

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

| APPLICATION TYPE: ☐ NEW ☐ RENEWAL   |   |  |  |  |  |
|---|---|--|--|--|--|
| SERVICE TYPE: Wheelchair Transport  Stretcher Transport   | ☐ ALS Interfacility ☐ ALS Non-Transport ☐ ALS Helicopter ☐ ALS Transport  |  |  |  |  |
| TYPE OF ENTITY: Sole Proprietor Partn   | nership Non-Profit Corporation Corporation  |  |  |  |  |
| ORGANIZATION NAME:  | HOURS OF OPERATION: 24-HOUR   |  |  |  |  |
| 1st Choice Trans LLC  | 5 A.M. to 9 □A.M. / ☑P.M.   |  |  |  |  |
| ADDRESS 1:<br>4651 69th PI N  | 727-380-0481  |  |  |  |  |
| ADDRESS 2:  | FAX:  |  |  |  |  |
|   |   |  |  |  |  |
| CITY, STATE, ZIP CODE:  |   |  |  |  |  |
| Pinellas Park   |   |  |  |  |  |
| OFFICER/DIRECTOR NAME & TITLE:  | PHONE NUMBER & E-MAIL:  |  |  |  |  |
| RicardoCunningham   | 630-201-5371 1stchoicetaxi1@gmail.com   |  |  |  |  |
| VICE OFFICER/DIRECTOR NAME & TITLE:   | PHONE NUMBER & E-MAIL:  |  |  |  |  |
|   | 9   |  |  |  |  |
| BUSINESS HOURS POINT-OF-CONTACT:  | PHONE NUMBER & E-MAIL:  |  |  |  |  |
| Ricardo Cunningham  |   |  |  |  |  |
| AFTER HOURS POINT-OF-CONTACT:   | PHONE NUMBER & E-MAIL:  |  |  |  |  |
| Ricardo Cunningham  |   |  |  |  |  |
| Incorporation, Certification of Fictitious Name (d.b.a) if  | rification Form, Vehicle Roster(s), Driver Roster(s), Certificate of if applicable, Insurance Verification for the highest level of service ew applications per County Driver Certification Requirements. |  |  |  |  |
| I, the undersigned representative of the above named revoked if at any time the firm fails to meet all of the reconstruction. | firm, do hereby acknowledge this certificate may be suspended or quirements of the Pinellas County Code or Rules and Regulations.   |  |  |  |  |
| SIGNATURE OF APPLICANT:   | DATE:   |  |  |  |  |
| Resulsing   | 12/18/2023  |  |  |  |  |
| STATE OF FLORIDA  |   |  |  |  |  |
| COUNTY OF PINEUAS   |   |  |  |  |  |
| Subscribed and sworn to (or affirmed) before me this _  | 12/18/23 by Ricardo Cunningham, who   |  |  |  |  |
| is/are personally known to me or has/have produced _  |   |  |  |  |  |
| Notary Public State of Florida Rebecca Milanese My Commission HH 464250 Expires 11/14/2027 Form A. Rev. 02/06/2017            | (Name of Notary typed, printed or Form stamped)   |  |  |  |  |



#### WHEELCHAIR/STRETCHER SERVICE RECORD KEEPING VERIFICATION FORM

# Pinellas County Rules and Regulations, as Amended

| Name of Service: | 1st Choice TransLLC |  |
|------------------|---------------------|--|
| 40/44/0000       |                     |  |

| Section | Inspection Items  | Initials |
|---------|---|----------|
| 8.1     | Record all telephone lines when used for requests for transport, including cell phones.*  | RC       |
|         | *Initial here if standard business practice is to receive requests via fax and/or e-mail and written records are maintained of such contacts in accordance with written records criteria. | RC       |
| 8.1     | Written record contains:  • Date Call Received  |          |
|         | Time Call Received  | RC       |
|         | Pick-up & Destination Address   | RC       |
|         | Arrival Time at Destination   | RC       |
|         | <ul> <li>Client's Name</li> </ul>   | RC       |
|         | <ul> <li>Person Ordering Transport</li> </ul>   | RC       |
|         | <ul> <li>Telephone Number of Caller (*if applicable)</li> </ul>   | RC       |
| 8.1     | Audio dispatch records shall be kept for a minimum of six (6) months.   | RC       |
| 8.1     | Written or electronic dispatch shall be kept for a minimum of three (3) years.  | RC       |
| 8.1     | Dispatch audio & written/electronic records shall be available for inspection.  | RC       |

