



FLORIDA DEPARTMENT *of* STATE

**RON DESANTIS**  
Governor

**LAUREL M. LEE**  
Secretary of State

October 27, 2020

Honorable Ken Burke  
Clerk of the Board of County Commissioners  
Pinellas County Courthouse  
315 Court Street, 5<sup>th</sup> Floor  
Clearwater, Florida 33756

Attn: Krista Johnson, Deputy Clerk

Dear Mr. Burke:

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your electronic copy of Pinellas County Ordinance No. 20-26, which was filed in this office on October 27, 2020.

Sincerely,

Ernest L. Reddick  
Program Administrator

ELR/lb

**From:** [Bryant, Linda C.](#)  
**To:** [Johnson, Krista](#)  
**Cc:** [County Ordinances](#)  
**Date:** Tuesday, October 27, 2020 3:57:37 PM  
**Attachments:** [Pinellas20201027 Ordinance2020 20 26 Ack.pdf](#)

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ORDINANCE NO. 20-26

AN ORDINANCE AMENDING THE FUTURE LAND USE MAP OF PINELLAS COUNTY, FLORIDA BY CHANGING THE LAND USE DESIGNATION OF APPROXIMATELY 6.45 ACRES LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF 19TH STREET AND WISCONSIN AVENUE IN PALM HARBOR, LOCATED IN SECTION 04, TOWNSHIP 28, RANGE 15; FROM RESIDENTIAL SUBURBAN & PRESERVATION TO RESIDENTIAL LOW; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the application for an amendment to the Future Land Use Map of Pinellas County, Florida, hereinafter listed, has been presented to the Board of County Commissioners of Pinellas County; and

WHEREAS, notice of public hearings and advertisements have been given as required by Florida Law; and

WHEREAS, the comments and recommendation of the Local Planning Agency have been received and considered; and

WHEREAS, this is a small-scale development amendment, as defined by Section 163.3187(1), Florida Statutes.

NOW THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Pinellas County, Florida in regular meeting duly assembled this 20<sup>th</sup> date of October 2020, that:

Section 1. The Future Land Use Map of Pinellas County, Florida is amended by re-designating the property described as: Approximately 6.45 acres located at the northeast corner of the intersection of 19th Street and Wisconsin Avenue in Palm Harbor. Referenced as Case Z/LU-20-07 and owned by Robert & Julie Ferguson and Jerry Hemphill, c/o John M. Williams, from Residential Suburban & Preservation to Residential Low. See attached legal description.

Section 2. This Ordinance shall take effect upon:

- a) Receipt of notice from the Secretary of State that the Ordinance has been filed is received; and

- b) Pursuant to Section 163.3187(5)(c), Florida Statutes, this amendment shall become effective upon 31 days following its adoption. If timely challenged, this amendment shall not become effective until the state land planning agency or the Administration Commission issues a final order determining the adopted small-scale amendment is in compliance. No development orders, development permits, or land uses dependent on this Amendment may be issued or commence before the amendment has become effective.

APPROVED AS TO FORM

By:   
Office of the County Attorney

SECTION 1, TOWNSHIP 28S, RANGE 15E  
 PINELLAS COUNTY, FLORIDA  
 PROJECT NUMBER 5158-01

**DESCRIPTION**

THAT PORTION OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 28 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF BLOCK 121, TOWN OF SUTHERLAND AS RECORDED IN PLAT BOOK H1, PAGE 1, PINELLAS COUNTY, FLORIDA; THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF 19TH STREET S00°14'05"E, 181.50 FEET FOR THE POINT OF BEGINNING; THENCE LEAVING SAID LINE N89°43'43"E, 599.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF 20TH STREET; THENCE ALONG SAID LINE S00°18'41"E, 474.08 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WISCONSIN AVENUE; THENCE ALONG SAID LINE N89°26'18"W, 590.30 FEET TO THE EAST RIGHT-OF-WAY LINE OF 19TH STREET; THENCE ALONG SAID LINE N00°14'05"W, 67.01 FEET; THENCE S89°44'11"W, 10.00 FEET; THENCE N00°14'05"W, 398.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.45 ACRES, MORE OR LESS

