

**From:** [Newman, Reta](#)  
**To:** [Johnson, Meghan R](#)  
**Subject:** FW: FY 2024 Formula DNA Capacity Enhancement for Backlog Reduction (CEBR) Program - Lab Award Funding Allocation  
**Date:** Tuesday, April 23, 2024 2:00:15 PM  
**Attachments:** [O-BJA-2024-172062.pdf](#)

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Hi Meghan,

Can you get this started for the grants process? Our portion of the grant will be \$243,875. Thanks,  
Reta

Reta Newman  
Laboratory Director  
Pinellas County Forensic Laboratory  
10900 Ulmerton Road  
Largo, FL 33778

727-582-6810

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**From:** Pridgeon, Candace <CandacePridgeon@fdle.state.fl.us>  
**Sent:** Tuesday, April 23, 2024 7:52 AM  
**To:** Newman, Reta <rtnewman@pinellas.gov>  
**Cc:** Bundy, Jason <JasonBundy@fdle.state.fl.us>  
**Subject:** FW: FY 2024 Formula DNA Capacity Enhancement for Backlog Reduction (CEBR) Program - Lab Award Funding Allocation

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Good morning.

Please see the email below regarding your lab's funding allocation for the CEBR Formula Grant.

If you need anything further or have any questions, please let me know.

Thank you.

Candace

**Candace Pridgeon**  
**Government Analyst II**  
**BSP - Grants**  
**850-410-7306**

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**From:** Pridgeon, Candace  
**Sent:** Monday, April 1, 2024 11:02 AM

**To:** 'Newman, Reta' <[rtnewman@pinellas.gov](mailto:rtnewman@pinellas.gov)>

**Cc:** Bundy, Jason <[JasonBundy@fdle.state.fl.us](mailto:JasonBundy@fdle.state.fl.us)>; Gardner, Rebecca

<[RebeccaGardner@fdle.state.fl.us](mailto:RebeccaGardner@fdle.state.fl.us)>

**Subject:** FY 2024 Formula DNA Capacity Enhancement for Backlog Reduction (CEBR) Program - Lab Award Funding Allocation

Good morning.

The solicitation for this award was released on March 27, 2024.

Based on the solicitation and the funding allocation for the state of Florida, your lab's funding allocation is **\$243,875**. Please take note of your award amount, as the \$250k minimum award requirement has been removed this year.

If you need anything further regarding this award, please let me know.

Thank you.

Candace

**Candace Pridgeon**

**Government Analyst II**

**BSP - Grants**

**850-410-7306**