Form B Rev. 02/06/2017



# WHEELCHAIR / STRETCHER DRIVER ROSTER Pinellas County Rules and Regulations, as Amended

| Name of Service: | 1st Choice TransLLC | Page: | ( | of | 1 |
|------------------|---------------------|-------|---|----|---|
|------------------|---------------------|-------|---|----|---|

Attach a copy of the Class E Driver's License for each listed Driver. If more lines are needed, it is acceptable to copy this form. A Company Roster may be attached, as long as all required information is included.

| Class E<br>Driver's License Number | Expiration Date  | Date of Birth  | Assigned<br>EMS ID #    |
|------------------------------------|--|--|-------------------------|
| C552-737-57-209-0                  | 06-09-2030   | 06-09-1957   | 572409                  |
|                                    | MINISTER STUMMANDER AND STOCKET OF TRANSPORTED TO THE STOCKET OF T |  |                         |
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|                                    |  |  |                         |
|                                    |  |  |                         |
|                                    |  |  |                         |
|                                    | C552-737-57-209-0  | Driver's License Number  C552-737-57-209-0  06-09-2030 | Driver's License Number |



## WHEELCHAIR VEHICLE ROSTER Pinellas County Rules and Regulations, as Amended

| Pinelle                | as                                  |   |                          |                          | las Cou                        | nty Rule                 | s and R   | egulation                                       | ons, as                     | Amende                                 | ∌d  |  |   |                              |  |
|------------------------|-------------------------------------|---|--------------------------|--------------------------|--------------------------------|--------------------------|---|---|-----------------------------|--|---|--|---|------------------------------|--|
| Pinello<br>Coun<br>EM! | S G FIRE                            | Name of Service: 1s                             | t Choice                 | Trans                    |                                |                          |   |   |                             |  |   |  | Page:   | 1                            | of1  |
| A DMINIS               | TRATION                             | Provide Unit, Tag and \attached, as long as all | /IN numbe<br>required in | ers for all on           | vehicles.<br>n is includ       | If more li<br>led. Con   | nes are n<br>tact EMS                                 | eeded, it<br>& Fire A                           | is accep<br>dministra       | table to d                             | copy this fo<br>Vehicle li                              | orm. A (   | Company<br>n appoint  | Roster<br>ment.              | may be   |
| Unit<br>Number         | Florida<br>Vehicle<br>Tag<br>Number | Vehicle Identification Number<br>(VIN)          | Client compartment       | Passenger floor properly | Fire extinguisher<br>-2A:10B:C | Operable interior lights | Free of dent/rust that interferes with safe operation | Equipment in patient compartment safely secured | Doors, latches, and handles | Patient lift platform working properly | Positive means of securing/locking wheelchair/stretcher | Properly designed passenger safety belts and/or straps | Radio/tablet/cell phone for communication with base station | Exterior lights – high, low, | Interior clean, sanitary and in good working order |
| 01                     | CF9844                              | NM0GE9E22N1524893                               |                          | V                        |                                | V                        |   | V   | <b>V</b>                    |  |   |  | V   | V                            | V  |
| 3                      |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 3.                     |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 4.                     |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 5.                     |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 6.                     |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 7.                     |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 8.                     |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 9.                     |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 10.                    |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 11.                    |                                     |   |                          |                          |                                |                          |   |   |                             |  |   |  |   |                              |  |
| 12.                    |                                     |   |                          |                          |                                |                          |   |   |                             |  | -   |  |   |                              | -  |
|                        |                                     |   |                          |                          |                                |                          |   |   |                             |  |   | , a  |   |                              |  |
| Form C-1 Re            | v. 02/06/2017                       |   | EMS IN                   | SPECTO                   | DR:                            |                          |   |   |                             | Date                                   | :   |  |   |                              |  |

