

RESOLUTION NO.: \_\_\_\_\_

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA, DECLARING MULTIPLE COUNTY-OWNED PROPERTIES IN THE CITY OF CLEARWATER AS SURPLUS; AUTHORIZING THE ADVERTISEMENT FOR DISPOSITION UNDER SECTION 125.35, FLORIDA STATUTES; WAIVING PROVISIONS OF RESOLUTION 10-235; AUTHORIZING THE COUNTY ADMINISTRATOR TO UTILIZE A COMPETITIVE REQUEST FOR NEGOTIATIONS PROCESS IN ANTICIPATION OF DISPOSING OF THE PROPERTIES; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Pinellas County (the “County”) is the fee owner of multiple properties located in the City of Clearwater, depicted in Attachment 1 and Exhibits A-1 through Q-2 attached hereto and fully incorporated herein (the “Properties”); and

**WHEREAS**, under Section 125.38, Florida Statutes, the Board of County Commissioners is authorized to sell and convey real property whenever the Board determines that it is in the best interest of the County to do so; and

**WHEREAS**, Section 2-147(a)(1), Pinellas County Code, states that declaring county-owned real property as surplus property is a discretionary act of the Board of County Commissioners that can be done either prior to or in conjunction with the sale, lease, or other disposition of county-owned property; and

**WHEREAS**, it is the County’s present intention to advertise the sale of the Properties through a competitive request for negotiations; and

**WHEREAS**, the Board of County Commissioners hereby finds that this declaration of surplus and authorization for future disposition is in the best interest of the County.

**NOW, THEREFORE, BE IT RESOLVED** by this Board of County Commissioners of Pinellas County, Florida, in regular session duly assembled on this \_\_\_\_ day of

\_\_\_\_\_, 2026 that the Board hereby:

1. Declares that the above recitals are true and correct and fully incorporated herein.

2. Declares as surplus the County-owned Properties located in the City of Clearwater listed below and identified in Attachment 1 as well as Exhibits A-1 through Q-2.

3. Grants authorization to the County Administrator to advertise the Properties for sale through a competitive request for negotiations process consistent with section 2-147(e), Pinellas County Code.

4. With reference to section 6 (Sale of Surplus Real Property and Surplus Real Property Interests) of the County's Real Estate Procedures Manual established by the Board by Resolution 10-235, the Board also hereby waives the requirement for establishing a base bid or minimum sale price for the Properties.

Pinellas County Property Appraiser Parcel Nos.

|                         |               |
|-------------------------|---------------|
| 16-29-15-20358-002-0080 | Exhibit A - 1 |
| 16-29-15-20358-002-0210 | Exhibit A - 2 |
| 16-29-15-32292-005-0010 | Exhibit B - 1 |
| 16-29-15-32292-005-0110 | Exhibit B - 2 |
| 16-29-15-32292-005-0040 | Exhibit B - 3 |
| 16-29-15-32292-005-0060 | Exhibit B - 4 |
| 16-29-15-92574-002-0020 | Exhibit C - 1 |
| 16-29-15-92574-001-0010 | Exhibit D - 1 |
| 16-29-15-92574-006-0010 | Exhibit E - 1 |
| 16-29-15-92574-007-0010 | Exhibit F - 1 |
| 16-29-15-92628-008-0010 | Exhibit G - 1 |
| 16-29-15-91116-000-0030 | Exhibit H - 1 |
| 16-29-15-92628-007-0010 | Exhibit H - 2 |
| 16-29-15-55998-000-0010 | Exhibit I - 1 |
| 16-29-15-92628-011-0010 | Exhibit J - 1 |
| 16-29-15-92628-003-0010 | Exhibit K - 1 |
| 16-29-15-92628-003-0020 | Exhibit K - 2 |
| 16-29-15-92628-003-0030 | Exhibit K - 3 |
| 16-29-15-92628-003-0040 | Exhibit K - 4 |
| 16-29-15-18648-000-0150 | Exhibit L - 1 |
| 15-29-15-54450-019-0080 | Exhibit M - 1 |
| 15-29-15-54450-019-0091 | Exhibit M - 2 |
| 15-29-15-54450-019-0060 | Exhibit M - 3 |

