

HUMAN SERVICES FUNDING AGREEMENT
FIRST RENEWAL and FOURTH AMENDMENT

THIS FIRST RENEWAL is effective upon the date executed below, by and between **PINELLAS COUNTY**, a political subdivision of the State of Florida, hereinafter referred to as the "**COUNTY**", and **NEIGHBORLY CARE NETWORK, INC.** a non-profit Florida corporation, whose address is 13945 Evergreen Avenue, Clearwater, Florida 33762 hereinafter referred to as "**AGENCY**". The Parties hereby renew the HUMAN SERVICES FUNDING AGREEMENT for food/nutrition services between the **COUNTY** and **AGENCY** dated September 12, 2016.

WITNESSETH:

WHEREAS, the **COUNTY** desires to utilize a portion of the funds available out of Pinellas County's General Fund to assist social service agencies within Pinellas County; and

WHEREAS, the **COUNTY** recognizes that the **AGENCY** is providing an essential service within the community; and

NOW, THEREFORE, the parties hereto do mutually agree as follows:

1. This Agreement is hereby renewed pursuant to Section 2 thereof, effective October 1, 2019, and continuing for a period of 12 months from that date unless terminated or cancelled as provided therein.
2. Section 3(a) of the aforesaid Agreement is hereby amended to add as follows:

3 Compensation.

- a) "The **COUNTY** agrees to pay the **AGENCY** an amount not to exceed TWO HUNDRED NINETY-SIX THOUSAND AND NO/100 DOLLARS (\$296,000.00) in the fiscal year dated October 1, 2019, through September 30, 2020, for the services described in Section 1 of the Agreement, for the purchase of food/nutrition services through the

Meals on Wheels program”

SIGNATURE PAGE FOLLOWS

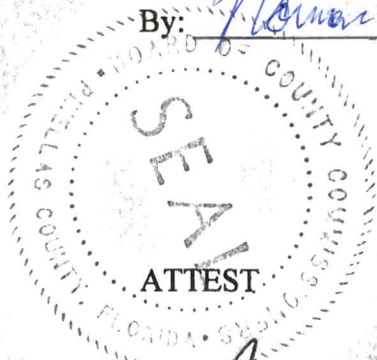
IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year written below.

ATTEST
Ken Burke
Clerk of Circuit Court

PINELLAS COUNTY, FLORIDA, Acting
by and through its Board of County
Commissioners

By: *Norman D. Roy*

By: *Karen Seel*
Chair



By: *Jenny Caamano*

NEIGHBORLY CARE NETWORK, INC.,
a non-profit Florida Corporation

By: *[Signature]*
David J. Lomaka
Executive Director

Date: 8/8/19, 2019

APPROVED AS TO FORM

By: *[Signature]*
Office of the County Attorney
Assistant County Attorney