|            |   | CERTIFICAT   | re of  | INSI                               | JRANCE   | *****  | D  | ATE (MM/DD/YY)<br>01/02/2024   |
|------------|---|--|--|------------------------------------|--|--|--|--|
| Prim       | e Property & Casualty Insurance Inc.  | Topic decision in the state of  | a process  | THIS C<br>AND C<br>CERTII<br>NEGAT | ERTIFICATE IS IS<br>ONFERS NO RIGH<br>FICATE OF INSUR<br>TIVELY AMEND, E<br>E INSURANCE PO   | HTS UPON THE C<br>RANCE DOES NO<br>EXTEND, OR ALT  | ERTIFICATE HO<br>T AFFIRMATIVEL<br>ER THE COVERA   | LDER. THIS<br>YOR  |
|            | S, Harrison St.<br>y, UT 84070  |  |  |                                    |  |  | NG COVERAG   | E  |
| (801       | 304-5500  |  | -armone de   |                                    |  |  |  | The state of the s |
| INSU       | RED<br>Choice Trans LLC   |  |  | INSURE                             | R A: Prime Property  | y & Casualty Insuran   | ce inc.  | -  |
|            |   |  |  | INSURE                             | ER B:  |  |  | The second secon |
| DB/<br>465 | a:<br>69th Pl N   |  |  | INSURE                             | R C: - Company #2  | 27876  |  |  |
|            | llas Park , FL 33781  | 'LIMITS SHOWN ARE T  | CHOCK IN   | PERFCT                             | AS OF BOLICY II  | NCEPTION"  |  |  |
|            | VERAGES  policies of insurance listed below have been   |  |  |                                    |  |  | nt term or condition o   | of any contract or   |
| othe       | policies of insurance listed below have been<br>r document with respect to which this certifical<br>litions of such policies. Aggregate limits show | ate may be issued or may pe  | rtain, the ins<br>y paid claim   | urance aff<br>s.                   | orded by the policies  | described herein is  | subject to all the term  | s, exclusions and  |
|            | TYPE OF INSURANCE   | POLICY NUMBER  | POLICY EF<br>DATE (MA  |                                    | POLICY EXPIRATION<br>DATE (MM/DD/YY)   |  | LIMITS   |  |
|            | Commercial Liability  |  |  |                                    |  |  |  |  |
| П          | Claims Made   |  |  |                                    | ENCLOSION AND STATEMENT OF THE STATEMENT |  |  |  |
| П          | Exclude Products  |  |  |                                    | SEASON STATE OF THE SEASON |  |  |  |
|            | Exclude Completed Operations  |  |  | O STATE AND A COMMAND              | reconstante de la constante de |  |  |  |
| V          | Commercial Auto Liability   | PC23061977   | 06/23  | 3/2023                             | 06/23/2024   | 22   | Per Person<br>Per Accident   |  |
|            | Any Auto  |  | NI CONTRACTOR OF THE CONTRACTO |                                    |  | ***************************************  |  |  |
|            | All Owned Autos   |  | representation of  |                                    | Actinophysic   |  | Physical Damage-tot<br>Property Damage   | al scheduled value   |
| V          | Scheduled Autos   |  |  |                                    |  | 200  | P.I.P Per Person   |  |
|            | Hired Autos   |  |  |                                    |  |  | U.M. Per Person  |  |
|            | Non-Owned Autos   |  |  |                                    |  | \$20,000   | U.M. Per Accident  |  |
|            | Drive Away  |  |  |                                    |  |  |  |  |
|            | Specifically Described Autos  |  |  |                                    |  |  |  |  |
| 一          | Commercial Garage Liability   |  |  |                                    |  |  |  |  |
|            |   |  |  |                                    |  |  |  |  |
| IFI        | O.T.R.P.D.  |  |  |                                    |  |  |  |  |
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|            | Contractual Liability Indemnification   | Maria de Caración  |  |                                    | A  | Name of the state  |  |  |
|            | Wrongful Repossession   |  | and commission of  |                                    | PRESIDENTIAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF T | ange proposition of the contract of the contra |  |  |
|            | Claims Made   |  | and the second   |                                    | BIRONAMARI   | BACIO WARRIES  |  | and the second second  |
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|            | Exclude Products  |  | -  |                                    |  |  |  |  |
|            | Excess Liability  |  | eventations.   |                                    | Q sessiona   |  |  |  |
| Ш          | Claims Made   |  |  |                                    |  | <u> </u>   |  |  |
| 011        | HER   |  |  |                                    |  |  |  |  |
|            |   |  |  |                                    |  |  | and the separation of the sepa |  |
| DE         | SCRIPTION OF OPERATION/LOCATIONS/VEHICL   | ES/EXCLUSIONS ADDED BY E   | NDORSEMEN  | IT/SPECIAL                         | PROVISIONS   |  |  |  |
|            |   |  |  |                                    |  |  |  |  |
| V          | CERTIFICATE HOLDER A  | DDITIONAL INSURED  | ☐ ro   | SS PAYE                            | E MAIVE  | R OF SUBROGA   |  | ARY AND NON-<br>RIBUTORY   |
|            | NELLAS COUNTY EMS & FIRE ADMIN  | ISTRATION  | nese interpretation of the control o | EXPIRAT<br>DAYS WE<br>FAILURE      | ANY OF THE ABOVE<br>ION DATE THEREOF<br>RITTEN NOTICE TO<br>TO DO SO SHALL IM<br>IRER, ITS AGENTS (  | F, THE ISSUING INS<br>THE CERTIFICATE<br>MPOSE NO OBLIGA   | SURER WILL ENDEA<br>HOLDER NAMED TO<br>TION OR LIABILITY   | VOR TO MAIL 0  |
|            | 190 ULMERTON ROAD SUITE 134<br>rgo, FL 33774  |  | 1  |                                    | ED REPRESENTATIVE  | OTTO THE INCHINA   | · · · · · · · · · ·  | MARKET TO A SECTION OF THE SECTION O |
| Ld         | SOULE JOINT   |  | and the state of t |                                    |  | 1 1  |  |  |
|            | F 020 44FFD2020   |  |  |                                    |  | C1 -   |  |  |
| UDA        | -F-030 14FEB2020  |  |  |                                    |  |  |  | · · · · · · · · · · · · · · · · · · ·  |