|                         |               |
|-------------------------|---------------|
| 15-29-15-54450-018-0041 | Exhibit N - 1 |
| 15-29-15-54450-018-0010 | Exhibit O - 1 |
| 15-29-15-54450-018-0060 | Exhibit O - 2 |
| 15-29-15-54450-020-0030 | Exhibit P - 1 |
| 15-29-15-54450-020-0040 | Exhibit P - 2 |
| 15-29-15-54450-020-0050 | Exhibit P - 3 |
| 15-29-15-54450-020-0090 | Exhibit P - 4 |
| 15-29-15-54450-019-0010 | Exhibit Q - 1 |
| 15-29-15-54450-019-0090 | Exhibit Q - 2 |

**NOW BE IT FURTHER RESOLVED** that this Board shall adopt this Resolution, with authorization for the Clerk to attest and file this Resolution with the Board Records.

**EFFECTIVE DATE.** This Resolution shall become effective upon adoption as provided by law.

Commissioner \_\_\_\_\_ offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner \_\_\_\_\_, and upon roll call the vote was:

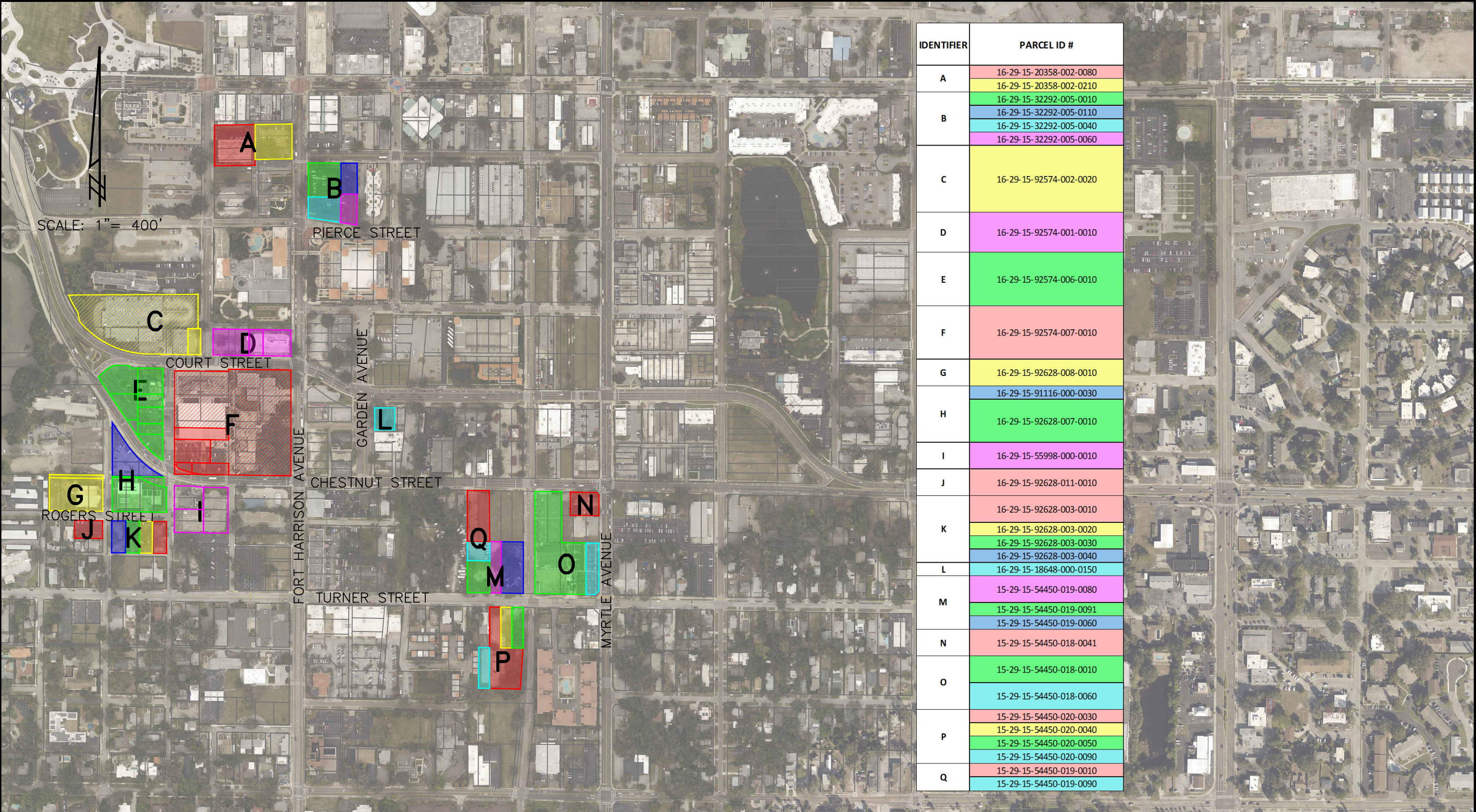
AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT AND NOT VOTING: \_\_\_\_\_



