

### CONSTRUCTION CHANGE ORDER NO. 3

**PROJECT:** Job Order Contracting (JOC) Facility Maintenance, Repair & Minor Construction

**CONTRACT NO:** 167-0421-CP(PLU)

**AGREEMENT DATE:** January 9, 2018

**COMMENCEMENT DATE:** February 27, 2018

**OWNER:** Pinellas County

**CONTRACTOR:** Gibraltar Construction Company

#### **REASON FOR CHANGE:**

Change Order No. 3 is needed because current workload has expended all funds. Future work under the contract is justification for the contract increase requested. The Administrative Services Department will be pursuing a new and separate job order contracting contract for larger projects, to be used in conjunction with the existing contract.

The contractor agrees to conform to all existing contract specifications as well as those specific to this work.

There is no time extension associated with this change order.

#### **CHANGE IN AGREEMENT PRICE:**

Original Agreement Amount: \$4,000,000.00.

Increase due to Change Order No. 1: \$3,000,000.00

Increase due to Change Order No. 3: \$1,500,000.00

Revised Agreement Amount: \$8,500,000.00

PLEASE ADDRESS REPLY TO:  
400 South Ft. Harrison, Sixth Floor  
Clearwater, Florida 33756  
Phone: (727) 464-3311  
FAX: (727) 464-3925  
Website: [www.pinellascounty.org/purchase](http://www.pinellascounty.org/purchase)

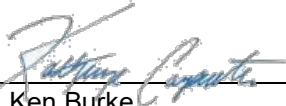


Your acceptance of this Change order shall constitute a modification to our Agreement and will be performed subject to all of the same terms and conditions as contained in our Agreement indicated above, as fully as if the same were repeated in this acceptance. Acceptance by Contractor of this adjustment to the agreement shall constitute a full and final settlement and release by Contractor of any and all claims, whether known or unknown, against the Owner arising out of or related to the substance of or the circumstances giving rise to the change or changes set forth herein, including claims for impact and delay costs.



ATTEST:

By:



Ken Burke  
Clerk of the Court

By:



Chairman  
Board of County Commissioners

Date: May 25, 2021

**APPROVED AS TO FORM**

By:



Office of the County Attorney

CONTRACTOR:

By:



Matthew Mitchell, Vice President

Type/Print Name and Title