An official website of the United States government. Here's how you know >

Visit our tips page to learn how to best use the Exclusions Database. If you experience technical difficulties, please email the webmaster at webmaster@oig.hhs.gov.

# Exclusions Search Results: Individuals

No Results were found for

#### CUNNINGHAM, Ricardo

If no results are found, this individual or entity (if it is an entity search) is not currently excluded. Print this Web page for your documentation

Search Again

Search conducted 1/2/2024 6:00:22 PM EST on OIG LEIE Exclusions database. Source data updated on 12/8/2023 8:00:00 AM EST

Return to Search



An official website of the United States government. Here's how you know >

Visit our tips page to learn how to best use the Exclusions Database. If you experience technical difficulties, please email the webmaster at webmaster@oig.hhs.gov.

# Exclusions Search Results: Individuals

No Results were found for

#### **CUNNINGHAM**, Ricardo

If no results are found, this individual or entity (if it is an entity search) is not currently excluded. Print this Web page for your

Search Again

Search conducted 12/18/2023 1:20:13 PM EST on OIG LEIE Exclusions database. Source data updated on 12/8/2023 8:00:00 AM EST

Return to Search

# State of Florida Department of State

I certify the attached is a true and correct copy of the Articles of Organization of 1ST CHOICE TRANS LLC, a limited liability company organized under the laws of the state of Florida, filed electronically on July 19, 2021 effective July 22, 2021, as shown by the records of this office.

I further certify that this is an electronically transmitted certificate authorized by section 15.16, Florida Statutes, and authenticated by the code noted below.

The document number of this limited liability company is L21000325887.

Authentication Code: 210719082148-200370124302#1

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Nineteenth day of July, 2021



Laurel M. Lee Secretary of State

# State of Florida Department of State

I certify from the records of this office that 1ST CHOICE TRANS LLC, is a limited liability company organized under the laws of the State of Florida, filed electronically on July 19, 2021, effective July 22, 2021.

The document number of this company is L21000325887.

I further certify that said company has paid all fees due this office through December 31, 2021, and its status is active.

