

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/05/2021

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | |
|--|---|--------------|---------------|------------------------|--|---|----------------------------|--|---------|--------|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on | | | | | | | | | | | |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | | |
| PRODUCER | | | | | CONTACT Danielle Coggon | | | | | | |
| Public Risk Insurance Advisors | | | | | PHONE (386) 252-6176 FAX (386) 239-4049 (A/C, No): (386) 239-4049 | | | | | | |
| P. O. Box 2416 | | | | | | E-MAIL dcoggon@bbpria.com | | | | | |
| | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | |
| Da | Daytona Beach FL 32115 | | | | | INSURER A: National Union Fire Insurance Company of Pittsburgh, Pa. 19445 | | | | | |
| INSU | INSURED | | | | | RB: | | | | | |
| Pinellas Suncoast Fire & Rescue District | | | | | INSURER C : | | | | | | |
| 304 First Street | | | | | INSURER D : | | | | | | |
| | | | | | INSURER E : | | | | | | |
| | Indian Rocks Beach | | FL 33785-2508 | REF: | | | | | | | |
| COVERAGES CERTIFICATE NUMBER: CL2110502146 | | | | | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | |
| INSR LTR | | ADDL INSD | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIN | NITS | | |
| | | INSU | VV VD | I GEIGT MUMBER | | (דדרושטימומי) | (דדרוסס מחחה) | EACH OCCURRENCE | | 0,000 | |
| | | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | | |
| | | | | | | | | | \$ 5,00 | 0 | |
| A | | | | VFNU-TR-0021778-01/000 | | 10/01/2021 | 10/01/2022 | MED EXP (Any one person) | Ψ | 0,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | φ | 0,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | 2.00 | 0,000 | |
| | | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,00 | 0,000 | |
| | OTHER: AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | \$ 1,00 | 0 000 | |
| | | | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | | |
| | ANY AUTO OWNED SCHEDULED | | | | 10/01/2021 | 10/01/2022 | | | | | |
| A | AUTOS ONLY AUTOS HIRED NON-OWNED | | | VFNU-CM-0021777-01/000 | | 10/01/2021 | 10/01/2022 | BODILY INJURY (Per accident PROPERTY DAMAGE | | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | | |
| | | | | | | | | | \$ | | |
| | | | | | | 40/04/0004 | 40/04/0000 | EACH OCCURRENCE | φ. | 0,000 | |
| A | EXCESS LIAB CLAIMS-MADE | | | VFNU-TR-0021778-01/000 | | 10/01/2021 | 10/01/2022 | AGGREGATE | \$ 2,00 | 0,000 | |
| | DED RETENTION \$ | | | | | | | PER OTH- | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N | | | | | | | PER OTH- STATUTE ER | | | |
| | | N/A | | | | | | E.L. EACH ACCIDENT | \$ | | |
| | (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYE | E \$ | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | | |
| | Management Liability | | | | | | | Ea. Action for Inj. Relief | \$50, | | |
| А | | | | VFNU-TR-0021778-01/000 | | 10/01/2021 | 10/01/2022 | Wrongful Act/Offense | \$1,0 | 00,000 | |
| | | | | | | | | Aggregate Limit | \$2,0 | 00,000 | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | |
| Cei | ertificate of Insurance issued with respects to the | he EN | /IS Co | ntract. | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| L CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| | | | | | | | | | | | |
| EMS Authority Attn: John Murphy 12490 Ulmerton Road | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| | | | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| Largo FL 33774 | | | | | | Robin Principle | | | | | |
| | Largo | | | 1 2 33/14 | | | KOŁ | W-MUMAN | | | |

The ACORD name and logo are registered marks of ACORD

© 1988-2015 ACORD CORPORATION. All rights reserved.