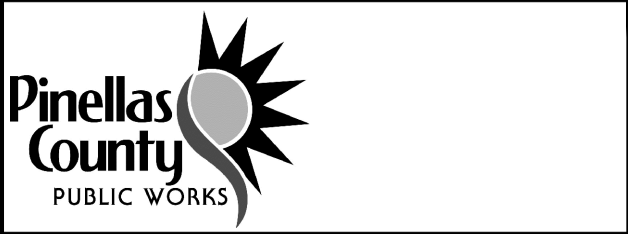
S:\Divisions\Survey\Survey\SFN Projects\sf2266\Drawings\County Parcels-DTC.dwg, Feb 12, 2026 - 10:09am



| IDENTIFIER | PARCEL ID #             |
|------------|-------------------------|
| A          | 16-29-15-20358-002-0080 |
|            | 16-29-15-20358-002-0210 |
| B          | 16-29-15-32292-005-0010 |
|            | 16-29-15-32292-005-0110 |
|            | 16-29-15-32292-005-0040 |
|            | 16-29-15-32292-005-0060 |
| C          | 16-29-15-92574-002-0020 |
| D          | 16-29-15-92574-001-0010 |
| E          | 16-29-15-92574-006-0010 |
| F          | 16-29-15-92574-007-0010 |
| G          | 16-29-15-92628-008-0010 |
| H          | 16-29-15-91116-000-0030 |
|            | 16-29-15-92628-007-0010 |
| I          | 16-29-15-55998-000-0010 |
| J          | 16-29-15-92628-011-0010 |
| K          | 16-29-15-92628-003-0010 |
|            | 16-29-15-92628-003-0020 |
|            | 16-29-15-92628-003-0030 |
|            | 16-29-15-92628-003-0040 |
| L          | 16-29-15-18648-000-0150 |
| M          | 15-29-15-54450-019-0080 |
|            | 15-29-15-54450-019-0091 |
|            | 15-29-15-54450-019-0060 |
| N          | 15-29-15-54450-018-0041 |
|            | 15-29-15-54450-018-0010 |
| O          | 15-29-15-54450-018-0060 |
|            | 15-29-15-54450-020-0030 |
| P          | 15-29-15-54450-020-0040 |
|            | 15-29-15-54450-020-0050 |
|            | 15-29-15-54450-020-0090 |
|            | 15-29-15-54450-019-0010 |
| Q          | 15-29-15-54450-019-0090 |

|                      |     |      |
|----------------------|-----|------|
| SURVEY SECTION       | BY  | DATE |
| SURVEYED             | .   | .    |
| TECHNICIAN           | RAC | 1/25 |
| CHECKED              | .   | .    |
| SURVEY BOOK NO(S): . |     |      |

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| PINELLAS COUNTY, FLORIDA<br>PUBLIC WORKS                                                                          |
| SURVEY AND MAPPING DIVISION<br>22211 U.S. HWY, 19 NORTH<br>CLEARWATER, FLORIDA 33765-2328<br>PHONE (727) 464-8904 |



|                                                              |
|--------------------------------------------------------------|
| PINELLAS COUNTY CAMPUS<br>DOWNTOWN CLEARWATER<br>(2024-2025) |
|--------------------------------------------------------------|

|                         |                         |
|-------------------------|-------------------------|
| EXHIBIT<br>NOT A SURVEY | DATE: 1/30/2025         |
|                         | PHOTOGRAPHY DATE: 01/23 |
|                         | SURVEY FILE NO.: 2266   |
|                         | SHEET: 01 of 01         |
| County Parcels-DTC.dwg  |                         |



