

EXHIBIT D

Assignment of 70th Ave N Easement

RIGHT-OF-WAY EASEMENT – 2 SHEETS

D1 – 2 SHEETS

D2 – 2 SHEETS

Project: 70th Ave. N. – ROW Easement
PID No.: 001851B

Prepared by and return to:
Real Property Division
Attn: Jeffrey Harris
509 East Avenue South
Clearwater, FL 33756

Property Appraiser
Attention: *PW Operations*

**EXHIBIT “D” TO INTERLOCAL AGREEMENT
RIGHT-OF-WAY EASEMENT**

THIS INDENTURE is made this _____ day of _____, 2021, between PINELLAS COUNTY, whose address is 509 East Avenue South, Clearwater, Florida 33756, a political subdivision of the State of Florida, hereinafter referred to as GRANTOR, and the City of Pinellas Park, whose address is 6250 82nd Avenue N., Pinellas Park, FL 33781, hereinafter referred to as GRANTEE..

WITNESSETH

GRANTOR hereby warrants and covenants that (a) GRANTOR is the owner of the fee simple title to the subject property; and GRANTOR has full rights and lawful authority to grant and convey this Easement to the GRANTEE.

The GRANTOR, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the GRANTEE, and the GRANTEE’s successors and assigns, a perpetual right-of-way easement over and across the following described property, together with reasonable access for the GRANTEE’s employees’ and contractors’ to install, inspect, maintain, and repair the GRANTEE’s right-of-way facilities and the right to authorize use of this easement by other public and private utilities as needed to provide power, telecommunications, and other utilities as deemed necessary:

*Lands described in legal description attached as Exhibit “D-1” and “D-2”
hereto and made a part hereof, hereinafter referred to as the “Easement.”*

The purpose of this Easement is for public roadway, together with any reasonable or necessary appurtenances thereto.

IN WITNESS WHEREOF, the GRANTOR has signed the day and year first written above.

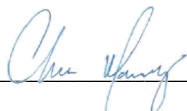
ATTEST:
CLERK OF THE CIRCUIT COURT
Ken Burke

COUNTY:
PINELLAS COUNTY, FLORIDA

Deputy Clerk

By: _____
Dave Eggers
Commission Chair

APPROVED AS TO FORM:



Chelsea Hardy
Assistant County Attorney



SECTION 31, TOWNSHIP 30 SOUTH, RANGE 16 EAST

DESCRIPTION

A 28.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF THAT CERTAIN PARCEL, AS RECORDED IN OFFICIAL RECORDS BOOK 6900, PAGE 1291, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, LYING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

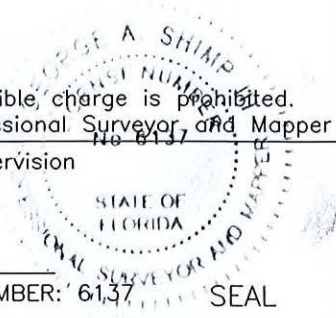
BEGINNING AT THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA; THENCE S89°43'01"E, ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 31, A DISTANCE OF 1551.78 FEET; THENCE S00°34'36"W, A DISTANCE OF 28.00 FEET; THENCE N89°43'01"W, ALONG A LINE LYING 28.00 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 31, A DISTANCE OF 1551.83 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 31; THENCE N00°40'17"E, ALONG SAID WEST LINE OF THE NORTHWEST 1/4 OF SECTION 31, A DISTANCE OF 28.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 43,450 SQUARE FEET OR 0.997 ACRES, MORE OR LESS.

BASIS OF BEARINGS: BEARINGS INDICATED ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, BEING S89°43'01"E.

Additions or deletions by other than the Professional Surveyor and Mapper in responsible charge is prohibited. Sketch and/or Description is invalid without the original signature and seal of the Professional Surveyor and Mapper.

CALCULATED BY: T.S.	The above Sketch and/or Land description was prepared under my supervision and is true and correct to the best of my knowledge and belief.
CHECKED BY: C.H.	By: Pinellas County Survey and Mapping Division <i>George A Shimp III</i>
S.F.N.: 2011_00012	DATE <u>4/16/2019</u> GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER: 61,377 STATE OF FLORIDA, PHONE # (727) 464-8904