I further certify that this is an electronically transmitted certificate authorized by section 15.16, Florida Statutes, and authenticated by the code noted below.

Authentication Code: 210719082148-200370124302#1

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Nineteenth day of July, 2021

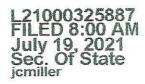


Laurel M. Lee Secretary of State

## **Article IV**

The name and address of person(s) authorized to manage LLC:

Title: VP SANDRA BAIRD 4651 69TH PL N PINELLAS PARK, FL. 33781 UN



## Article V

The effective date for this Limited Liability Company shall be:

07/22/2021

Signature of member or an authorized representative

Electronic Signature: RICARDO CUNNINGHAM

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

# Electronic Articles of Organization For Florida Limited Liability Company

L21000325887 FILED 8:00 AM July 19, 2021 Sec. Of State jcmiller

# Article I

The name of the Limited Liability Company is: 1ST CHOICE TRANS LLC

# Article II

The street address of the principal office of the Limited Liability Company is:

4651 69TH PL N PINELLAS PARK, FL, UN 33781

The mailing address of the Limited Liability Company is:

4651 69TH PL N PINELLAS PARK, FL. UN 33781

#### Article III

The name and Florida street address of the registered agent is:

RICARDO CUNNINGHAM 4651 69TH PL N PINELLAS PARK, FL. 33781

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: RICARDO CUNNINGHAM

1ST CHOICE TRANS LLC 4651 69TH PL N PINELLAS PARK FL 33781 727-380-0481

#### Rates Transportation

1st Choice

SERVICE AREAS: St. Petersburg, FL, and Surrounding Areas.

| 4 75 75 | 273.70 | E 20 - 9 | LALL EN A | 7 4 4 2 7 | エンロンカイ |
|---------|--------|----------|-----------|-----------|--------|
|         |        |          | TORY      |           |        |
|         |        |          |           |           |        |

One Way (1-10 miles): \$17.50 Round Trip (1-20 miles): \$35.00 One Way over 10 miles: \$1.75 per mile Round Trip over 20 miles: \$1.75 per mile Wait Time after the first hour: \$12.00 per hour. (Wait time needs to be called in as it starts)

(With approval, non applicable for local transport)

No Show Fee: Dead Miles:

\$15.00

#### WHEELCHAIR LIFT VAN RATES

Rate: \$2.30 per mile Load Fee \$30.00 each way One Way (1-10 miles): \$23.00 Round Trip (1-20 miles): \$46.00 One Way over 10 miles: \$2.30 per mile Round Trip over 20 miles: \$2.30 per mile Wait Time after the first hour: \$15.00 with approval (Wait time needs to be called in as it starts) (With approval, non-applicable for local transport)

No Show Fee:

Dead Miles:

\$30.00



# **Certificate of Completion**

Ricardo Cunningham

has successfully completed requirements for

Adult, Child and Baby First Aid/CPR/AED Online (Eligible for Skills Session within 90 days)