## EXHIBIT A-1

PARCEL ID #16-29-15-20358-002-0080

DAVEY'S, JOHN R. RESUB BLK B, LOTS 8 THRU 10 & N 1/2 OF LOT 11 TOGETHER WITH W 1/2 OF VAC ALLEY E ADJ ON E PER O.R.'S 17754/ 1270 & 22245/795



## EXHIBIT A-2

PARCEL ID# 16-29-15-20358-002-0210

DAVEY'S, JOHN R. RESUB BLK B, W 145FT OF LOTS 21, 22 & 23 TOGETHER WITH E 1/2 OF VAC ALLEY ADJ ON W PER O.R. 17754/1270





## EXHIBIT B-1

PARCEL ID #16-29-15-32292-005-0010

GOULD & EWING'S 2ND ADD BLK 5, LOTS 1 AND 2 AND N 40FT OF LOT 3



## EXHIBIT B-2

PARCEL ID #16-29-15-32292-005-0110

GOULD & EWING'S 2ND ADD BLK 5, LOT 11





## EXHIBIT B-3

PARCEL ID #16-29-15-32292-005-0040

GOULD & EWING'S 2ND ADD BLK 5, LOT 4 & S 13FT OF LOT 3 AND LOT 5 LESS RD ON S



## EXHIBIT B-4

PARCEL ID #16-29-15-32292-005-0060

GOULD & EWING'S 2ND ADD BLK 5, LOT 6 LESS 10X70FT T/A ON SW COR FOR RD





## EXHIBIT C-1

PARCEL ID #16-29-15-92574-002-0020

TURNER'S, A.C. SUB THAT PT OF BLK'S 2, 3 & 4 & UNPLATTED LAND ON N LYING W OF OSCEOLA AVE & N OF COURT ST & E'LY OF PIERCE BLVD PER O.R. BK 11943 PG 2192 & S OF OAK COVE COMMERCIAL CONDO



## EXHIBIT D-1

PARCEL ID #16-29-15-92574-001-0010

TURNER'S, A.C. SUB BLK 1, LOTS 1 & 2 AND VAC ST TO W AND BLK 2, LOT 1



## EXHIBIT E-1

PARCEL ID #16-29-15-92574-006-0010

TURNER'S, A.C. SUB BLK 6, PART OF LOTS 1, 2, 3 & 4 & PART OF COURT ST (FKA HAVEN ST) TOGETHER WITH PART OF LOT 1 IN BLK 5 & PART OF BAY AVE (FKA BAY ST) TOGETHER WITH PART OF VAC MARKLEY ST & UNPLATTED TRACT S OF SD VAC MARKLEY ST TOGETHER WITH PART OF LOT 1 OF H.E. TOOKE'S SUB ALL DESC COM NE COR OF LOT 1 BLK 6 OF A.C. TURNER'S SUB TH W 15.61FT TO W R/W OF OAK AVE FOR POB TH S00D08'46"W 396.19FT TO NE'LY R/W OF REALIGNED SR 60E AS DESC IN O.R. 11943 PG 2192 TH CUR RT RAD 386 FT ARC 155.45FT CB N45D25'57"W 154.40FT TH N33D53'42"W 88.94FT TO POINT ON REALIGNED R/W DESC IN O.R. 13722 PG 2382 TH N33D53'42"W 195.47FT TH N56D06'09"E 1.84FT TH N33D54'00"W 14.83FT TH CUR RT RAD 17FT ARC 10.30FT CB N32D27'19"E 10.14FT TH N49D46'38"E 34.71FT TH CUR RT RAD 86FT ARC 61.89FT CB N70D23'45"E 60.56FT TH CUR RT RAD 442FT ARC 43.46FT CB S86D10'01"E 43.44FT TH S37D10'38"E 11.15FT TH S89D32'48"E 137.29FT TO POB