SECTION 31, TOWNSHIP 30 SOUTH, RANGE 16 EAST

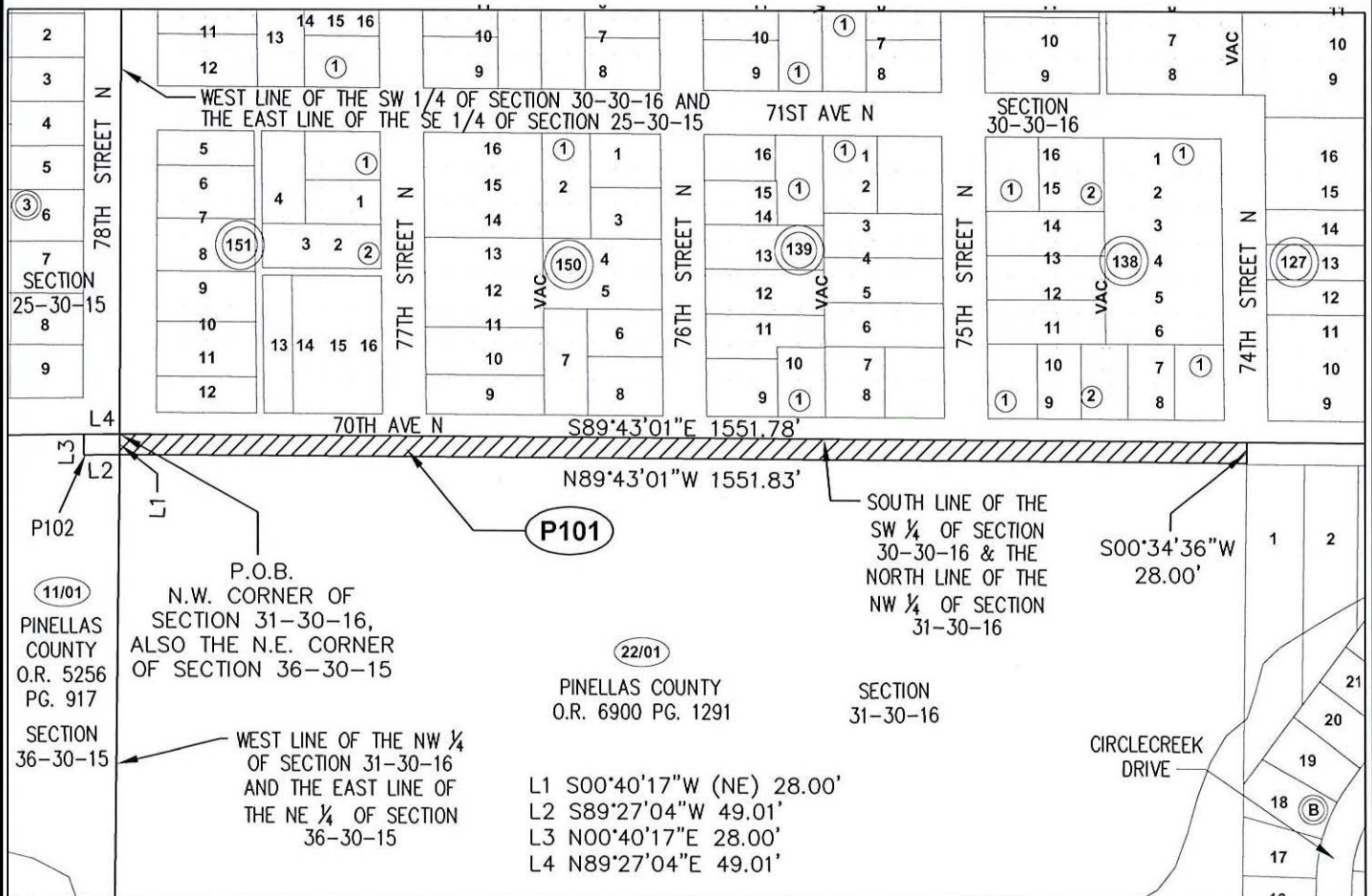


SCALE IN FEET
 1" = 250'



LEGEND
 P.O.B. - POINT OF BEGINNING
 O.R. - OFFICIAL RECORDS
 PG. - PAGE

SKETCH - NOT A SURVEY



S.F.N.:
 2011_00012



SECTION 36, TOWNSHIP 30 SOUTH, RANGE 15 EAST

DESCRIPTION

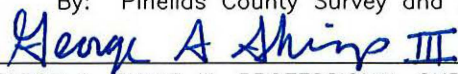
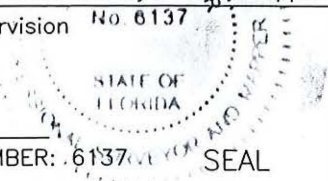
A 28.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF THAT CERTAIN PARCEL, AS RECORDED IN OFFICIAL RECORDS BOOK 5256, PAGE 917, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, LYING IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 30 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 30 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA; THENCE S00°40'17"W, ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 36, A DISTANCE OF 28.00 FEET; THENCE S89°27'04"W, ALONG A LINE LYING 28.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 36, A DISTANCE OF 49.01 FEET; THENCE N00°40'17"E, A DISTANCE OF 28.00 FEET TO THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 36; THENCE N89°27'04"E, ALONG SAID NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 36, A DISTANCE OF 49.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,372 SQUARE FEET OR 0.031 ACRES, MORE OR LESS.

