

## FIRST AMENDMENT

This Amendment made and entered into this 28 day of March, 2023 by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and Renker Eich Parks Architects, Inc., Saint Petersburg, FL hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

### WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on August 24, 2021, pursuant to Pinellas County Contract No. 21-0259-CN (hereinafter "Agreement") pursuant to which the Contractor agreed to provide Professional Architectural Consulting Services associated with County's Capital Improvement Program (CIP) or various operating and maintenance issues for County; and

WHEREAS, Section 25 of the Agreement permits modification by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for Professional Architectural Consulting Services, at the same prices, terms, and conditions;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. Increase to the agreement in the amount of \$200,000.00, for a total not to exceed amount of \$900,000.00, to supplement future needs until the end of the contract.
2. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

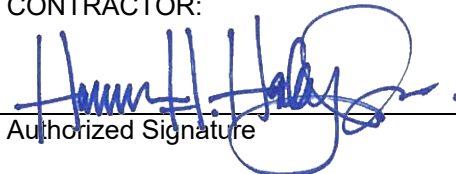
IN WITNESS WHEREOF the Parties herein have executed this First Amendment as of the day and year first written above.

PINELLAS COUNTY, FLORIDA  
by and through its County Administrator



\_\_\_\_\_  
Barry A. Burton, County Administrator

CONTRACTOR:



\_\_\_\_\_  
Authorized Signature

Harmon H. Haley Jr., AIA/Principal

\_\_\_\_\_  
Printed Authorized Signature

**APPROVED AS TO FORM**

By: Jacina Parson

Office of the County Attorney

\_\_\_\_\_  
President - Renker Eich Parks Architects, Inc.

\_\_\_\_\_  
Title Authorized Signature