## EXHIBIT F-1

PARCEL ID #16-29-15-92574-007-0010

TURNER'S, A.C. SUB ALL OF BLK 7 LESS N 10FT OF LOTS 1 & 2 FOR COURT ST RD R/W PER O.R. 1963/681 & LESS PART OF LOTS 2 & 3 FOR OAK AVE RD R/W TOGETHER WITH ALL OF BLK 8 & TOGETHER WITH LOTS 1 THRU 4 & LOTS 11 THRU 14 OF MARKLEY'S ADD LESS PART OF SD LOTS 1 THRU 4 FOR S FORT HARRISON RD R/W & LESS PART OF SD LOT 14 FOR RD R/W PER O.R. 11943/2192 TOGETHER WITH VAC PALM AVE/PINE ST & MARKLEY ST LYING IN BETWEEN PER O.R.'S 1206/546 & 3890/898 ALL BEING LESS RD R/W AS DESC IN O.R. 17872/2268



## EXHIBIT G-1

PARCEL ID #16-29-15-92628-008-0010

TURNER'S, A.C. NO. 3 BLK 8, LOTS 1, 2 & 3 & E 50FT OF LOT 4 & E 230FT OF VAC ALLEY ON N PER O.R. 4813/477



## EXHIBIT H-1

PARCEL ID #16-29-15-91116-000-0030

TOOKE'S, H. E. SUB LOT 3 & THAT PART OF LOTS 1, 2 & 4 LYING SW'LY OF SR 60E AS DESC IN O.R. 13722 PG 2382 TOGETHER WITH N 1/2 OF VAC ALLEY S OF LOT 3 & S OF SD PART OF LOT 4 TOGETHER WITH THAT UNPLATTED TRACT N OF SD LOT 2 & THAT PART OF VAC MARKLEY ST LYING W'LY OF SR 60E & LYING E OF BAY AVE





## EXHIBIT H-2

PARCEL ID #16-29-15-92628-007-0010

TURNER'S, A.C. NO. 3 BLK 7, LOTS 1,2,3, & 4 AND 1/2 VAC ALLEY ON N



## EXHIBIT I-1

PARCEL ID #16-29-15-55998-000-0010

MATLACK PLACE LOTS 1 THRU 8 LESS RD R/W ON N PER O.R. 11943/2192



## EXHIBIT J-1

PARCEL ID #16-29-15-92628-011-0010

TURNER'S, A.C. NO. 3 BLK 11, N 77FT OF LOTS 1 AND 2

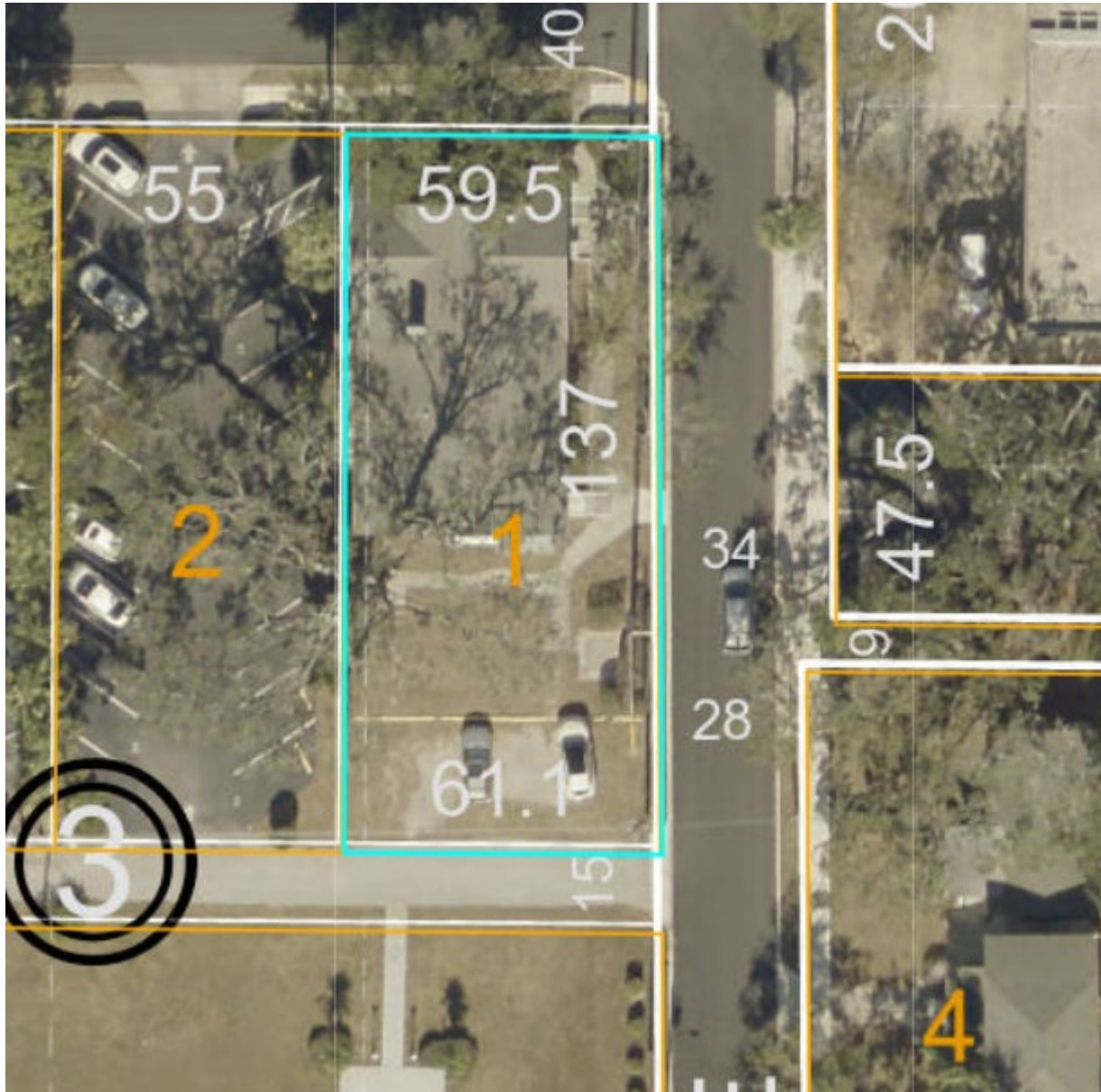




## EXHIBIT K-1

PARCEL ID #16-29-15-92628-003-0010

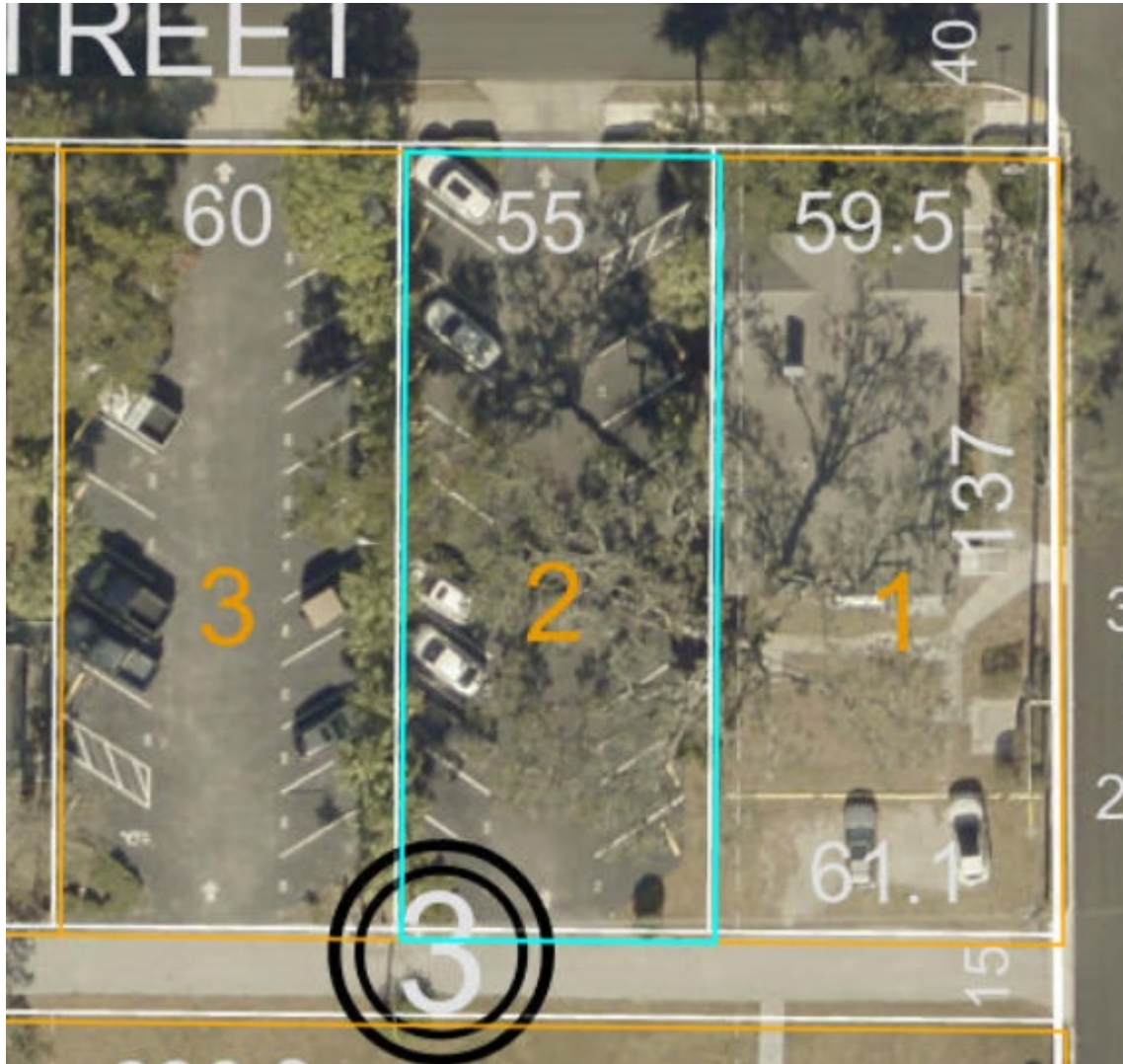
TURNER'S, A.C. NO. 3 BLK 3, LOT 1 & E 5FT OF LOT 2



