

SECTION . . . . . 01 . . . . . , TOWNSHIP . . . . . 28 . . . . . SOUTH, RANGE . . . . . 15 . . . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

# LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY

## LEGAL DESCRIPTION

THAT PART OF THE TOWN OF SUTHERLAND LYING IN SECTION 1, TOWNSHIP 28 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:





THE SOUTH 260 FEET OF 18TH STREET LYING EAST OF BLOCK 79 AND WEST OF BLOCK 78 AND LYING NORTH OF AND ADJACENT TO THE NORTH RIGHT OF WAY OF GEORGIA AVENUE, ACCORDING TO THE MAP OR PLAT OF THE TOWN OF SUTHERLAND, AS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF CIRCUIT COURT, MARCH 28TH 1888, HILLSBOROUGH COUNTY, FLORIDA, OF WHICH PINELLAS COUNTY, FLORIDA WAS FORMERLY A PART.

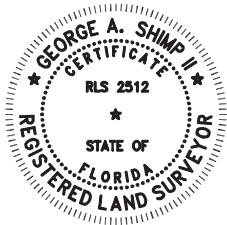
ALSO KNOW AS THE TOWN OF SUTHERLAND ON FILE IN PLAT BOOK H1, PAGE 1, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

PREPARED FOR

BEN GILLEN & MOLLY GLASER; ROBERT & JENNIFER SANER

## LEGEND

-  - FIRE HYDRANT
-  - WATER METER
-  - WATER VALVE
-  - U.G. WATER LINE



Reviewed by: CH TS  
 Date: 10/11/2021  
 SFN#: 501-1590

# SHEET 1 OF 2

REVISED PER COMMENTS ON 9-28-2021 (190095B.DWG)

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED.



GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 190095B      DATE SURVEYED: 6-28-2021  
 DRAWING FILE: 190095B.DWG      DATE DRAWN: 7-9-2021  
 LAST REVISION: 9-28-2021      X REFERENCE: N/A



