### PARCEL DATA

October 19, 2015

#### Parcel 1:

## 2167 North McMullen Booth Road 33/28/16/00000/330/0510

Owners: Rouhani, Kamran,

Rouhani, Kamran, Rouhani, Dori, Rouhani, Parviz

Owner Mailing Address: 1815 Eagle Trace Boulevard, Palm Harbor, Florida 34685-3314

General

Municipality:

UNINCORPORATED

Subdivison:

Tax District:

CTF

Census Block:

1037

Census Tract:

026813

Zipcode:

33759

Acreage:

.353

Zoning and Land Use

Land Use: RS, Residential Suburban

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Zoning: A-E, Agricultural Estate Residential

#### Legal Description:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 28 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, AND RUN S.00°16'32"E., ALONG THE EAST BOUNDARY LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 33, 398.00 FEET; THENCE LEAVING SAID EAST BOUNDARY LINE, S.89°55'02"W., 100.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF MCMULLEN BOOTH ROAD FOR A POINT OF BEGINNING; THENCE S.00°16'32"E., ALONG SAID WEST RIGHT-OF-WAY LINE, 131.99 FEET; THENCE, LEAVING SAID WEST RIGHT-OF-WAY LINE, S.89°55'32"W., 233.27 FEET TO A POINT ON THE EAST BOUNDARY LINE OF LOT 3, MEADOW BROOK PLACE AS RECORDED IN PLAT BOOK 77, PAGE 86 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA; THENCE N.00°18'19"W., ALONG THE WEST

BOUNDARY LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 33 AND THE EAST BOUNDARY LINE OF LOT 3, 131.95 FEET; THENCE, LEAVING SAID EAST BOUNDARY LINE OF SAID LOT 3, N.89°55'02"E., 233.34 FEET TO THE POINT OF BEGINNING. CONTAINING 0.707 ACRES MORE OR LESS.

Date Property Acquired: March 27, 2000

Existing Structures:

None

**Evacuation Zone:** 

X, FEMA Map# 12103C 0127G, Eff. Date 09-03-2003

#### Parcel 2:

#### 33/28/16/00000/330/0500

Owners: Rouhani, Kamran, Rouhani, Dori, Rouhani, Parviz

Owner Mailing Address: 1815 Eagle Trace Boulevard, Palm Harbor, Florida 34685-3314

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Municipality:

UNINCORPORATED

Subdivison:

Tax District:

CTF

Census Block:

1037

Census Tract:

026813

Zipcode:

33759

Acreage:

.353

Zoning and Land Use

Land Use

RS, Residential Suburban

Zoning

A-E, Agricultural Estate Residential

Legal Description:

Please see the description for Parcel 1.

Date Property Acquired: March 27, 2000

**Existing Structures:** 

None

**Evacuation Zone:** 

X, FEMA Map# 12103C 0127G, Eff. Date 09-03-2003

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#### Parcel 3:

## 2175 North McMullen Booth Road 33/28/16/00000/330/0400

Owner:

Emerald Garden Real Estate, Inc.

Owner mailing Address: 2159 McMullen Booth Road, Clearwater, Florida 33759-1418

General

Municipality:

UNINCORPORATED

Subdivison:

Tax District:

**CTF** 

Census Block:

1037

Census Tract:

026813

Zipcode: Acreage: 33759 1.059

Zoning and Land Use

Land Use

RS, Residential Suburban

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Zoning

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R-R, Rural Residential

Legal Description:

COMMENCE AT THE NE CORNER OF THE SW 1/4 OF THE SW 1/4, OF SECTION 33, TOWNSHIP 28 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, AND RUN SOUTH 198 FEET MORE OR LESS, TO A POINT OF BEGINNING. THENCE

RUN WEST 330 FEET MORE OR LESS, THENCE SOUTH 198 FEET MORE OR LESS, THENCE EAST 330 FEET MORE OR LESS, THENCE NORTH 198 FEET MORE OF LESS, TO THE P.O.B. LESS ROAD RIGHT OF WAY, ALL IN SECTION 33, TOWNSHIP 28 SOUTH, RANGE 16 EAST., ALSO LESS THAT PORTION CONVEYED IN O.R. BOOK 8232, PAGE 2333, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

Date Property Acquired: November 19, 2012

Existing Structures: One Single-family residential house

Evacuation Zone: X, FEMA Map# 12103C 0127G, Eff. Date 09-03-2003

#### Parcel 4:

# Emerald Garden 2159 NORTH MCMULLEN BOOTH RD 33/28/16/00000/330/0600

Owner:

A.E.C. 2159, LLC.

Owner Mailing Address: 2159 McMullen Booth Road, Clearwater, Florida 33759-1418

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Municipality:

UNINCORPORATED

Subdivison:

Tax District:

**CTF** 

Census Block:

1037

Census Tract:

026813

Zipcode:

33759

Acreage:

.727

Zoning and Land Use

Land Use

RS, Residential Suburban

Zoning

A-E, Agricultural Estate Residential

Legal Description:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 28 SOUTH, RANGE 16 EAST,