## EXHIBIT K-2

PARCEL ID #16-29-15-92628-003-0020

TURNER'S, A.C. NO. 3 BLK 3, LOT 2 LESS E 5FT





## EXHIBIT K-3

PARCEL ID #16-29-15-92628-003-0030

TURNER'S, A.C. NO. 3 BLK 3, LOT 3





## EXHIBIT K-4

PARCEL ID #16-29-15-92628-003-0040

TURNER'S, A.C. NO. 3 BLK 3, LOT 4



## EXHIBIT L-1

PARCEL ID #16-29-15-18648-000-0150

COURT SQUARE LOTS 15 AND 16 & W 15FT OF LOT 17



## EXHIBIT M-1

PARCEL ID #15-29-15-54450-019-0080

MAGNOLIA PARK BLK 19, LOT 8





## EXHIBIT M-2

PARCEL ID #15-29-15-54450-019-0091

MAGNOLIA PARK BLK 19, S 137FT OF LOT 9 & S 137FT OF LOT 10



## EXHIBIT M-3

PARCEL ID #15-29-15-54450-019-0060

MAGNOLIA PARK BLK 19, LOTS 6 AND 7



## EXHIBIT N-1

PARCEL ID #15-29-15-54450-018-0041

MAGNOLIA PARK BLK 18, N 100FT OF LOTS 3, 4 AND 5 LESS W 42.37FT OF LOT 3 (SEE S16-29-15)

