

1. DATE ISSUED MM/DD/YYYY 02/03/2023		1a. SUPERSEDES AWARD NOTICE dated 05/01/2022 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-17-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through 05/31/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2022		Through 05/31/2023	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2022/2023			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 14 S Fort Harrison Ave Clearwater, FL 33756-5105		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Ms. Theresa Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 715-493-0420	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 212,898.00			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods 16,377.00			
a. Salaries and Wages 73,827.00				c. Less Cumulative Prior Award(s) This Budget Period 196,521.00			
b. Fringe Benefits 49,590.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00			
c. Total Personnel Costs 123,417.00				13. Total Federal Funds Awarded to Date for Project Period 2,828,234.00			
d. Equipment 0.00				14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
e. Supplies 1,030.00				YEAR		YEAR	
f. Travel 0.00				a. 18		d. 21	
g. Construction 0.00				b. 19		e. 22	
h. Other 30,567.00				c. 20		f. 23	
i. Contractual 15,500.00				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
j. TOTAL DIRECT COSTS 170,514.00				a. DEDUCTION			
k. INDIRECT COSTS 42,384.00				b. ADDITIONAL COSTS			
l. TOTAL APPROVED BUDGET 212,898.00				c. MATCHING			
m. Federal Share 212,898.00				d. OTHER RESEARCH (Add / Deduct Option)			
n. Non-Federal Share 0.00				e. OTHER (See REMARKS)			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation.			
				b. The grant program regulations.			
				c. This award notice including terms and conditions, if any, noted below under REMARKS.			
				d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)

The purpose of this revision is to adjust the budget and project period dates to align with a 06/01 – 05/31 award schedule. This revision also authorizes \$16,377 in carryover funding to accommodate the additional month for the current budget period which now ends on 05/31/2023.

All other terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O11570130411	b. OHBIO00014A	c. BIO		\$0.00	e. 70130411
22. a. O20170240411	b. OHBIO00014B	c. BIO		\$0.00	e. 70240411
23. a.	b.	c.	d.		e.

AWARD ATTACHMENTS

PINELLAS, COUNTY OF

06OHBIO00014-17-01

1. Award Letter



**Homeland
Security**

February 2, 2023

Pinellas County Parks and Conservation Resources-Air Quality
County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

The purpose of this amendment is to adjust the budget and project period dates to align with a 06/01 – 05/31 award schedule. This revision also authorizes \$16,377 in carryover funding to accommodate the additional month of the current budget period which now ends on 05/31/2023.

All other previously outlined terms and conditions remain in effect.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO