

INTERLOCAL AGREEMENT BETWEEN PINELLAS COUNTY AND THE  
PINELLAS COUNTY PUBLIC DEFENDER FOR THE CRIMINAL JUSTICE MENTAL  
HEALTH AND SUBSTANCE ABUSE REINVESTMENT, GRANT ROAD TO SUCCESS  
CROSSOVER YOUTH PROGRAM  
SECOND AMENDMENT  
Legistar # 23-0843A

THIS SECOND AMENDMENT, effective upon the date executed below, by and between **PINELLAS COUNTY**, a political subdivision of the State of Florida, hereinafter called the "**COUNTY**," and Sara Mollo, Public Defender for the Sixth Judicial Circuit, an independent constitutional officer for Pinellas County (hereinafter called "**PD**"). The Parties hereby amend/amend and restate the INTERLOCAL AGREEMENT BETWEEN PINELLAS COUNTY AND THE PINELLAS COUNTY PUBLIC DEFENDER FOR THE CRIMINAL JUSTICE MENTAL HEALTH AND SUBSTANCE ABUSE REINVESTMENT GRANT ROAD TO SUCCESS CROSSOVER YOUTH PROGRAM (Agreement) between the **COUNTY** and **PD** dated June 23, 2020, as follows:

WITNESSETH:

**WHEREAS**, there is an increased emphasis on providing diversion alternatives for youth and young adults with substance use, mental health, or co-occurring disorders, and who have been charged with a crime; and

**WHEREAS**, the **COUNTY** in collaboration with the **PD** and Ready for Life, Inc. submitted an application to the Department of Children and Families for the Criminal Justice, Mental Health, and Substance Abuse Reinvestment Grant (hereinafter CJMHSA Grant); and

**WHEREAS**, the **COUNTY** has been awarded the CJMHSA Grant and has entered into a Client Services Agreement with Florida's Department of Children and Families; and

**WHEREAS**, the **COUNTY** is the grantee of the CJMHSA Grant and is acting as the fiscal agent; and

**WHEREAS**, the CJMHSA Grant will fund the Pinellas County Road to Success Project

that is an expansion of the existing crossover youth program; and

**WHEREAS**, the **PD** has coordinated the development of programs of this nature and the best interests of the **COUNTY** and the **PD** are served by making efficient use of existing expertise and resources; and

**WHEREAS**, both the **COUNTY** and the **PD** have the authority to enter into an Interlocal Agreement pursuant to Section 163.01, Florida Statutes.

**WHEREAS**, the Grantor has approved a three-month no-cost extension through September 30, 2023.

**WHEREAS**, the Grantor has requested the Parties unencumber the unused funding.

**NOW, THEREFORE**, the parties hereto do mutually agree as follows:

1. The above “**WHEREAS**” clauses are incorporated into and are made a part of this Agreement

2. Section 1(d), “Scope of Services” is hereby amended to (read):

Provide a match totaling eight-hundred thousand dollars (\$800,000.00) over the three-year and three-month grant period, through cash and/or in-kind services:

- i. Match Year 1 - \$176,662.00
- ii. Match Year 2 - \$185,670.00
- iii. Match Year 3 - \$331,993.00
- iv. 3-month extension - \$105,675.00

3. Section 2, “Term of Agreement”

This Agreement is hereby renewed pursuant to Section 2 hereof, effective June 30, 2023, and continuing for a period of 3 months from that date unless terminated or canceled as provided therein.

4. Section 3 “Compensation”

a) For each year of the CJMHSA Grant, the COUNTY shall allocate funds to the, PD totaling up to eight-hundred thousand dollars (\$800,000.00), for the term of this agreement. The Compensation provided by this Agreement shall fund approved grant-funded positions and project expenses and described and incorporated herein by the Project Budget attached hereto as Exhibit 3.

5. Except as herein provided, all other terms and conditions of the Agreement remain in full force and effect.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year written below.

PINELLAS COUNTY, FLORIDA, by and through its Board of County Commissioners



By: Janet C. Long  
Janet Long  
Board Chair

Date: June 13, 2023

ATTEST: KEN BURKE, CLERK

By: [Signature]

PUBLIC DEFENDER FOR THE SIXTH JUDICIAL CIRCUIT,

By: Sara Mollo  
Sara Mollo  
Public Defender

Date: May 19, 2023

APPROVED AS TO FORM

By: Cody J. Ward  
Office of the County Attorney