



BOARD OF COUNTY COMMISSIONERS  
PINELLAS COUNTY, FLORIDA

315 COURT STREET  
CLEARWATER, FL 33756

**KEN BURKE**

CLERK OF BOARD OF COUNTY COMMISSIONERS  
CLERK OF WATER AND NAVIGATION CONTROL AUTHORITY  
DIVISION OF INSPECTOR GENERAL

December 21, 2018

Jed P. Weber and Jill E. Weber  
P.O. Box 560  
Crystal Beach, Florida 34681

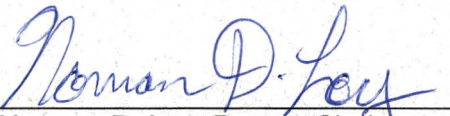
Re: Resolution vacating a portion of a 20-foot wide Maintenance, Utility, and Drainage Easement lying within Tract A, lying North of and adjacent to Lot 34, Seaside Sanctuary, as Recorded in Plat Book 101, Pages 70 and 71, lying in section 2, Township 28, Range 15, Pinellas County, Florida; and providing for an Effective Date.

Dear Petitioner:

Enclosed herewith are recorded documents as evidence that the Board of County Commissioners approved the Petition to Vacate, as submitted, during its meeting of December 11, 2018.

Very truly yours,

KEN BURKE, CLERK

By:   
Norman D. Loy, Deputy Clerk

NDL/jjb

Encls.

c: Cynthia Harris, Real Estate Management  
Joey Boatwright, Property Appraiser

RESOLUTION NO. 18-106

**A RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF PINELLAS COUNTY, FLORIDA;  
VACATING A PORTION OF A 20 FOOT WIDE  
MAINTENANCE, UTILITY AND DRAINAGE  
EASEMENT LYING WITHIN TRACT A, LYING NORTH  
OF AND ADJACENT TO LOT 34, SEASIDE  
SANCTUARY, AS RECORDED IN PLAT BOOK 101,  
PAGES 70 AND 71, LYING IN SECTION 2/28/15,  
PINELLAS COUNTY, FLORIDA, PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS,** Jed P. Weber and Jill E. Weber, (the Petitioners) have petitioned this Board of County Commissioners to vacate the following described property:

**Lands described in the legal description attached hereto as Exhibit "A" and by this reference made a part hereof; and**

**WHEREAS,** the Petitioners have shown that they hold fee simple title to the part of the tract covered by the plat sought to be vacated; and

**WHEREAS,** the Petitioners have shown that the vacation of such portions of the plat will not affect the ownership or right of convenient access of persons owning other parts of the subdivision; and

**WHEREAS,** the Petitioners' affidavit, has been received by the Board of County Commissioners.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pinellas County, Florida that the above described property and plat be vacated, insofar as this Board of County Commissioners has the authority to do so, pursuant to §177.101, Florida Statutes.

**NOW BE IT FURTHER RESOLVED** that this Board of County Commissioners shall adopt this resolution with authorization for the Clerk to record in the Public Records of Pinellas County, Florida.

**EFFECTIVE DATE:** This Resolution shall become effective upon adoption as provided by law.

In a regular meeting duly assembled on the 11th day of December, 2018, Commissioner Long offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Gerard, and upon roll call the vote was:

AYES: Welch, Seel, Eggers, Gerard, Justice, Long, and Peters.

NAYS: None.

Absent and not voting: None.

APPROVED AS TO FORM

By: Chelsa Mandy  
Office of the County Attorney



**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY

**LEGAL DESCRIPTION - EASEMENT VACATION AREA**

A PORTION OF A 20.00 FOOT WIDE MAINTENANCE, UTILITY AND DRAINAGE EASEMENT LYING WITHIN TRACT "A", SEASIDE SANCTUARY, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 101, PAGES 70 AND 71, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, SAID PARCEL LYING NORTH OF AND ADJACENT TO LOT 34, OF SAID SEASIDE SANCTUARY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 34; THENCE S89°20'51"E, ALONG THE SOUTH BOUNDARY OF SAID TRACT "A", A DISTANCE OF 78.88 FEET TO THE POINT OF BEGINNING; THENCE N18°45'23"E, A DISTANCE OF 8.62 FEET; THENCE S80°49'20"E, A DISTANCE OF 55.29 FEET TO A POINT LYING ON SAID SOUTH BOUNDARY OF TRACT "A"; THENCE N89°20'51"W, ALONG SAID SOUTH BOUNDARY OF TRACT "A", A DISTANCE OF 57.36 FEET TO THE POINT OF BEGINNING.

CONTAINING 235 SQUARE FEET OR 0.005 ACRES, MORE OR LESS.

