F)	Ν	00°27'12"	Ε	80.00'
L1	(D)				80'
L2	(F)	Ν	00°27'12"	Ε	70.00'
L2	(D)				70'

ZON-21-06

NOTES: BEARINGS ARE BASED UPON THE NORTH BOUNDARY OF SUBJECT PARCEL, "EAST", ASSUMED BEARING 2) PROPERTY APPEARS TO BE IN FLOOD ZONE "X" PANEL #12103C-0208 SUFFIX "H' ACCORDING TO NATIONAL FLOOD INSURANCE RATE MAP. REVISED 8-18-2009 3) ELEVATIONS ARE BASED ON NAVD '88 DATUM 4) LEGAL DESCRIPTION FURNISHED BY TITLE COMPANY 5) ALL MEASUREMENTS ARE IN U.S. FEET

6) THIS SURVEY WAS CONDUCTED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE, THEREFORE, THERE MAY BE OTHER EASEMENTS, RIGHT-OF-WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, OR OTHER SIMILAR MATTERS OF PUBLIC RECORD. NOT DEPICTED ON THIS SURVEY 7) FENCE LOCATION DOES NOT DETERMINE OWNERSHIP, OFF MEANS THE FENCE IS OFF OF THE PROPERTY, IN MEANS FENCE IS INSIDE THE PROPERTY

PVC= PLASTIC VINYL FENCE ASPH = ASPHALT A/C = AIR CONDITIONER (C)=CALCULATED PCP = PERMANENT CONTROL POINT I.P. = IRON PIPE (R)= RADIAL I.R. = IRON ROD FHD = FIRE HYDRANT CLF=CHAIN LINK FENCE LB = LICENSED BUSINESS
C.M. = CONCRETE MONUMENT O.U. = OVER HEAD UTILITY
CONC = CONCRETE P.K. = PARKER KRYLON FND = FOUNDC.M. = CONCRETE

CONC = CONCRETE

CSW = CONCRETE SIDEWALK

(D) = DEED MEASUREMENT

(F) = FIELD MEASURED

R/W = RIGHT-OF-WAY

& DISK LB#6945

SIRC = SET 5/8" I.R. (N/R) = NON-RADIAL& DISK LB#6945 S.I.R.C. = SET 5/8" I.R. PRM = PERMANENT REFERENCE MONUMENT S.I.R.C. = SET 5/8
PSM = PROFESSIONAL SURVEYOR AND MAPPER
RLS/PLS = REGISTERED/PROFESSIONAL LAND SURVEYOR & CAP LB#6945

CERTIFIED TO: FL ORANGE MU, LLC, A FLORIDA LIMITED LIABILITY COMPANY

CABLE, GTE + FIBEROPTIC MARKER

► WATER

VALVE

VERIZON, TECO BOX

MH) MANHOLE • WELL

FIRE HYDRANT

Ж LP

SYMBOL LEGEND:

CORNER

WATER METER
 M

⋑ PP

DON WILLIAMSON PROFESSIONAL SURVEYORS

MAPPERS LB # 6945 5020 GUNN HIGHWAY SUITE 220 A TAMPA, FL 33624 (813) 265-4795 FAX (813) 264-6062

(a) (b) (c) (d)

FIELD WORK BY: PAGE # F.B. # 5-18-202 Certificate of Authorization "LB #6945" DATE: 5-19-2021 DRAWN BY B.P. JOB # 21-679

LEGEND:

MARK A. JOHNSON PROFESSIONAL SURVEYOR AND MAPPER FLORIDA REGISTRATION NUMBER 6572 NOT VALID WITHOUT THE ELECTRONIC SIGNATURE AND SEAL OF A FLORIDA

LICENSED SURVEYOR AND MAPPER