



# Pinellas County

October 20<sup>th</sup>, 2020  
Delegated Log

315 Court Street, 5th Floor  
Assembly Room  
Clearwater, Florida 33756

|    | File ID  | Title  | Requesting Department          | Dollar Value                  | Approved Date |
|----|----------|--|--------------------------------|-------------------------------|---------------|
| 1. | 20-796D  | Transfer drainage easements to the City of Dunedin along Spring Branch Creek Channel A from Virginia Street to Union Street.   | Administrative Services        | N/A                           | 08/23/2020    |
| 2. | 20-946D  | Temporary License with Manheim Remarketing, Inc. d/b/a Manheim St. Pete for temporary, nonexclusive use of County property located at St. Pete-Clearwater International Airport. | Airport                        | \$59,128.96<br>Annual revenue | 09/08/2020    |
| 3. | 20-580D  | Intergovernmental Services Agreement with the Juvenile Welfare Board for Information Technology Services from Business Technology Services.                                      | Business Technology Services   | \$295,993.54<br>Revenue       | 08/24/2020    |
| 4. | 20-981D  | First Amendment to the Capital Project Funding Agreement with the City of Clearwater for improvements to the Countryside Sports Complex.   | Convention and Visitors Bureau | N/A                           | 09/03/2020    |
| 5. | 20-927D  | Payment requests for Lealman Community Redevelopment Area Residential Improvement & Demolition Grant Program applicants.   | County Administrator           | \$29,997.00                   | 08/31/2020    |
| 6. | 20-1040D | Release of the cash surety held as the maintenance bond, to Marvins Garage, LLP. for work in the right-of-way at 12116 Palmetto Street; for Feldman's Garage.                    | Development Review Services    | N/A                           | 09/23/2020    |

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| 7.  | 20-960D        | Release of a cash bond held as maintenance surety for work in the Right-of-way at 4104 66th St North, for O'Reilly's Auto Parts.  | Development Review Services  | N/A   | 08/31/2020           |
| 8.  | 20-1001D       | Release of a cash bond held as maintenance surety for work in the Right-of-way at 917 11th St, for Lulu's Café.   | Development Review Services  | N/A   | 08/31/2020           |
| 9.  | 20-818D        | Grant Agreement No. T0084 for Emergency Management funding for the Hazardous Materials Planning and Prevention Program related to the Emergency Planning and Right to Know Act. | Emergency Management         | Reimbursement up to<br>\$16,578.00<br>County match not required | 08/05/2020           |
| 10. | 20-694D        | Grant Agreement No. A0154 for Emergency Management Preparedness and Assistance Grant  | Emergency Management         | \$105,806.00<br>County match required                           | 07/01/2020           |
| 11. | 20-693D        | Amendment to the Emergency Medical Services Advanced Life Support First Responder Growth Management Agreement with four municipalities and two independent fire districts.      | Emergency Management         | N/A   | 09/06/2020           |
| 12. | 20-1108D       | Agreement with Publix Super Markets, Inc. to provide flu vaccination clinics for Pinellas County Employees at Pinellas County identified locations                              | Human Resources              | N/A   | 09/24/2020           |
| 13. | 20-959D        | Funding Agreement with Neighborly Care Network, Inc. for food and nutritional services.   | Human Services               | \$200,000.00  | 09/24/2020           |

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| 14. | 20-932D | Receipt and File of Patient Centered Medical Home Annual Reporting Attestation.  | Human Services        | N/A   | 09/22/2020    |
| 15. | 20-855D | Agreement with Community Health Centers of Pinellas, Inc. to support expanded local services.  | Human Services        | \$525,831.00  | 09/11/2020    |
| 16. | 20-794D | Agreement with Westcare Gulfcoast-Florida, Inc. for A Turning Point homeless inebriate receiving shelter.  | Human Services        | \$154,696.50  | 09/04/2020    |
| 17. | 20-595D | First Amendment to the Interlocal Agreement with the Public Defender for the Sixth Judicial Circuit and First Amendment to the Subrecipient Agreement with Personal Enrichment through Mental Health, Inc. for the Assisted Outpatient Treatment Program.<br><br>A.) Personal Enrichment through Mental Health, Inc.<br>B.) Public Defender for the Sixth Judicial Circuit | Human Services        | A.) \$350,312.00<br>B.) \$679,403.00  | 08/27/2020    |
| 18. | 20-848D | Funding Agreements with Florida Department of Health, Pinellas County Health Department and Community Health Centers of Pinellas, Inc. for increased local capacity for Coronavirus Disease- 2019 testing, contract tracing, management, and mitigation.   | Human Services        | On May 5 <sup>th</sup> , 2020, the Board adopted resolution 20-42 supplementing the Fiscal Year (FY) 2020 Budget for unanticipated revenue received from the CARES Act. A budget amendment for FY21 will be brought forward separately, if needed. CARES Act funding in the amount of \$3,754,579.00 to support these agreements has been identified. | 08/26/2020    |

