

HUMAN SERVICES FUNDING AGREEMENT  
FIRST AMENDMENT  
Legistar ID Number: 23-0359A

THIS FIRST AMENDMENT, effective upon the date executed below, by and between **PINELLAS COUNTY**, a political subdivision of the State of Florida, hereinafter called the "**COUNTY**," and **BOLEY CENTERS INC.**, a non-profit Florida corporation, whose address is 445 31<sup>st</sup> Street North, St. Petersburg, FL 33713, hereinafter called the "**AGENCY**." The Parties hereby amend the Human Services Funding Agreement (Agreement) between the **COUNTY** and **AGENCY** dated August 23, 2022, as follows:

WITNESSETH:

WHEREAS, as part of the 2023 fiscal year budget the **COUNTY** approved cost of living increases for certain programs including the program funded by the Agreement; and

WHEREAS, the **COUNTY** desires to utilize a portion of the funds available out of Pinellas County's General Fund to assist social service agencies within Pinellas County; and

WHEREAS, the **COUNTY** recognizes that the **AGENCY** is providing an essential service within the community; and

**NOW, THEREFORE**, the parties hereto do mutually agree as follows:

1. The above "WHEREAS" clauses are incorporated into and are made a part of this Agreement.

2. Section 4(a), Compensation is hereby amended to add:

Beginning October 1, 2022, the **COUNTY** agrees to pay the **AGENCY** an amount not to exceed **SEVEN HUNDRED THREE THOUSAND THREE HUNDRED AND SIXTY-TWO DOLLARS and FORTY-FIVE CENTS (\$703,362.45)** per fiscal year for the services described in Section 2 of this Agreement.

3. Except as herein provided, all other terms and conditions of the Agreement remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this instrument to be executed on the day and year written below.

PINELLAS COUNTY, FLORIDA, by and through its Board of County Commissioners

By: \_\_\_\_\_  
Chairman

Date: \_\_\_\_\_, 2023

BOLEY CENTERS, INC., a non-profit Florida Corporation

By: Kevin Marrone  
Kevin Marrone, President/CEO

Date: 3/8/2023, 2023

**APPROVED AS TO FORM**

By: Cody J. Ward  
Office of the County Attorney