**NOTES**

1. BEARINGS ARE BASED ON THE EAST RIGHT-OF-WAY LINE OF 19TH STREET, BEING ASSUMED AS N00°14'05"W.
2. LEGAL DESCRIPTION WAS PREPARED BY POLARIS ASSOCIATES, INC.
3. RE-USE OF THIS SKETCH FOR PURPOSES OTHER THAN WHICH IT WAS INTENDED, WITHOUT WRITTEN VERIFICATION, WILL BE AT THE RE-USERS SOLE RISK AND WITHOUT LIABILITY TO THE SURVEYOR. NOTHING HEREIN SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO.
4. THIS SKETCH IS NOT INTENDED TO SHOW THE LOCATION OR EXISTENCE OF ANY JURISDICTIONAL, HAZARDOUS OR ENVIRONMENTALLY SENSITIVE AREAS.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD.

**CERTIFICATION**

I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLORIDA STATUTES.


*Justin Ferrans*

JUSTIN FERRANS  
 PROFESSIONAL LAND SURVEYOR  
 LS 6958, STATE OF FLORIDA

SHEET 2 OF 2

NOT A SURVEY

2/11/20-07

| ITEM                      | DATE   | BY  | QC  | 19TH STREET |  <b>POLARIS ASSOCIATES INC.</b><br>PROFESSIONAL SURVEYING LB 6113<br>2185 SUNNYDALE BOULEVARD, SUITE D<br>CLEARWATER, FLORIDA 33765<br>(727) 461-6113 |
|---------------------------|--------|-----|-----|-------------|--|
| SKETCH & DESCRIPTION      | 7-2-20 | JDF | JDF |             |  |
| H:\IN\5158\DWG\5158 S.DWG |        |     |     |             |  |

STATE OF FLORIDA

COUNTY OF PINELLAS

I, KEN BURKE, Clerk of the Circuit Court and Ex-officio Clerk to the Board of County Commissioners, in and for the State and County aforesaid, DO HEREBY CERTIFY that the foregoing is a true and correct copy of an Ordinance adopted by the Board of County Commissioners of Pinellas County, Florida, on October 20, 2020 relative to:

ORDINANCE NO. 20-26


AN ORDINANCE AMENDING THE FUTURE LAND USE MAP OF PINELLAS COUNTY, FLORIDA BY CHANGING THE LAND USE DESIGNATION OF APPROXIMATELY 6.45 ACRES LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF 19TH STREET AND WISCONSIN AVENUE IN PALM HARBOR, LOCATED IN SECTION 04, TOWNSHIP 28, RANGE 15; FROM RESIDENTIAL SUBURBAN & PRESERVATION TO RESIDENTIAL LOW; AND PROVIDING AN EFFECTIVE DATE

IN WITNESS WHEREOF, I hereunto set my hand and official seal this October 27, 2020.



KEN BURKE  
Clerk of the Circuit Court  
and Ex-officio Clerk to the  
Board of County Commissioners

By:

  
\_\_\_\_\_  
Katherine Carpenter, Deputy Clerk

**From:** [Johnson, Krista](#)  
**To:** [CountyOrdinances@dos.myflorida.com](mailto:CountyOrdinances@dos.myflorida.com)  
**Cc:** [Carpenter, Katherine](#)  
**Subject:** Pinellas County Ordinance - PIN20201027\_Ordinance2020\_20-26  
**Date:** Tuesday, October 27, 2020 3:33:00 PM  
**Attachments:** [PIN20201027\\_Ordinance2020\\_ORD 20-26.pdf](#)

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|----------------------|---|
| Sender Full Name:    | Ken Burke, Clerk of the Circuit Court and Comptroller<br>Katherine Carpenter, Deputy Clerk, Board Records<br>Department |
| Sender Phone number: | (727) 464-3458  |
| County Name:         | <b>Pinellas</b>   |
| Ordinance Number:    | <b>PIN20201027_Ordinance2020_20-26</b>  |

**Krista Johnson, Deputy Clerk**  
Records Specialist III  
Board Records Department  
Office of Ken Burke, Clerk of the Circuit Court and Comptroller  
Pinellas County, Florida  
315 Court Street, 5<sup>th</sup> Floor, Clearwater, FL 33756  
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