

HUMAN SERVICES SUBRECIPIENT FUNDING AGREEMENT

FY21 FAMILY DRUG COURT GRANT PROGRAM

SECOND AMENDMENT

Legistar #25-0770D

THIS SECOND AMENDMENT, effective upon the date executed below, by and between **PINELLAS COUNTY**, a political subdivision of the State of Florida, hereinafter called the "**COUNTY**," and **WESTCARE GULFCOAST FLORIDA, INC.** a non-profit Florida corporation, whose address is 2510 Central Avenue St. Petersburg, Florida 33712. hereinafter called the "**AGENCY**." The Parties hereby amend the HUMAN SERVICES SUBRECIPIENT FUNDING AGREEMENT for the FAMILY DRUG COURT GRANT PROGRAM (Agreement) between the **COUNTY** and **AGENCY** dated April 26, 2022 (22-0345A), and previously amended on June 2, 2024 (24-0336D) as follows:

WITNESSETH:

WHEREAS, the **COUNTY** desires to provide for local community mental health and substance treatment services within Pinellas County; and

WHEREAS, the **COUNTY**, in partnership with local providers and stakeholders, applied for and received a Federal Grant Award from the United States Department of Justice (DOJ), Office of Justice Programs (OJP). Office of Juvenile Justice and Delinquency Prevention (OJJDP), hereinafter referred to as the Grantor, under the 2021 OJJDP FY2021 Family Drug Court program, herein referred to as the "Grant"; and

WHEREAS, the **COUNTY** and the grant partners previously applied for and were awarded a first no-cost extension from the grantor on March 5, 2024; and

WHEREAS, the **COUNTY** and the grant partners applied for and were awarded a second no-cost extension from the grantor on July 28, 2025; and

WHEREAS, the **COUNTY** and the **AGENCY** seek to utilize the remaining unobligated grant funds, during the extended term to provide essential client support services not otherwise

funded, including safety supplies and housing stability assistance for Family Dependency Treatment Court participants; and

WHEREAS, pursuant to Federal Super Circular Section 2 C.F.R. § 200.330 the **COUNTY** is responsible for making a determination as to whether the party receiving the federal program funds provided by this grant is a subrecipient or contractor; and

WHEREAS, pursuant to Federal Super Circular Section 2C.F.R. §200.74, the **COUNTY** is a pass-through entity for the purposes of the Federal award; and

WHEREAS, the **COUNTY** recognizes that the **AGENCY** is providing an essential service within the community; and

**NOW, THEREFORE**, the parties hereto do mutually agree as follows:

1. The above “WHEREAS” clauses are incorporated into and are made a part of this Agreement.
2. Section 2, “Specific Grant Information” is hereby amended to restate the following sections:
  - a. (v) Subaward Period of Performance Start and End Date: 10/01/2021 to 9/30/2026
3. Section 4. “Term of Agreement” is hereby amended and restated as follows:
  - a. The term of this Agreement commences upon execution of this Agreement by both Parties and shall expire on September 30, 2026. Following the commencement of this Agreement, reimbursement for service and costs rendered by the **AGENCY** on or after October 1, 2021, may be invoiced.
  - b. Services shall not be rendered by **AGENCY** until Grantor provides notice to **COUNTY** that Grant program costs can be incurred, and **COUNTY** informs **AGENCY** of such.
  - c. This Agreement may be extended based on the expiration of the initial term, by

mutual agreement of the parties in writing. This option shall be exercised only if all terms and conditions remain the same.

4. Except as herein provided, all other terms and conditions of the Agreement remain in full force and effect.

SIGNATURE PAGE FOLLOWS

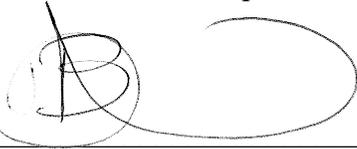
**IN WITNESS WHEREOF**, the parties hereto have caused this instrument to be executed on the day and year written below.

PINELLAS COUNTY, FLORIDA, by and through its County Administrator

By:   
Barry A. Burton

Date: October 10, 2025

WESTCARE GULFCOAST-FLORIDA, INC., a Florida not-for-profit corporation

By:   
Danny Blanco, COO

Date: 10/6, 2025

Executed pursuant to authority under Resolution WCGC 2025-01

**APPROVED AS TO FORM**

By:   
Office of the County Attorney