M.A.  
LB 1834

### GEORGE A. SHIMP II AND ASSOCIATES, INCORPORATED

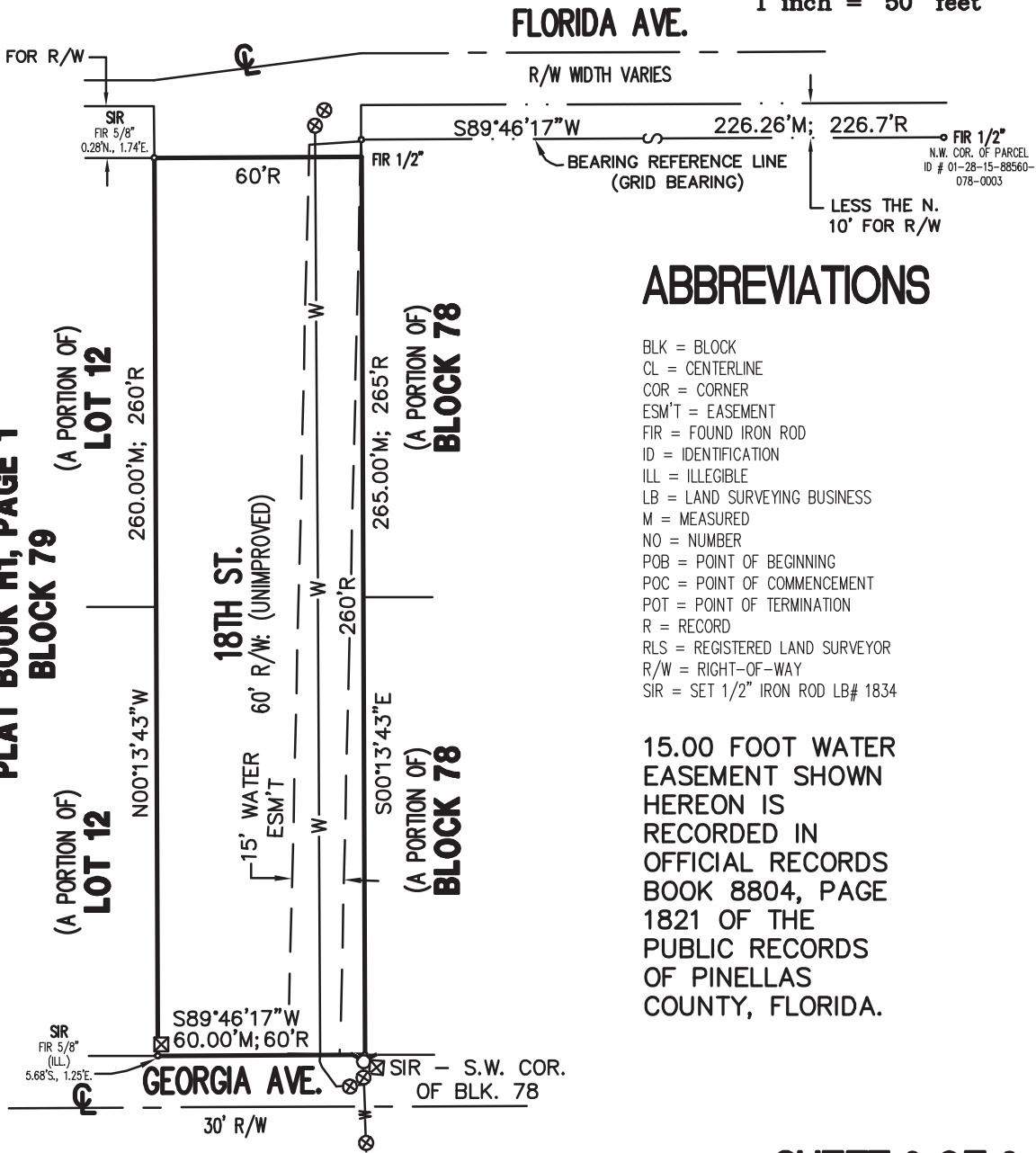
LAND SURVEYORS LAND PLANNERS  
 3301 DeSOTO BOULEVARD, SUITE D  
 PALM HARBOR, FLORIDA 34683  
 PHONE (727) 784-5496 FAX (727) 786-1256

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# LEGAL DESCRIPTION and SKETCH

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## ABBREVIATIONS

- BLK = BLOCK
- CL = CENTERLINE
- COR = CORNER
- ESM'T = EASEMENT
- FIR = FOUND IRON ROD
- ID = IDENTIFICATION
- ILL = ILLEGIBLE
- LB = LAND SURVEYING BUSINESS
- M = MEASURED
- NO = NUMBER
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- POT = POINT OF TERMINATION
- R = RECORD
- RLS = REGISTERED LAND SURVEYOR
- R/W = RIGHT-OF-WAY
- SIR = SET 1/2" IRON ROD LB# 1834

15.00 FOOT WATER EASEMENT SHOWN HEREON IS RECORDED IN OFFICIAL RECORDS BOOK 8804, PAGE 1821 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

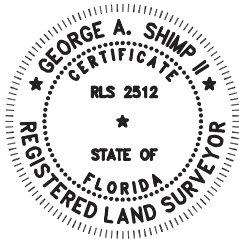
TOWN OF SUTHERLAND  
PLAT BOOK H1, PAGE 1  
BLOCK 79

(A PORTION OF)  
LOT 12

(A PORTION OF)  
LOT 12

(A PORTION OF)  
BLOCK 78

(A PORTION OF)  
BLOCK 78



SHEET 2 OF 2

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED.

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DRAWING FILE: 190095B.DWG      DATE DRAWN: 7-9-2021  
LAST REVISION: SEE SHEET 1      X REFERENCE: N/A



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