**PREPARED FOR**

JED & JILL WEBER

Reviewed by: CH SKB  
Date: 9-17-18  
SFN # 501-1551

**SHEET 1 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

*George A. Shimp III*

GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR & MAPPER No. 6137

JOB NUMBER: 140083C      DATE SURVEYED: N/A  
DRAWING FILE: 140083C-1.DWG      DATE DRAWN: 7-25-2018  
LAST REVISION: N/A      X REFERENCE: 140083

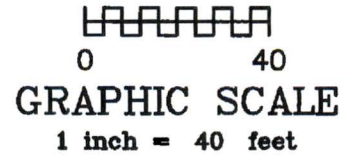


T.S.  
LB 1834

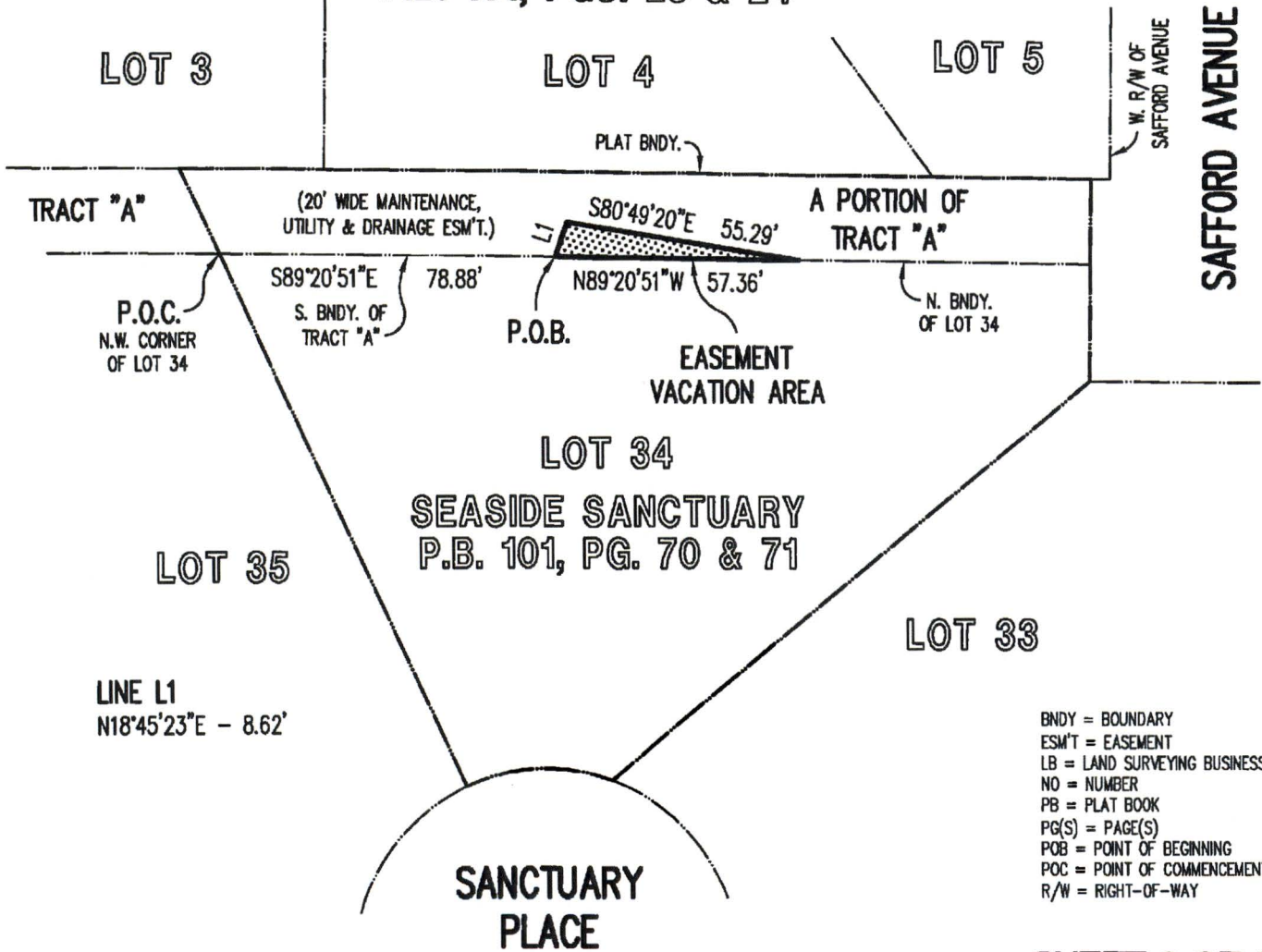
**GEORGE A. SHIMP II  
AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
3301 DeSOTO BOULEVARD, SUITE D  
PALM HARBOR, FLORIDA 34683  
PHONE (727) 784-5496 FAX (727) 786-1256