BASIS OF BEARINGS: BEARINGS INDICATED ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, BEING S89°43'01"E.

Additions or deletions by other than the Professional Surveyor and Mapper in responsible charge is prohibited. Sketch and/or Description is invalid without the original signature and seal of the Professional Surveyor and Mapper.

CALCULATED BY: T.S.	The above Sketch and/or Land description was prepared under my supervision and is true and correct to the best of my knowledge and belief.	No. 6137
CHECKED BY: C.H.	By: Pinellas County Survey and Mapping Division	
S.F.N.: 2011_00012	 DATE <u>4/16/2019</u> GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER: 6137 STATE OF FLORIDA, PHONE # (727) 464-8904	 SEAL



SECTION 36, TOWNSHIP 30 SOUTH, RANGE 15 EAST

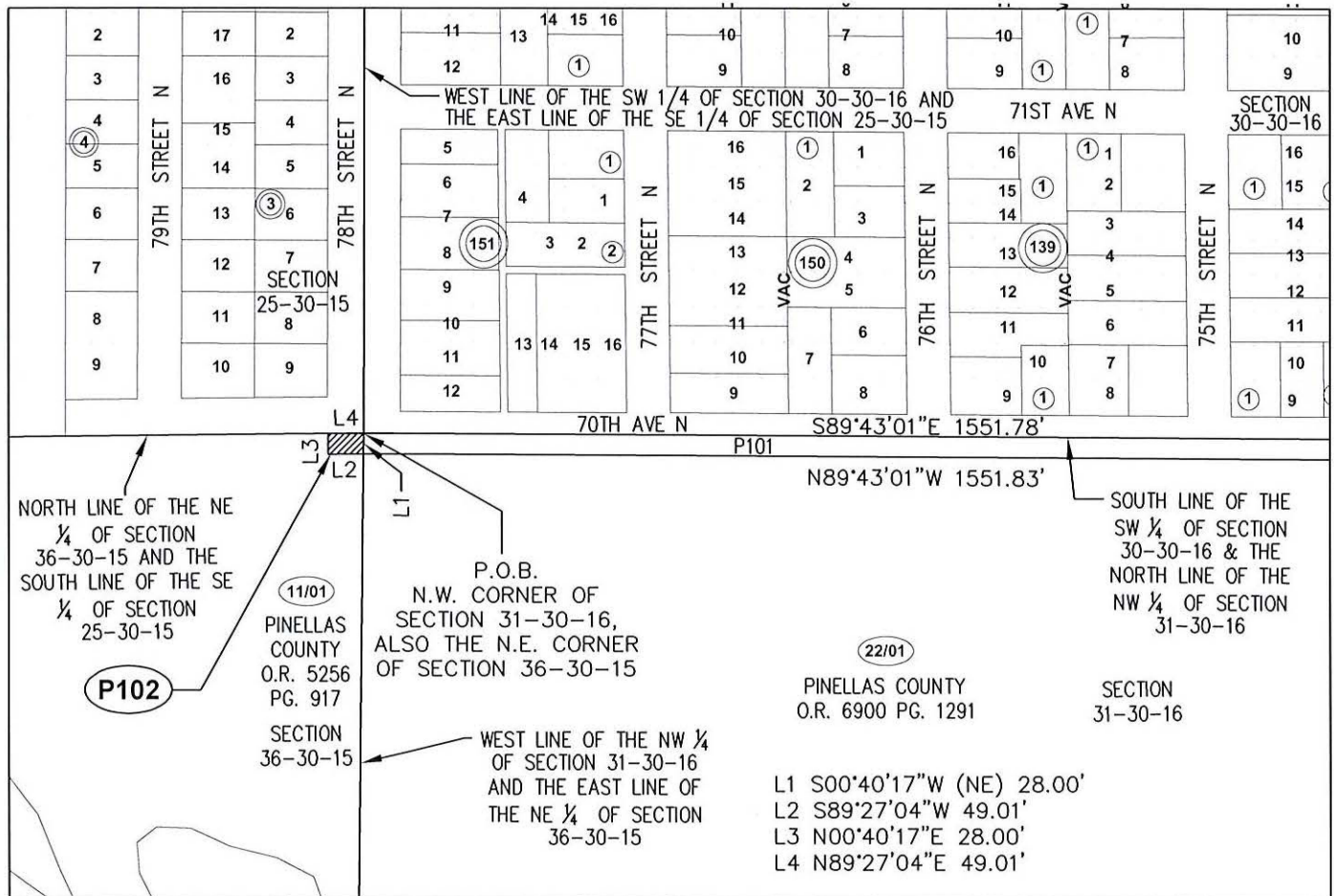


SCALE IN FEET
 1" = 250'



LEGEND
 P.O.B. - POINT OF BEGINNING
 O.R. - OFFICIAL RECORDS
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