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| 19. | 20-988D  | Notice of the grant award from the U.S. Department of Health and Human Services for Fiscal Year 2020 Quality Improvement and Integrated Behavioral Health Services supplemental funding for the Health Care for the Homeless Program. | Human Services                   | \$232,552.00<br>County match not required                  | 09/16/2020    |
| 20. | 20-621D  | Grant Agreement with Florida's Office of the Attorney General for the Crime Stoppers Trust Fund Grant on behalf of the Pinellas County Sheriff's Office.  | Human Services                   | Not to exceed<br>\$206,713.03<br>County match not required | 06/24/2020    |
| 21. | 20-943D  | Amendment to the License Agreement for the Operation of Belle Harbour Marina.   | Parks and Conservation Resources | \$210,000.00<br>Revenue                                    | 09/24/2020    |
| 22. | 20-835D  | College of Arts & Sciences affiliation agreement with the University of South Florida St. Petersburg.   | Parks and Conservation Resources | N/A  | 09/10/2020    |
| 23. | 20-1100D | First Amendment to the Services Agreement with Clifton Larson Allen LLP, to provide housing assistance program administration services.   | Planning                         | \$129,990.00   | 09/24/2020    |
| 24. | 20-1067D | First Amendment to the Specific Performance and Land Use Restriction Agreement with Homeless Emergency Project, Inc., d/b/a Homeless Empowerment Program for homeless emergency shelter facility improvements.                        | Planning                         | Not to exceed<br>\$79,774.00                               | 09/23/2020    |
| 25. | 20-1069D | First Amendment to the Specific Performance and Land Use Restriction Agreement with Homeless Emergency Project, Inc., d/b/a Homeless Empowerment Program for homeless emergency shelter facility improvements.                        | Planning                         | Not to exceed<br>\$120,226.00                              | 09/23/2020    |

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| 26. | 20-985D  | Community Development Block Grant Specific Performance and Land Use Restriction Agreement with PARC, Inc. for Curry Villa Group Home facility improvements.   | Planning              | Not to exceed<br>\$47,875.00 | 09/17/2020    |
| 27. | 20-989D  | Community Development Block Grant Specific Performance and Land Use Restriction Agreement with Safety Harbor Neighborhood Family Center, Inc. d/b/a Mattie Williams Neighborhood Family Center for neighborhood family center facility improvements.  | Planning              | Not to exceed<br>\$84,305.00 | 09/17/2020    |
| 28. | 20-781D  | Community Development Block Grant – Coronavirus Response Specific Performance Agreement with Tarpon Springs Shepherd Center, Inc., for food distribution to respond to the Coronavirus pandemic.  | Planning              | Not to exceed<br>\$20,000.00 | 08/26/2020    |
| 29. | 20-915D  | Resilience Planning Grant Fiscal Year 2020-2021 Grant Agreement with the State of Florida, Department of Environmental Protection for addressing the peril of flood Statute requirements in the Comprehensive Plan and for updating vulnerability assessment within the Post-Disaster Redevelopment Plan. | Planning              | Not to exceed<br>\$75,000.00 | 08/24/2020    |
| 30. | 20-1057D | Cooperative Funding Prioritization Letter with the Southwest Florida Water Management District for Fiscal Year 2022 Capital Improvement Projects  | Public Works          | N/A                          | 09/29/2020    |
| 31. | 20-939D  | First Amendment to the Joint Project Agreement with the City of Clearwater for utility work associated with the Sunset Point Road at Betty Lane Intersection Improvement project.   | Public Works          | N/A                          | 09/16/2020    |

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| 32. | 20-1009D       | Grant application with the Florida Department of Environmental Protection for site-specific activities for a targeted Brownfield assessment of the Liftmasters property located at 12875 58th Street North in Clearwater.  | Public Works                 | Requested Grant Funds<br><br>Up to<br>\$200,000.00<br><br>County match not required | 09/14/2020           |
| 33. | 20-1023D       | Grant application with the Florida Department of Transportation for the Transportation Alternative Set-Aside program for an overpass along the Duke Energy Trail at State Road 60.   | Public Works                 | Requested Grant Funds<br><br>\$300,000.00<br><br>County match not required          | 09/09/2020           |
| 34. | 20-723D        | First Amendment to the Highway Beautification Maintenance Memorandum of Agreement with the Florida Department of Transportation for Highway Landscape Maintenance of a portion of County Road 611 (49th Street North) that lies within State Road 55 (U.S. Highway 19) right of way. | Public Works                 | N/A   | 08/11/2020           |
| 35. | 20-529D        | Local Operating Agreement with the Jacksonville District, U.S. Army Corps of Engineers authorizing the County to verify Programmatic General Permit SAJ 96 on behalf of the U.S. Army Corps of Engineers.  | Public Works                 | N/A   | 05/20/2020           |
| 36. | 20-1079D       | Non-Competing Continuation of the Cooperative Grant Agreement with the United States Department of Homeland Security for the BioWatch Program.   | Public Works                 | \$167,721.00<br><br>County match not required                                       | 09/24/2020           |

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| 37. | 20-1066D       | Release of Liens for the month of August 2020. | Utilities                    | Liens paid in full  | 09/14/2020           |