Date Completed: 7/14/2022 Validity Period: 2 Years

Conducted by: American Red Cross

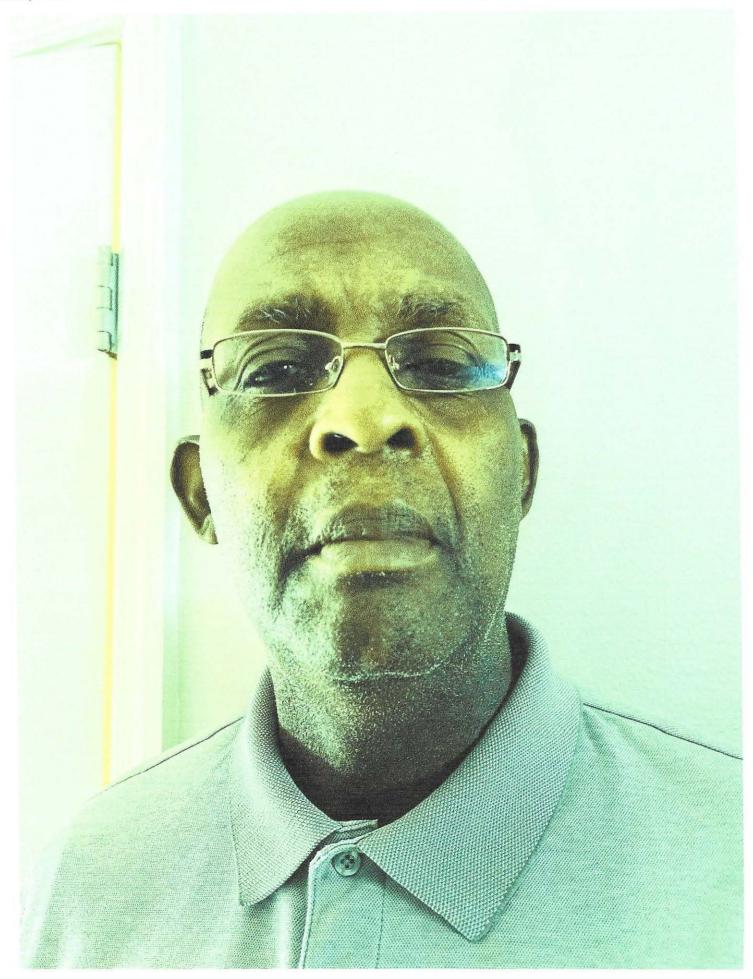


To verify certificate, scan code or visit redcross.org/digitalcertificate and enter ID.

Learn and be inspired at LifesavingAwards.org









Department of State / Division of Corporations / Search Records / Search by Entity Name /

# **Detail by Entity Name**

Florida Limited Liability Company 1ST CHOICE TRANS LLC

#### **Filing Information**

**Document Number** 

L21000325887

FEI/EIN Number

87-1728589

Date Filed

07/19/2021

**Effective Date** 

07/22/2021

State

FL

Status

**ACTIVE** 

**Principal Address** 

4651 69TH PL N

PINELLAS PARK, FL 33781 UN

**Mailing Address** 

4651 69TH PL N

PINELLAS PARK, FL 33781 UN

Registered Agent Name & Address

**CUNNINGHAM, RICARDO** 

4651 69TH PL N

PINELLAS PARK, FL 33781

Authorized Person(s) Detail

Name & Address

Title President

Cunningham, Ricardo Stephon

4651 69TH PL N

PINELLAS PARK 33781 UN

Title Secretary

Baird, Sandra

4651 69TH PL N

Pinellas Park, FL 33781

**Annual Reports** 

Report Year

**Filed Date** 

Home Search Initiate Screening Screenings in Process Screening Results Livescan Employee/Contractor Roster Log Out

## **Screening Results**

This page provides a listing of screening requests with final determinations. Select the last name of the individual in the list below to open the Profile page. From the Profile page you may review the individual's information and enter a hiring decision by selecting "Add Employment/Contract Record". You may also print a copy of the profile for your personnel files. A result will remain on the list for 30 days once a determination is made. After 30 days, the result can be found by selecting "Search".

| Filter Options (Fields with an (*) are required) |    |            |        |
|--|----|------------|--------|
| Last Name: Cunningham                            |    |            |        |
| <b>Determination Status:</b> Eligible   ✓        |    |            |        |
| Eligibility Determination Date: 03/11/2024       | to | 03/14/2024 |        |
| * Screening Purpose: Medicaid Provider Enrollmen | t  | <b>v</b> ? |        |
|  |    |            | Search |

#### **Screenings List**

| Last Name                   | First Name | SSN         | Screening Purpose               | Determination | Eligibility Determination<br>Date | Action           |
|-----------------------------|------------|-------------|---------------------------------|---------------|-----------------------------------|------------------|
| CUNNINGHAM                  | RICARDO    | XXX-XX-9846 | Medicaid Provider<br>Enrollment | Eligible      | 03/11/2024                        | Remove           |
| CUNNINGHAM                  | RICARDO    | XXX-XX-9846 | Medicaid Provider<br>Enrollment | Eligible      | 03/11/2024                        | Remove           |
| <b>A</b> 1 <b>&gt; &gt;</b> | 1          |             |                                 |               |                                   | 1 - 2 of 2 items |

<sup>-</sup> Connected screenings

Print All

Z@95yemxq

If you have any background screening questions or issues please contact us.