**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY



**SEASIDE WOOD**  
P.B. 101, PGS. 23 & 24



BNDY = BOUNDARY  
ESM'T = EASEMENT  
LB = LAND SURVEYING BUSINESS  
NO = NUMBER  
PB = PLAT BOOK  
PG(S) = PAGE(S)  
POB = POINT OF BEGINNING  
POC = POINT OF COMMENCEMENT  
R/W = RIGHT-OF-WAY

**SHEET 2 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

*George A. Shimp III*

GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR & MAPPER No. 6137

JOB NUMBER: 140083C      DATE SURVEYED: N/A  
DRAWING FILE: 140083C-1.DWG      DATE DRAWN: 7-25-2018  
LAST REVISION: SEE SHEET 1      X REFERENCE: SEE SHEET 1



**GEORGE A. SHIMP III**  
**AND ASSOCIATES, INCORPORATED**

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PALM HARBOR, FLORIDA 34683

PHONE (727) 784-5496 FAX (727) 786-1256

LB 1834



Serial Number  
18-06387N

# Business Observer

Published Weekly  
Clearwater, Pinellas County, Florida

RECEIVED  
BOARD OF

2018 DEC -3 AM 11:20

BOARD OF COUNTY  
COMMISSIONERS  
PINELLAS COUNTY FLORIDA

COUNTY OF PINELLAS

S.S.

STATE OF FLORIDA

Before the undersigned authority personally appeared Kelly Martin who on oath says that he/she is Publisher's Representative of the Business Observer a weekly newspaper published at Clearwater, Pinellas County, Florida; that the attached copy of advertisement,

being a Notice of Public Hearing

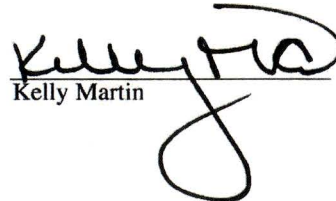
in the matter of Public Hearing on December 11, 2018 at 6:00 PM

in the Court, was published in said newspaper in the

issues of 11/23/2018, 11/30/2018

Affiant further says that the said Business Observer is a newspaper published at Clearwater, Pinellas County, Florida, and that said newspaper has heretofore been continuously published and has been entered as periodicals matter at the Post Office in Clearwater in said Pinellas County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

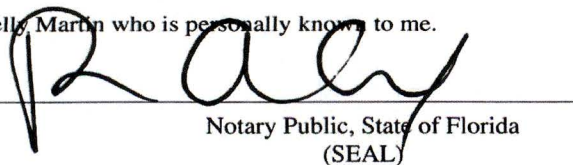
\*This Notice was placed on the newspaper's website and floridapublicnotices.com on the same day the notice appeared in the newspaper.

  
Kelly Martin

Sworn to and subscribed before me this

30th day of November, 2018 A.D.

by Kelly Martin who is personally known to me.

  
Notary Public, State of Florida  
(SEAL)

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that on December 11, 2018, beginning at 6:00 P.M., public hearing will be held by the Board of County Commissioners in the Count Commission Assembly Room, Fifth Floor, Pinellas County Courthouse, 315 Court Street, Clearwater, Florida, 33756, to consider the petition of Jed P. Weber and J.E. Weber, to vacate, abandon and/or close the following:


A portion of a 20 foot wide maintenance, utility and drainage easement lying within Tract A, lying North of and adjacent to Lot 34, Seaside Sanctuary, Plat Book 101, Page 70, lying in Section 2, Township 28, Range 15, Pinellas County, Florida.

Persons are advised that, if they decide to appeal any decision made at this meeting hearing, they will need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE, PLEASE CONTACT THE OFFICE OF HUMAN RIGHTS, 400 SOUTH FORT HARRISON AVENUE, SUITE 500, CLEARWATER FLORIDA 33756, (727) 464-4880 (VOICE), (727) 464-4062 (TDD).

KEN BURKE, CLERK TO  
THE BOARD OF COUNTY COMMISSIONERS  
By: Norman D. Loy, Deputy Clerk

November 23, 30, 2018 18-06387N

 Pamela A Cox  
COMMISSION # CG251785  
EXPIRES: August 23, 2022  
Bonded thru Aaron Notary



I, KENNETH P. BURKE, Clerk of the Circuit Court and Clerk Ex-Officio, Board of County Commissioners, do hereby certify that the above and foregoing is a true and correct copy of the original as it appears in the official files of the Board of County Commissioners of Pinellas County, Florida. Witness my hand and seal of said County FL this 18 day of DECEMBER, A.D. 2018

KENNETH P. BURKE, Clerk of the Circuit Court Ex-Officio Clerk of the Board of County Commissioners, Pinellas County, Florida.

By *Sam Bortus*  
Deputy Clerk