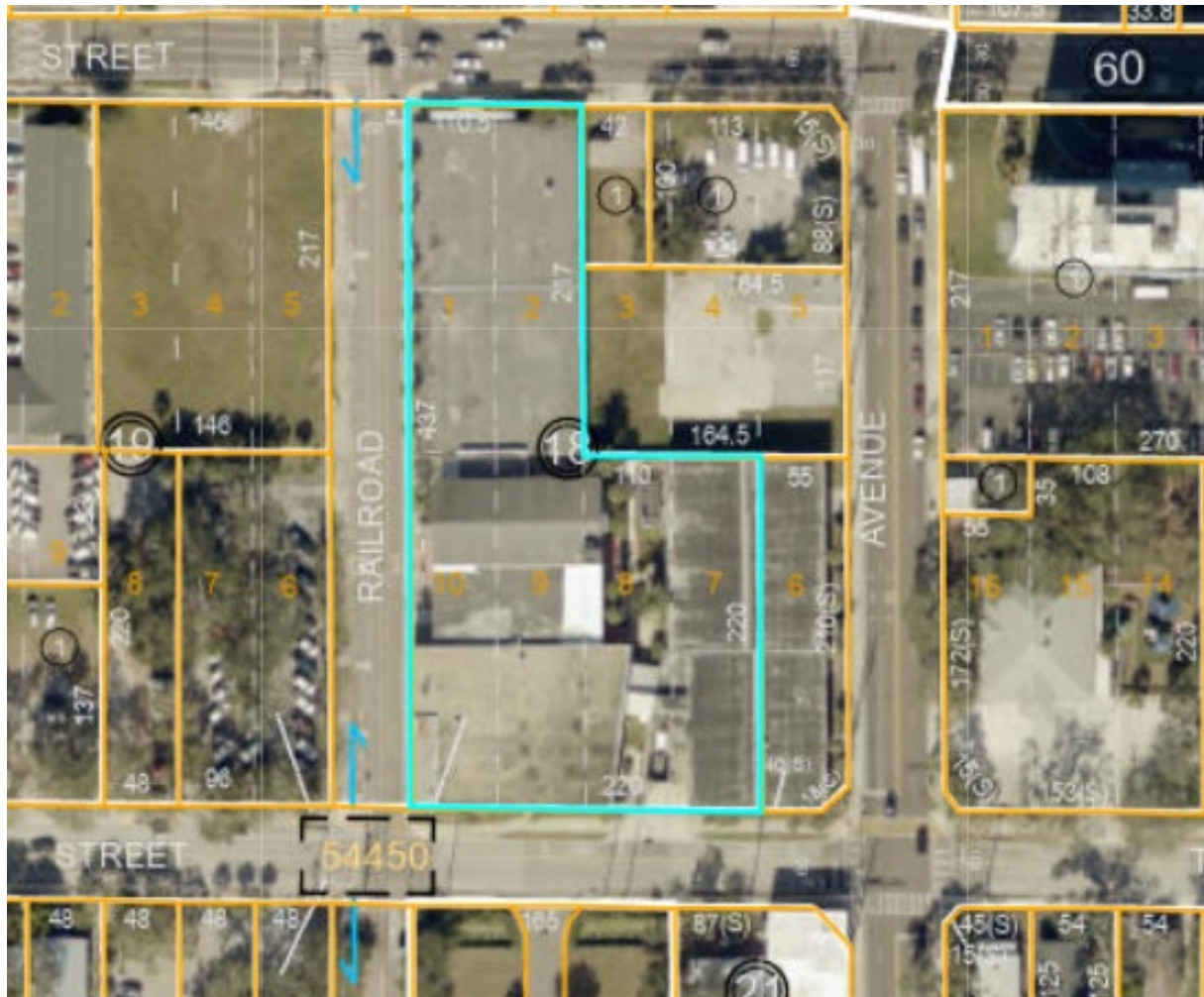




## EXHIBIT O-1

PARCEL ID #15-29-15-54450-018-0010

MAGNOLIA PARK BLK 18, LOTS 1, 2, 7, 8, 9 & 10 AND W 0.5FT OF LOT 3



## EXHIBIT O-2

PARCEL ID #15-29-15-54450-018-0060

MAGNOLIA PARK BLK 18, LOT 6 (SEE S16-29-15)



## EXHIBIT P-1

PARCEL ID #15-29-15-54450-020-0030

MAGNOLIA PARK BLK 20, LOTS 3,6,7 AND 8 LESS 12.2FT X 173.4FT T/A IN SW COR OF LOT 6 BEING PART OF PINELLAS TRAIL





## EXHIBIT P-2

PARCEL ID #15-29-15-54450-020-0040

MAGNOLIA PARK BLK 20, LOT 4



## EXHIBIT P-3

PARCEL ID #15-29-15-54450-020-0050

MAGNOLIA PARK BLK 20, LOT 5



## EXHIBIT P-4

PARCEL ID #15-29-15-54450-020-0090

MAGNOLIA PARK BLK 20, LOT 9





## EXHIBIT Q-1

PARCEL ID #15-29-15-54450-019-0010

MAGNOLIA PARK BLK 19, LOT 1 & W 46FT OF LOT 2



